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European Academy of Religion  
Via San Vitale 114, 40125, Bologna, Italy  
+39 051 239532  
[www.europeanacademyofreligion.org](http://www.europeanacademyofreligion.org)  
2019 Conference organized by Fscire

You can contact us at  
[eu\\_are@fscire.it](mailto:eu_are@fscire.it)  
[euare.bo@gmail.com](mailto:euare.bo@gmail.com)  
0039 051 239532  
0039 328 1740066



# General Info

1. **Fondazione per le Scienze Religiose (Fscire)** - Via San Vitale, 114
2. **Aemilia Hotel** - Via Zaccherini Alvisi, 16
3. **Teatro San Leonardo** - Via San Vitale, 63
4. **Ateliersi** - Via San Vitale, 69
5. **Palazzo Isolani** - Via S. Stefano, 16
6. **Museo Ebraico** - Via Valdonica, 1/5
7. **Palazzo Re Enzo** - Piazza del Nettuno, 1/C
8. **Oratorio di San Giovanni Battista dei Fiorentini** - Corte de' Galluzzi, 6

Registrations are open at Fscire on Sunday 3rd from 10:00 to 16:00 and every day (Monday 4th - Thursday 7th) from 08:00 to 18:00.

The **Gala Dinner** takes place at Palazzo Re Enzo on Tuesday 5th at 20:00

The **EuARe General Assembly** takes place at Ateliersi on Wednesday 6th at 19:00

**Keynote Lectures** take place everyday at the restaurant of the Aemilia Hotel from 13:15 to 14:15

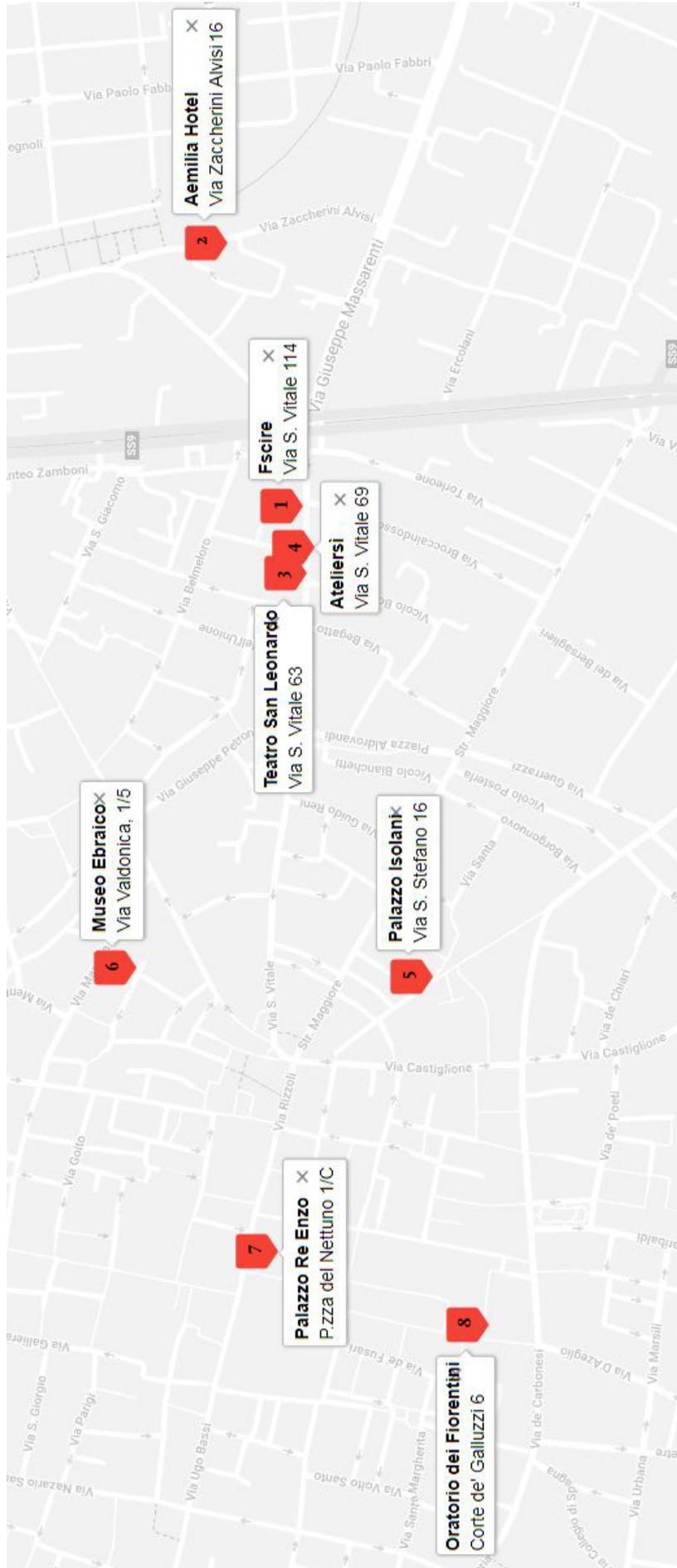
## Exhibitors

- **ATLA**
- **Brepols**
- **Claudiana and Paideia**
- **Routledge**
- **Cambridge University Press**
- **Edinburgh University Press**
- **Oxford University Press**
- **Springer**
- **Palgrave**
- **OpenEdition**
- **Sankt Ignatios**
- **Argo Travel**
- **Volos Academy for Theological Studies**
- **LIT Verlag**

