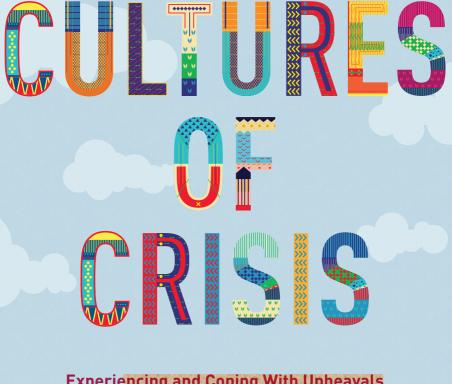
## 7<sup>th</sup> InASEA Congress September 18-20, 2014 / Kadir Has University



### Experiencing and Coping With Upheavals and Disasters in Southeast Europe













7<sup>th</sup> InASEA Congress

# Cultures of Crisis:

Experiencing and Coping With Upheavals and Disasters in Southeast Europe



Head of Organizing Committee: Prof. Dr. Asker Kartarı Kadir Has University, İstanbul InASEA www.inasea.eu

#### Programme Committee

Asker Kartarı (Faculty of Communication, Kadir Has University, Istanbul) Carolin Leutloff-Grandits (Centre for Southeast European History and Anthropology, Graz) Evgenia Krăsteva-Blagoeva (Anthropology, New Bulgarian University, Sofia) Jennifer Cash (Max-Planck Institute for Social Anthropology, Halle) Klaus Roth (Institute for European Ethnology, Munich University) Saša Nedeljković (Department of Ethnology and Anthropology, Belgrade University) Ştefan Dorondel (Francisc I. Rainer Institute of Anthropology, Bucharest)

#### Sponsors

Turkish Promotion Fund, Ankara Kadir Has University, Istanbul Wenner-Gren Foundation, New York Südosteuropa-Gesellschaft, München

## Thursday, 18 September

17.00h Arrival of participants at Kadir Has University, Cibali Istanbul Registration

18.30h Plenary session I

> Chair: Klaus Roth Room: Sinema A

Welcome addresses Dean of Communication Faculty, Prof. Dr. Sevda Alankuş President of Kadir Has University, Prof. Dr. Mustafa Aydın

Keynote speakers Asker Kartarı, *Resistance culture after Gezi Park* 

Christian Giordano, "Transition" and "crisis": investigating South east European societies by means of a conceptual expedent

Reception

## Friday, 19 September



9.00-10.30h Plenary session II

> Chair: Jasna Čapo Žmegač Room: Sinema A

Stefan Dorondel, Environmental disasters and other big problems of ou time: what place for (Southeast European) anthropology?

Sabine Strasser, The crisis effect: global moral obligations, peripheral governors and the figure of the abusing migrant



11.00-13.00h Session 1

Panel 1.1: State and Nation in Crisis

Chair: Carolin Leutloff-Grandits Room: D-104

Jasna Čapo Žmegač, Reign of ideology and the state of permanent crisis

Srdjan Radović, 'Post-Soc' generations in times of perpetual crisis: attitudes of Belgrade students in the midst of Serbia's transition

Sidonia Grama, Founding event and crisis of legitimacy: counter-cultures of freedom in 1990 Romania

Goran Dokić, Marek Mikuš, "Nobody's stronger than the state"? Crisis, hegemony, and two kinds of civil society in Serbia

Panel 1.2: Class Crisis and Formation

Chair: Tanja Petrović Room: D-113

Vintilă Mihăilescu, Work and swindle: pride houses and manele on the post-socialist market of desire

Dražen Cepić, The crisis of sociability and the challenges of de-unionisation: the case of the Croatian working class

Ivanka Petrova, Work in Bulgaria after 1989: cultural strategies, for economic survival and for coping with crisis in the sphere of work

Danijela Djukić, Entrepreneurial initiatives in rural tourism in the time of crisis: a case study from Grbalj, Montenegro

Panel 1.3: Migrants, Diasporas, Minorities?