The area is open from Monday 4th at 9:00 to Thursday 7th at 18:00\*: feel free to stop by for a coffee in the nearby coffee area, ask any question you might have and look for your next book to read!

\*Booth hours may vary accordingly to the exhibitors availability

# Venues Map



# Alberigo Award 2018

Launched at the 2018 EuARe Conference, the Alberigo Award honors scholars engaged in any field of religious sciences, whether they be historical, exegetical, theological or other, without any form of limitations, disciplinary or otherwise. The sole requirement is that recipients must have achieved absolute scientific excellence in their field of research.

EuARe and Fscire are delighted to announce the winners of the Alberigo Award 2018

## **For the Senior Award:**

- Heiner Bielefeldt, Nazila Ghanea and Michael Wiener, *Freedom of Religion or Belief. An International Law Commentary*, Oxford University Press

## **For the Junior Award:**

- Daniela Scialabba, *Creation and Salvation*, Mohr Siebeck

**Nazila Ghanea and Daniela Scialabba will present their works during the EuARe General Assembly on Wednesday 6th from 19:00 at Aemilia Hotel.**

Four other participants have been awarded special mentions

## **For the Senior Award:**

- Guido Bartolucci, *Vera Religio. Marsilio Ficino e la tradizione ebraica*, Paideia
- Ernesto Sergio Mainoldi, *Dietro "Dionigi l'Areopagita". La genesi e gli scopi del Corpus Dionysiacum*, Città Nuova

## **For the Junior Award:**

- Chiara Bertoglio, *Reforming Music. Music and the Religious Reformations of the Sixteenth Century*, De Gruyter
- Dries Bosschaert, *Joys and Hopes of Louvain Theologians: The Genesis of Louvain Christian Anthropologies and their diverse Reception in "Gaudium et Spes" (1941-1965)*, Peeters

It is possible to assist at these book presentations as follows:

Panel #4/386 at Fscire (8:30-10:15) for Mainoldi, Bertoglio and Bosschaert

Panel #4/405 at Museo Ebraico (09:00-10:00) for Bartolucci

**All authors will be awarded during the Gala Dinner on Tuesday 5th at Palazzo Re Enzo**

**Check your conference materials for the 2019 Alberigo Award call**

# Keynote Lectures

EuARE is proud to host four outstanding scholars that will each give a lecture from 13:15 to 14:15 at the restaurant of the Aemilia Hotel. The lectures are accompanied by a light buffet lunch (including vegetarians and kosher options) reserved for attendees. The entrance to the room will be possible from 12:45 but the doors will close once the maximum seating capacity has reached (110 seating) and compulsorily at 13:15. It will not be possible to reserve seating. The entrance will be according to a “first come, first served” basis.

## **#4/425 - Maureen Junker-Kenny Conceptions of Self and Community in Social Ethics: What Place for Religion?**

Taking up the conference theme, “Empowering the Individual, Nurturing the Community”, the paper analyses different approaches to the relationship between individuality and sociality and their consequences for their views of religion. Noting recent changes in religion and in the public sphere, it compares three social philosophical and ethical traditions: the contract approach focused on individuals; the virtue approach embedded in communities; and a participatory approach which seeks to combine a morality based on inner freedom with structures of solidarity.

### **Bio**

Maureen Junker-Kenny is Professor in Theology and Fellow of Trinity College Dublin. Her publications include *Religion and Public Reason: A Comparison of the Positions of J. Rawls, J. Habermas and P. Ricoeur* (De Gruyter, 2014); *Approaches to Theological Ethics. Sources, Traditions, Visions* (Bloomsbury, 2019); co-ed. (with K. Viertbauer), *European Journal of Philosophy of Religion, Special Issue 2019, “Habermas on Religion”*. Research interests: Religion and public reason, J. Habermas, P. Ricoeur, F. Schleiermacher and theology in Modernity, biomedical ethics.



## **#5/427 - Sophie Nordmann Individuals and Communities: What did Contemporary Jewish Thought Bring to Political Theory?**

This talk will discuss the ways in which Jewish philosophers contributed to political theory in the twentieth century. It focuses on the philosophical debates that developed in the early part of the century about political Zionism, later about the socialist experience of Kibbutz in Palestine, and finally about social justice in the last decades of the twentieth century. It aims at showing how these questions led such thinkers as Martin Buber and Michael Walzer to borrow from Jewish thought in order to develop their conceptions of how individuals belong to social, political, and cultural communities, and what role the state plays in modern liberal societies.

### **Bio**

Sophie Nordmann teaches Jewish thought and philosophy at the Ecole Pratique des Hautes Etudes in Paris (PSL Research University). Her research focuses particularly on German Jewish philosophers (H. Cohen, F. Rosenzweig, G. Scholem) in the nineteenth and twentieth centuries and on the relation between Jewish thought and philosophy in French contemporary thought (Ecole juive de Paris, A. Neher, E. Levinas). Her most recent book is *Levinas et la philosophie judéo-allemande* (Paris: Vrin, 2017).



**#6/426 - Craig Calhoun**

**The Tensions and/or Accommodations between Religious Freedom and Secular Public Spheres**

Individuality and community are two key aspects of human existence, two different loci for identity, responsibility, religious practices, and spiritual relations. Their relationship is an ancient and enduring religious concern and basic to modern discussions of freedom, solidarity, ethics, and social change. It is newly challenged by the reorganization of human existence on a global scale and by such new technologies as gene editing and artificial intelligence that challenge what it means to be an individual human and for humans to live in community.



**Bio**

Craig Calhoun is University Professor of Social Sciences at Arizona State University. Previously, he was Director of the London School of Economics (LSE), President of the Social Science Research Council (SSRC), and a professor at NYU, Columbia, and UNC-Chapel Hill. Calhoun's books include *Roots of Radicalism*, *Critical Social Theory* and *Does Capitalism Have a Future?* (with Immanuel Wallerstein, Randall Collins, Georgi Derluguian, and Michael Mann). *Renewing the Demos* (with Charles Taylor and Dilip Gaonkar) will appear in 2019.

**#7/428 - Tim Winter**

**In Search of a Modern Sharia Discourse of Pluralism**

Because politicians and social administrators are learning the need to engage with Muslims in their self-definition as a religious community, purely secular definitions of human fulfillment and liberty must find ways of conversing with theological narratives which ground human dignity and rights in metaphysics rather than primarily in social utility. This paper will survey foundational Islamic assumptions about human diversity and measure their intelligibility to modern positivism.



**Bio**

Individuality and community are two key aspects of human existence, two different loci for identity, responsibility, religious practices, and spiritual relations. Their relationship is an ancient and enduring religious concern and basic to modern discussions of freedom, solidarity, ethics, and social change. It is newly challenged by the reorganization of human existence on a global scale and by such new technologies as gene editing and artificial intelligence that challenge what it means to be an individual human and for humans to live in community.



# Program

Please note that the identifying numbers of the panels are composed as follows:

# - date of the panel (4, 5, 6, 7) - / - Number of the panel . Number of the session  
(Panels can be distributed on more than one session)

e.g. #4/009.1 ▶ #4 (4th March) / 009 (Number of the panel) . 1 (Number of the session)  
#5/061 ▶ #5 (5th March) / 061 (Number of the panel)  
#6/073.2 ▶ #6 (6th March) / 073 (Number of the panel) . 3 (Number of the session)

The panels are here listed by hour and day.

At the end of the handbook is available an index with the panels and their corresponding page on the program.

## #4/344.1 - Panel Diverse Aspects of Inter-Religious Dialogue Christianity and Islam - Part 1

08:30-10:30 - SALA RUBICONE - AEMILIA HOTEL

This panel's objective is to include different research projects and debates which converge into the flourishing field of inter-religious dialogue (hereafter, IRD). In the first session, entitled "Christianity and Islam, part I", while, on the one hand, some speakers will try to analyse and shed new light on the IRD of Pope Francis in crucial geopolitical areas, on the other hand, key questions will be addressed on Islam as a universal religion and on its peaceful or violent spread. Finally, the perception of the religious otherness will be explored through the language and symbolism of films.

In the second session, entitled "Buddhism, Christianity, Islam, Hinduism", the discourse will move far East for a while through the explorations of the struggle of Dual-Religious Belonging and of post-modern perspectives on post-Christianity and secular Buddhism. Then, there will be an examination of the Catholic Church response to WWII massacres in Poland and Ukraine as well as an assessment of theories of conversion from Islam to Christianity.

In the third session, entitled "Christianity and Islam, part II", IRD will be investigated from the perspective of Syrian refugees as well as through the lenses of public diplomacy. Finally, before asking important questions hinged on gender roles and digital youth voices, IRD will assume the connotations of Inter-Faith Dialogue in the specific case of Uchimura Kanzō.