Chair: Saša Nedeljković Room: D-103

Gabriela Fatkova, Bulgarian Karakachans and the Greek crisis of 2008 Karolina Bielenin-Lenczowska, Save Radika: ecological and political activities of the Macedonian diaspora in Italy

Catalina Tesar, Building houses and leaving them deserted back home while fantasising about home. Ethnic Romanians and Romanian Roma migrants in Italy: same movement, same stillness?

Bogdan Neagota, Ileana Benga, The Rudars from Vâlcea (Romania): an anthropological radiography

Panel 1.4: Religion in Social and Personal Crisis

Chair: Vesna Vučinić Nešković Room: D-114

Petko Hristov, Traditional ritual responses to contemporary misfor tunes: "youth kurban" and social life in the post-socialist Bulgarian village

Maria Mateoniu, The end of the 1950s: the crisis and rebirth of Romanian Orthodox monasticism in the memory of the Romanian monastery "Sfântul Nicolae"

Tünde Komaromi, Crisis management and contradictions: the case of a Catholic clerk

Marija Ilić, What does the Kosovo conflict have to do with the Belgrade mosque: functional merging of the Other in Serbian public discourse Panel 1.5: Change and Stability through Ritual, Performance, and Time

Chair: Jennifer Cash Room: D-119

Stefánia Toma, Fusion or fission? The everyday politics of alterity in multi-ethnic communities in Romania

Carol Silverman, Balkan Gypsy music: negotiating exclusions and appropriations Virgiliu Birladeanu, From parades to spectacles and ... again to parades in post-Soviet Moldova

Bianka Botea Coulaud, Experiencing change and time in the context of "ending" crisis: the case of Jimbolia, Romania



14.30-16.30h Session 2

Panel 2.1: The Anthropology of Natural Disasters 1

Chair: Ştefan Dorondel Room: D-104

Meglena Zlatkova, The river and the city: crisis, memory, heritage Petăr Petrov, What do floods tell us about society? A Bulgarian case study Stelu Şerban, Past and present in life on the banks of the Danube Elya Tzaneva, The 2012 earthquake in the town of Pernik and the coping strategies of affected social groups

Panel 2.2: Crises of Labour

Chair: Carolin Leutloff-Grandits Room: D-113

Sanja Potkonjak, "Retroutopia" - on the idea of work and progress in (post) socialist society

Tanja Petrović, The mining archives: subjectivity, affect, and political economies of liminality

Tanya Chavdarova, Legality vs. legitimacy: dual labour arrangements as a coping strategy

Valter Cvijić, Privatisation, the crisis of work and labouring selves in Zrenjanin, Serbia

Panel 2.3: Dynamics of Ethnicity, Identity, and Culture Change

Chair: Şule Toktaş Room: D-103

Yana Yancheva Georgieva, The Bulgarian diaspora in Moldova and Ukraine in the context of agricultural de-collectivisation: social and economic consequences on everyday life

Michal Pavlásek, Migration from the Czech lands to south eastern Europe: a case of a "culture of coping"

Tomislav Oroz, Sandra Urem, Rhythm of the island: crises, migration and the reshaping of identity on the Dalmatian island of Olib

Panel 2.4: Religious Revivals in Times of Crisis

Chair: Volkan Yeniaras Room: D-114

Violeta Periklieva, "Dreaming" saints and building chapels in times of crisis: the case of Angelci, Macedonia

Vesna Vučinić Nešković, The revival of religious festivities in the Bay of Kotor: applying the concept of social drama to the time of post-socialism

Lehel Peti, Crisis and conversion: coping with crisis in new religious communities in the contact zones of Catholicism and Orthodoxy in Romania

Irina Stahl, Miracles in times of crisis: contemporary Romanian testimonies on Saint Nektarios the Wonderworker

Panel 2.5: Discourses, Memories, and Narratives on Crisis

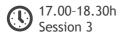
Chair: Jasna Čapo Žmegač Room: D-119

Mila Maeva, Crisis in Bulgarian emigrants' stories

Dagnosław Demski, Narratives of migrating and of living abroad as a symbolic form of invention and destruction