Co-chair:

- Mario I. Aguilar (CSRP, University of St. Andrews)
- Porsiana Beatrice (CSRP, University of St. Andrews)

Panelists:

- Mario I. Aguilar (CSRP, University of St. Andrews) - *Pope Francis in Bari: Interreligious Dialogue in Turkey and Egypt*
- Mariam El Masri (Arab League Permanent Mission to Italy) - *What the Quran tells us about Islam as a universal religion*
- Mohammed Al Hinai (CSRP, University of St. Andrews) - *Was Islam meant to be spread by force or peace?*
- Porsiana Beatrice (CSRP, University of St. Andrews) - *Pope Francis in Myanmar: a multi-level interreligious dialogue*
- Milja Radovic (University of Edinburgh) - *"Seeing Through Film": Religion and the Perception of Otherness*

Language: English

## #4/047.1 - Panel Academic Theology in Pluralistic and Secular Societies

This panel is sponsored by the Journal *TheoRèmes*, and three different institutions involved in academic theology

08:30-10:30 - SALA CANOSSA 2 - AEMILIA HOTEL

Christian theology, as an academic discipline, is challenged everywhere in Europe, both from the point of view of societies, and from the Churches. At the same time, there is a growing political demand for Islamic theology in academia, as a possible way to build a counter-discourse to radical Islam. What are the conditions necessary for theology to be legitimately present within European academic institutions? What is the relation of theology to other academic sciences (especially: religious studies, Islamic studies, philosophy, etc.)? What are (and should/could be) the relations between 1) academy and society, and 2) theology and religions. What can be reasonably expected from academic theologies, from a political and social point of view? We will here particularly focus on the relation between theology and religious communities, and between theology and academia.

Chair:

- Anthony Feneuil (Université de Lorraine)

Panelists:

- Anthony Feneuil (Université de Lorraine) - *Church Dogmatics without a Church?*
- Peirce Yip (LMU München) - *"Chasing one another's tails": Mascall on the academic abolition of theology*
- Ghislain Waterlot (University of Geneva) - *It is in a secularized society that theology is most stimulating. The conditions of the contemporary debate*
- Francis Messner (Université de Strasbourg) - *Entre théologies et sciences des religions? Le statut juridique du département de théologie de l'université de Lorraine*
- Sophie-Hélène Trigeaud (Université de Strasbourg) - *Academic Theology from a Sociological Standpoint*
- Yves Meessen (Université de Lorraine) - *Self-Involvement as Truth Criterion for Theological Statements*
- Abou Ramadan (Université de Strasbourg) - *Muslim minorities in the West: Adaptation of islamic theology to secular and democratic society*
- Ana-Magdalena Petraru (Alexandru Ioan Cuza University of Iasi, Romania) - *Bringing Bible Translation into Play to the Theological English Classroom*

Language: English

**#4/062 - Panel****What Do We Know About Religion in China?  
Fake News, Real News, and "Bitter Winter"**

08:30-10:30 - SALA BIBIENA - AEMILIA HOTEL

"Fake news" became a household name after it was used by Donald Trump in his presidential campaign in 2016. It was also adopted by his opponents to denounce the maneuvers of Trump's supporters. There is a growing social science literature on fake news, with many, including Neil Levy, Regina Rini, and Axel Gelfert proposing competing definitions of the concept. Religion is a fertile ground for fake news. The panel proposes a case study of religion in China, where fake news are spread by governmental sources to justify the persecution of certain groups, but also by certain NGOs and international religious agencies to criticize both their opponents and the government. The panel, based on original research and field trips to China, asks how we can try to discern fake news from genuine information about religion in China, and introduces "Bitter Winter," a new news outlet covering both traditional and new Chinese religions and religious movements, with which some panelists are associated.

**Chair:**

- Massimo **Introvigne** (CESNUR)

**Panelists:**

- Massimo **Introvigne** (CESNUR) - *Introduction: The Question of Religious Liberty in China*
- J. Gordon **Melton** (Baylor University, Waco, Texas) - *Xie Jiao: The Black Market of Chinese Religion*
- Rosita **Soryte** (ORLIR - International Observatory of Religious Liberty of Refugees) - *Religion Based Chinese Asylum Seekers Abroad: The Case of the Jeju Island Refugees in South Korea*
- Marco **Respinti** (Bitter Winter) - *Bitter Winter: A Daily Magazine on Religion and Human Rights in China*
- Arune **Kontautaitė** (Bitter Winter) - *Editing Daily News About Religion in China in Bitter Winter*

Language: English

**#4/311 - Panel****Orthodox Unity: What are the real obstacles  
for unity between non-Chalcedonian and  
Chalcedonian Churches?**

08:30-10:30 - SALA MARCONI - AEMILIA HOTEL

In the 20th century Nikos Nissiotis and Paul Verghese found a unique friendship as colleagues in the World Council of Churches that expanded beyond their own personalities and gave them the opportunity to initiate four unofficial dialogues (1964, 1967, 1970, 1971), which were followed by four official dialogues (1985, 1987, 1989, 1993). All of the consultations ended in a common agreement on Christology, and with a final suggestion of lifting the anathemas (1993 in Chambésy, Geneva) Research has also given credit to the official dialogue, where the Christological positions in fact are similar but distorted through a continuous misrepresentation on both sides. So the question is what are the reasons for a continued division today? In the panel we have an expertise of scholars, who have been working on the issue in the last decade.

**Chair:**

- Michael **Hjälml** (Stockholm School of Theology / Sankt Ignatios Academy)

**Panelists:**

- Michael **Hjälml** (Stockholm School of Theology / Sankt Ignatios Academy) - *Ecclesiology from Below. A Critical Theological Assessment of the Reception by the Byzantine Churches of the Conflict of Chalcedon 451*
- Cyril **Hovorun** (Loyola Marymount University / Huffington Ecumenical Institute) - *Unity after Chalcedon: Possible or Impossible?*
- Mor Polycarpus **Augin Aydin** (Stockholm School of Theology) - *Encounters on the Road: Towards Reconciling the Estranged Members of the (Eastern/Oriental) Orthodox Family*
- Davor **Dzalto** (American University of Rome) - *Unity: Between Orthodoxy and (Political) Orthopraxy*

Language: English

**#4/157.1 - Panel**

**Phenomenology between Reality and Perception. How has the “theological turn” contributed to the conversation between phenomenology and theology?**

08:30-10:30 - SALOTTINO PASCOLI - AEMILIA HOTEL

Phenomenology has experienced a revival and renewal in recent decades since the time when Dominique Janicaud (1991) polemically complained about the “theological turn” in French phenomenology. It is time to examine the implications of this turn for phenomenology in general, and for (re-)thinking theology and the conditions for religious experience – but also discuss the continuous relevance of Janicaud’s critique. The panel invites contributions on recent developments in phenomenology: How has phenomenology changed by transgressing the limit of immediate appearances? What are the consequences for the field of religion and theology? How could we reflect on onto-theology today? The panel will also discuss how religious phenomena are perceived and analysed, such as revelation, sacrament, incarnation, transcendence, love, body, and sacrifice.

*Chair:*

- Marcus Held (Johannes Gutenberg-Universität Mainz)

*Panelists:*

- Marius Mjaaland (University of Oslo) – Hospitality
- Ryan Haecker (Peterhouse, Cambridge) - *Plato and Phenomenology*
- Nikolaas Deketelaere (Balliol College, University of Oxford) - *Givenness and Existence: Outline of a Phenomenological Philosophy of religion*
- Discussion

*Language:* English

**#4/326 - Panel**

**Life after Death, Dead among Alive - Different Aspects of the Underworld in Pre - Columbian and Modern Societies of both Americas**

08:30-10:30 - JUNIOR SUITE 1 - AEMILIA HOTEL

According to many Native American beliefs, death was not the end but an opening gate to a long path to the otherworld. As a consequence, they equipped burials with numerous grave goods which were not only consider as „objects” but they also reflected the important ideas behind the religious beliefs held by the Native American societies. Dead play an important role even in modern times. Living relatives try to remember and commemorate them during special celebrations. This panel will be dedicated to general concept of underworld and death among the Native Americans.

*Chair:*

- Natalia Tołsty (Uniwersytet Jagielloński)

*Panelists:*

- Dorota Bojkowska (Uniwersytet Jagielloński) - *Of water and fire - symbolic aspects of Maya grave goods*
- Joanna Jabłońska (Rheinische Friedrich Wilhelms Universität) - *Of water and fire - symbolic aspects of Maya grave goods*
- Klaudia Jagoda (Uniwersytet Jagielloński) - *Role of animals in Native Americans concept of underworld*
- Jolanta Kiszka (independent scholar) - *Cult of ancestors and funeral practices in Tiwanaku and Wari*
- Magdalena Lewandowska (Uniwersytet Jagielloński) - *Different concepts of the afterlife in North America Southwest cultures*
- Natalia Tołsty (Uniwersytet Jagielloński) - *The Celebrations in Honour of the Ancestors in modern Mexico*

*Language:* English / Polish / Spanish

**#4/288 - Panel**  
**Teaching and Learning on Islam at the German-Speaking Universities**

08:30-10:30 - SALA ARANCIO - FSCIRE

Academic studies on Islam are taught in different forms and constellations in German-speaking Europe mainly coming from Islamwissenschaft, a perspective of theological studies, and Middle Eastern Studies. Other forms come beyond theology or area studies, varying anthropology, sociology, and law. This panel invites students and professors in theology, law, anthropology, political science, and gender studies to share their personal experiences in teaching and learning about Islam in the German-speaking European Universities. Our first aim is to examine the formats and pedagogies of teaching and learning and to look at their implications for local and regional politics and policies in respective countries. Secondly, we aim to talk about the impact of these university courses for the larger European communities, civil society, and the state institutions. Third, is to discuss the future directions that teaching and learning might take.