Jakab Albert Zsolt, Remembering crises: the memory of social conflicts and political changes in Cluj-Napoca, Romania

Elife Krasniqi, "Everything has changed after Albania": the perception of change in post-war Opoja, Kosovo



Panel 3.1: The Anthropology of Natural Disasters 2

Chair: Petăr Petrov Room: D-104

Eckehard Pistrick, "Turning pain into strength": earthquakes, communism, and the crisis of development

Aleksandra Pavićević, Two earthquakes: ideological influences on media reporting of natural disasters

Olivier Givre, Fever at the border: about an outbreak of FMD (Foot and Mouth Disease) in Strandzha (Bulgaria/Turkey)

Panel 3.2: Effects of Economic Crisis

Chair: Milena Benovska-Săbkova Room: D-113

Slobodan Naumović, Dragan Stojmenović, Neoliberalism as a civilisation: economic crisis, urban renewal initiatives, hopes concerning industrial heritage tourism and ecological activism in the copper mining and process ing town of Bor, Serbia

Jutta Lauth Bacas, The prospects of clientelism in a debt-ridden state: an anthropological case study on austerity measures and party politics in twenty-first century Greece

Saša Nedeljković, National crisis and economic nationalism: the National Bank of Serbia as a framework for studying ethnic and national relations during World War II

Panel 3.3: Gender and Crisis

Chair: Evgenija Krăsteva-Blagoeva Room: D-103

Armanda Hysa, Coping with marginality: the case of Albanian-Serbian mixed marriages in Sandjak, Raska region

Orjona Shegaj, Ermela Broci, Women migrants coping with crisis: the case of Albanian women immigrants in Konitsa

İnce Şengül, Burcu Şimşek, Gender identity crisis in the urban kitchen

#### Panel 3.4: Long-term and Short-term Forms of Coping

Chair: Vesna Vučinić Nešković Room: D-114

Gerda Dalipaj, Potential homes for uncertain futures: a micro-level reading of home-making trajectories as a replication of crises in post-com munist Albania.

Konstantina Bada, Cultural reactions to crisis and actions in small places: the case of the mountain villages of Tzoumerka, Greece

Elisa Satjukow, Belgrade in a state of exception: everyday life in the Serbian capital during the NATO bombing of March -- June 1999

Panel 3.5: Visual Representations and Heritage in Crisis

Chair: Jennifer Cash Room: D-119

Ana Luleva, Contested world heritage: the ancient city of Nessebar. An ethnographic study of conflict

Georgeta Nazarska, Svetla Shapkalova, Intangible religious heritage at risk: a study of religious values in modern Bulgaria

Ana Popović, The daily life of a displaced museum: activities at the Museum of Perast follow-ing the 1979 earthquake in Montenegro



19.00-20.00h

InASEA General Assembly

Room: Sinema A

## Saturday, 20 September



9.00-11.00h Session 4

Panel 4.1: Protest, Revolution, Quiescence?

Chair: Asker Kartarı Room: D-104

Gabriel Stoiciu, Occupy the cyberspace. The sophistication of protest movements and the efforts of virtual communities - a France-Romania comparison

Cristina-Georgiana Voicu, The crisis as a political tool in Cyprus: the anthropological turn

Cornel Micu, Revolution in the countryside: the collapse of Communism in a Romanian village

Sonia Catrina, Roma people's responses to the actions and practices of territorial social control: empirical evidence from Romania

#### Panel 4.2: Too Little or Too Much? Crises of Consumption

Chair: Ayşe Binay Kurultay Room: D-113

Miglena Dimitrova Ivanova, "The Black Famine": life histories of Bulgari ans and Gagauz who survived the 1947-1948 famine in Bessarabia

Jennifer Cash, Between starvation and security: food and poverty in rural Moldova