Chair:

- Hande **Birkalan-Gedik** (Goethe-Universität)

Panelists:

- Hande **Birkalan-Gedik** (Goethe-Universität) - *A Cultural Anthropologist among Theologians: Teaching on Islam as Aigner Rollet-Professor at the Institut für Religionswissenschaft – at the Karl-Franzens-Universität Graz*
- Heydar **Shadi** (Philosophisch-theologische Hochschule Sankt Georgen) - *Secular Sacralization. On Islamic Theology Departments at German Universities and (over) Islamization of Muslims*
- Irmtraud **Fischer** (Karl-Franzens-Universität Graz) - *“Religiöse Diskurse in westlichen Demokratien-Initiative christlich-jüdische Studienwoche im Gespräch mit dem Islam“ – a summer-school of the University of Graz*

Language: English / German

**#4/262.1 - Panel**  
**Spatial Issues in Religious Studies - Past and Present: Common life spaces within religious communities**

08:30-10:30 - SALA LETTURA - FSCIRE

Both in the past and in contemporary age, places for consecrated life interpret the specific charism of religious communities and strengthen their members' identity. The shape of these places thus becomes an image of the particular religious life, as well as the recursion of paths the driving force of belonging. The spaces of religious communities can therefore be considered as privileged testimonial elements, both in relation to the past, as in the most recent buildings or adaptations. On the one hand this call for papers focuses on spaces that monastic and religious communities are leaving, in order to examine specific tools (management, regulatory and planning) which may allow to preserve their testimonial and identity aspect. On the other, in relation to new religious communities (urban and cenobitic ones) the present call for papers would like to investigate their spaces of life, to reveal new identities and the relationship with tradition.

Chair:

- Luigi **Bartolomei** (Alma Mater-Università di Bologna)

Panelists:

- Nicole **Porter** - *“The city alive”: conceptualising the new Trinity Church (Nottingham, UK) as an “urban monastery”*
- Chris **Ives** (University of Nottingham) - *“The city alive”: conceptualising the new Trinity Church (Nottingham, UK) as an ‘urban monastery’*
- Will **Foulger** (Trinity Church) - *“The city alive”: conceptualising the new Trinity Church (Nottingham, UK) as an ‘urban monastery’*
- Francesca **Giani** (Università di Roma-Sapienza) - *Un approccio multidisciplinare per il riuso dei conventi e dei monasteri: la valorizzazione sociale*
- Vreny **Enongene** (Technological University Dublin) - *Upholding our Identity: The Island of Lough Derg Visitor Management and Regulatory Policies*
- Fatma **Ozyagli** (Istanbul Sehir University) - *Transformation of Fatih and the Ismailağa Community*

Language: English / Italian

**#4/053 - Panel**  
**Digital reality and the reality created by God**

08:30-10:30 - SALA RIVISTE - FSCIRE

The widespread adoption of modern information technology leads to the total digitalization of culture. Galileo's thesis "the book of nature is written in the language of mathematics", which led to the mathematization of natural science, today is continued: "the book of culture is written in the language of numbers, in the language of Informatics". Everything becomes a subject to digitalization: economy, military sphere, communications, politics, mass media, art, anthropology, etc. At the same time, the universal adoption of information technology poses serious challenges: the replacement of natural, God created reality, virtual reality; ubiquitous use of "cinematic effect" (H. Bergson); the more indirect modes of communication, "loneliness in the network"; opportunity of "electronic concentration camp"; utopian anthropological projects (transhumanism) etc. To discuss these and other caused by the process of total digitization of cultural issues is the aim of this Panel.

*Chair:*

- Vladimir **Katsonov** (Ss. Cyril and Methodius Theological Institute of Advanced Studies)

*Panelists:*

- Vladimir **Katsonov** (Ss. Cyril and Methodius Theological Institute of Advanced Studies) - *Christianity and digitalization*
- Ryan **Haecker** (Peterhouse, Cambridge, UK) - *Sacramental Engines: Theological Mechanics in Digital Computers*
- Ivan **Lupandin** (Ss. Cyril and Methodius Theological Institute of Advanced Studies) - *Descartes: failure of the mathematization of ethics*

*Language:* English

**#4/133 - Panel**  
**Madness and epistemology**

08:30-10:30 - SALA ARCHIVIO - FSCIRE

An implication of Thomas Aquinas' careful and balanced argument for the rationality of the human understanding of God is that madness appears as a problem that has to be solved. The problem lies on the fact that such a rationality in Aquinas requires properly functioning sensitive part of the soul, which madness disturbs. Thinkers with a more radical understanding of divine difference tend, however, to take different approach. Nicholas Cusanus is an example of a thinker who, two hundred years after Thomas, relates to the same Aristotelian corpus from the presupposition of God as being beyond the humanly thinkable. According to Foucault's History of Madness, this results in Cusanus understanding divine wisdom as a kind of madness that necessitates Christology as the only conceivable foundation of rationality. Is this a relevant reading of Cusanus? Moreover, how could Aquinas and Cusanus, who both are influenced by Aristotle's writings, produce such different accounts of epistemology?

*Chair:*

- Knut **Alfsvåg** (VID Specialized University)

*Panelists:*

- Mariella **Asikanius** (VID Specialized University) - *Aquinas: Can one know God if one suffers from madness?*
- Knut **Alfsvåg** (VID Specialized University) - *The rationality of madness: Did Plato, Cusanus and Kierkegaard get it right?*

*Language:* English

**#4/386 - Author Meets Critique  
Alberigo Award Finalists**

08:30-10:15 - PIANO TERRA, II6 - FSCIRE

**Senior:**

- Ernesto Sergio Mainoldi (Università di Salerno) - *Dietro "Dionigi l'Areopagita". La genesi e gli scopi del Corpus Dionysiacum, Città Nuova, 2018, 628 pp.*

**Junior:**

- Dries Bosschaert (KU Leuven) - *Joys and Hopes of Louvain Theologians: The Genesis of Louvain Christian Anthropologies and their diverse Reception in "Gaudium et Spes" (1941-1965), Peeters, forthcoming.*
- Chiara Bertoglio - *Reforming Music. Music and the Religious Reformations of the Sixteenth Century, De Gruyter, 2017, 836 pp.*

La presentazione di Guido Bartolucci "Vera Religio. Marsilio Ficino e la tradizione ebraica, Paideia, 2017", finalista della sezione Senior, si terrà al Museo Ebraico dalle 09:00 alle 10:00

Language: English

**#4/394 - Panel  
Justice and Penitence**

08:30-09:30 - STUDIO SECONDO PIANO - FSCIRE

**Chair:**

- Lidia Luisa Zanetti Domingues (St. Cross College, University of Oxford)

**Panelists:**

- Lidia Luisa Zanetti Domingues (St. Cross College, University of Oxford) - *Penitential spirituality and the emotions of criminal justice (Siena, ca. 1260-1330)*
- Giacomo Brotto (Fondazione "Giorgio Cini" Onlus) - *The show of death. Capital punishment as a sacred rite*

Language: English / Italian

**#4/435.1 - Panel  
Innovation and Religions**

Panel organized by Centro Studi Confronti

08:30-10:30 - SALONE DEI SENATORI - PALAZZO ISOLANI

**Chair:**

- Alberto Romele (Lille Catholic University)

**Panelists:**

- Riccardo Pozzo (University of Verona)
- Vania Virgili (National Institute for Nuclear Physics)
- Massimo Dell'Utri (University of Sassari)
- Fiorella Battaglia (Ludwig Maximilian University of Munich)
- Maurizio Ferraris (University of Turin)

Language: English / Italian

**#4/256.1 - Panel  
De-radicalizing and Preventing Religiously  
Inspired Terrorism. Results of the first year of the  
project's activities**

08:30-10:30 - SALA DEGLI SPECCHI - PALAZZO ISOLANI

The panel is part of the activities aimed at analysing the phenomenon of radicalization and de-radicalization of religiously inspired terrorism, in which the University of Bari Aldo Moro is strongly engaged. These same activities are related to both the Master in "Prevention of the phenomenon of radicalization of terrorism and policies for inter-religious and inter-cultural integration", which started a year ago at the Department of Law, and the first Italian Project devoted to de-radicalization, held in Bari through a collaboration between the said University and the local Prosecutor's office. It is fundamental to address the following questions. What is the relationship between terrorism and religion? What are the best activities and the practice for preventing radicalization and monitoring the process of de-radicalization? What are the perspectives (in terms of security, the protection of fundamental rights, and State-religions) relationship for those matters?

**Chair:**

- Laura Sabrina Martucci (Università di Bari)

**Speakers:**

- Antonio Felice Uricchio (Università di Bari) - *Il ruolo dell'Università degli studi di Bari nella prevenzione del terrorismo: un anno di attività*
- Nicola Colaianni (Corte di Cassazione / Università di Bari) - *Rapporto tra terrorismo e religione. Diritti fondamentali ed emergenza*
- Francesco Alicino (Università LUM Jean Monnet Casamassima) - *La definizione di terrorismo (religioso) tra diritto statale e sovrastatale*
- Maria Vittoria De Simone (Direzione Nazionale Antimafia e Antiterrorismo) - *Terrorismo e misure di prevenzione personali*
- Francesca La Malfa - (Tribunale Misure di Prevenzione Bari) - *Terrorismo e misure di prevenzione atipiche: i provvedimenti di deradicalizzazione*