Nevena Dimova, Living slow in times of economic crisis: anti-capitalist attitudes and labour practices in two Bulgarian eco-communities Evgenia Krăsteva-Blagoeva, Clothing and fashion in a time of crisis

#### Panel 4.3: Family in Crisis

Chair: Remus Anghel Room: D-103

Tahir Latifi, Poverty and social security in the perspective of post-war political, societal, and family transformations in Kosovo

Danijela Birt Katić, Family structure in change: examples from Usora and Brčko in Bosnia and Herzegovina

Raluca Mateoc, The shifting family identities within two Romanian rural Gypsy groups

Ludmila Cojocaru, Spiritual kinship in the Republic of Moldova: dynamics and dilemmas of modernisation

#### Panel 4.4: Identity in Crisis

Chair: Jutta Lauth Bacas Room: D-114

Elena Trifan, An easy panacea: personal responsibility and personal development in Bucharest

Ileana Gabriela Szasz, Coping with retirement: a visual documentation of the first weeks

Nevena Škrbić Alempijević, Becoming "Mediterranean" in post-socialist Croatia

Adriana Cupcea, Identity construction in the Turkish and Tatar communi ties in Dobrudja, Romania

Panel 4.5: Memories of War and Trauma

Chair: Armanda Kodra Hysa Room: D-119

Anto Knežević, May 25, 1945 in Odžak, Bosnia: differing views of the last WWII battle in Europe

Dobrinka Parusheva, From Chorlu to Alepo and back: the experience of a young Armenian in 1914-1918

Ioana-Ruxandra Fruntelata, Games of memory: personal narratives of Romanian World War II veterans

Mina Chavdarova Hristova, Identity as governmental policy: the traumatic collective memory. The Bulgarian Communist Party and some strokes on Pirin Macedonian history

11.30-13.00h Session 5

Panel 5.1: Whose Crisis? Global - Regional - Local

Chair: Christian Giordano Room: D-104

Valentina Gulin Zrnić, Tihana Rubić, Global crisis and new transition: community gardens and civic engagement

Jacqueline Nießer, Beyond victims' competition? Individual strategies for coping with the Yugoslav wars through a regional endeavour

Andrea Carolina Schvartz Peres, Demanding rights: national belonging and statehood in Bosnia and Herzegovina and in the Republika Srpska today

Panel 5.2: Migration as Crisis and Response 1

Chair: Saša Nedeljković Room: D-113

Remus Gabriel Anghel, Migration and social inequality in times of crisis: changing social relations and patterns of inequality in Romania's Gypsy ghettoes

Carolin Leutloff-Grandits, Between crisis and normalcy: irregular migration from Kosovo to the EU

Jadranka Djordjević Crnobrnja, The socioeconomic crisis of the nineties in Serbia and migration: the example of Gorani people leaving the Gora region

Alina Branda, Cultures of crisis and recent migration: a few Transylvanian cases

#### Panel 5.3: The Social Body in Crisis

Chair: Tanja Petrović Room: D-103

Milena Benovska-Săbkova, The complaints of citizens in socialist Bulgaria: personal or social crisis? Vesna Trifunović, Narratives about unconventional medical treatment as an answer to the double crisis of illness and post-socialist transformation Andrei Tudor Mihail, The isolated "heaven": well-being at home in the lepers hospital of Thichilești

#### Panel 5.4: Localising Morality: Economy, Intimacy, and Sociality in SEE 1

Chair: Sabine Strasser Room: D-114

Sabine Strasser, Jelena Tošić, Localising morality: an introduction Jelena Tošić, City of the 'calm': exploring entanglements of urban diversity, mobility and morality in contemporary Southeast Europe

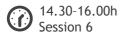
Sari Wastell, Iz krize - u razvoj. Intimate violence, solidarity and rights, and the repudi¬ation of the moral order of "Transitional Justice" in Bosnia and Herzegovina

#### Panel 5.5: Modelling the Urban Space

Chair: Klaus Roth Room: D-119

Gentiana Kera, The mosaic and the pyramid: discourses about visual representations of the socialist past in Tirana

Piotr Majewski, "New" Macedonian art and the reconstruction of Macedo nian national identity: the project "Skopje 2014"



#### Panel 6.1: Policy Responses: Mobility, Education, and Humanitarian Aid

Chair: Carolin Leutloff-Grandits Room: D-104

Inis Shkreli, Identity politics and economic crisis: a focus on the mobility of Vlachs in Voskopoja and the nationalist programmes of Greece and Romania as mechanisms for assimilating the community

Zsuzsa Plainer, The crisis of post-1989 educational policies, the crisis of pre-1989 forced urbanisation and the making of a "Gypsy school" in a Romanian town

Panel 6.2: Migration as Crisis and Response 2

Chair: Saša Nedeljković Room: D-113

Yelis Erolova, Welcome to Europe! The so-called 'refugee crisis' in Bulgaria Magdalena Elchinova, A challenged border: refugees and the transforma tion of the border discourse in Bulgaria at present

Ceren Ark, Political behaviour in the shadow of uncertainty: an internal migrant neighbourhood in Istanbul

Panel 6.3: Subjectivity and Personhood in Crisis

Chair: Evgenija Krăsteva-Blagoeva Room: D-103

Nataša Mišković, A lifetime of crisis: the life story of a Dalmatian peasant, first half of the twentieth century

Chryssa Moisidou, Crisis's subjects: people subjected to crisis vs crisis as a subject matter

Dunja Brozović Rončević, Changing names: a way to cope with identity issues in times of crisis. The case of Croatia and Bosnia-Herzegovina

Panel 6.4: Localising Morality: Economy, Intimacy, and Sociality in SEE 2

Chair: Jelena Tošić Room: D-114

Luisa Piart, Adverse entrepreneurs and the moral economy of Istanbul's garment industry

Ståle Knudson, Moralities at the interface between CSR and social move ments: contests between international capital and environmental activism on the Black Sea coast of Turkey

Olaf Zenker (discussant), Localising morality

Panel 6.5: Art, Culture and Crisis

Chair: Çağrı Yalkın Room: D-119

Margarita Ivanova Kuzova, Visual images of natural cataclysms in 20th century Bulgarian and German collections of postcards

Magdalena Sztandara, Performative calendar of women: "artivism" as a strategy to cope with "absence"

Gergana Panova-Tekath, Folk dance and the crises of identity in Bulgaria after 1989



Panel 7.1: Laws, Land, and Human Geography

Chair: Stefan Dorondel Room: D-104

Karl Kaser, Demography of a crisis: Montenegro in the second half of the 19th century

Nebi Bardhoshi, Conflicts on land within kinship in a post-dictatorial situation: a short ethnography of law and state.

Özgur Dirim Özkan, The perception of Bosnia and Herzegovina's success in participating in the 2014 World Cup by different ethnic groups: an ethnographic study of football fans

#### Panel 7.2: Migration as Crisis and Response 3

Chair: Ludmila Cojocaru Room: D-113

Ivelina Eftimova, Economic crisis, forced migration, and changes in socialisation and gender order among the Muslim population in post-so cialist Bulgaria

Marijeta Rajković Iveta, Women and migrations in Croatia: from marginal subjects ("White Widows") to contemporary migrants in the EU

Ivaylo Markov, Migration, translocality, and social in(ex)clusion: managing the life in-between. The case of Albanian migrants from Macedonia

Panel 7.3: Sounds of Pain and Pleasure

Chair: Carol Silverman Room: D-114

Ana Hofman, SINGing, SOCIALizing, SELForganizing: engaged singing collectivities in the post-Yugoslav space

Miha Kozorog, Sevdalinka in exile: coping strategies of young Bosnian refugees in Ljubljana

Martin Pogačar, Margita Stefanović: the digital afterlife of a Yugoslav rock'n'roll heroine in (the time of) crisis?



#### 18.00-19.00h

Final plenary meeting and discussion

End of congress