Language: English / Italian

**#4/408.1 - Panel  
Love and Truth in Religion. An Inter-faith exploration of Aristotelian and Platonic Traditions**

*Organised by the Oxford Centre for Christianity and Culture as part of the Love in Religion Project*

08:30-10:30 - SALONE DEL SETTECENTO - PALAZZO ISOLANI

Chair:

- Peter Petkoff (Brunel Law School / Regent's Park College)

Panelists:

- Paul Fiddes (Regent's Park College) - "God is Love". Theological perplexities about the relation between love and truth
- Minlib Dallh (Regent's Park College) - *The Relation between Love and Truth in Islamic Mysticism*

Language: English

**#4/405 - Author Meets Critique  
Alberigo Award Finalist  
Guido Bartolucci, Vera Religio. Marsilio Ficino e la tradizione ebraica, Paideia, 2017**

09:00-10:00 - MUSEO EBRAICO

Con il XVI secolo l'ebraismo viene a far parte integrante della costruzione della cultura europea, concorrendo a far valere nel discorso pubblico tutto un filone di idee e di saperi fino ad allora lasciati ai margini. Ciò fu reso possibile non soltanto dalla rioritura degli studi filologici nell'ambito della ricerca biblica e alla loro importanza nei movimenti di riforma del cristianesimo, ma anche dalle profonde trasformazioni culturali avvenute nell'Italia del XV secolo con la riscoperta dei Padri greci, di Platone, del Corpus Hermeticum. In questo scenario Marsilio Ficino ebbe a svolgere un ruolo di primo piano nella diffusione dell'interesse per la tradizione ebraica, legandola strettamente alla sua idea di rinnovamento religioso. Lo studio di Guido Bartolucci ricostruisce i diversi passaggi attraverso i quali il filosofo fiorentino scoprì l'ebraismo e mostra come grazie all'incontro con intellettuali ebrei che condividevano le stesse aspirazioni filosofiche e religiose egli poté avere accesso a conoscenze precluse ai contemporanei. L'opera e la riflessione di Marsilio Ficino esercitarono un'influenza determinante su più di un protagonista della riscoperta della tradizione ebraica nell'Europa cristiana - ad esempio Giovanni Pico della Mirandola, Johannes Reuchlin, Francesco Zorzi - e contribuiscono a comprendere meglio la funzione che questo patrimonio culturale ebbe in un periodo di profonda crisi delle istituzioni politiche e religiose.

Discussants:

- Fabrizio Lelli (Università del Salento)
- Giuseppe Veltri (Universität Hamburg)

Respondent:

- Libera Pisano (Universität Hamburg, Maimonides Centre for Advanced Studies-Jewish Scepticism)

Language: Italiano

**#4/420 - Panel  
Medieval Byzantium**

09:45-10:45 - STUDIO SECONDO PIANO - FSCIRE

Chair:

- Diego Elias Arfuch (Université d'Angers, Centre de Recherches Historiques de l'Ouest / Institut de formation théologique de Montréal)

Panelists:

- Giulia Cò (Istituto Italiano per gli Studi Storici) - *The Photian Schism and the Lateran Hierarchy: the Excommunications of Radoald of Porto and Zacharias of Anagni (863-864)*
- Diego Elias Arfuch (Université d'Angers, Centre de Recherches Historiques de l'Ouest / Institut de formation théologique de Montréal) - *Tolerant Bishops in Proto-Byzantine Cyprus: Some hagiographical testimonies until the 6th century*
- Anastasios Kantaras (School of Philosophy, Aristotle University of Thessaloniki) - *Epigrammi sulla Croce e la Crocifissione di Cristo in manoscritti bizantini*

Language: English / Italian

**#4/383 - Roundtable  
Fostering the Public Understanding of Religion in Europe**

10:15-12:00 - SALA CANOSSA I - AEMILIA HOTEL

Over the past three decades, a significant number of centers for "religion and public life" have emerged in European universities. Beyond a shared goal to enhance the public understanding of religion, these centers vary widely in mission, scope, research agenda, and they rarely collaborate with one another. The roundtable will address the modes of communicating about religion in European public spaces from different national and religious perspectives and engage in a discussion with the audience.

Chair:

- Jocelyne Cesari (EuARE / University of Birmingham / Georgetown University)

Participants:

- Viola van Melis (Cluster of Excellence "Religion and Politics")
- Perry Schmidt-Leukel (Cluster of Excellence "Religion and Politics")
- Armando Barucco (MAECI)
- Kurt Appel (Universität Wien)
- Andrew Davies (Cadbury center for the public understanding of religion)
- Leon van der Broeke (Vrije Universiteit Amsterdam)
- Elisa Di Benedetto (International Association of Religion Journalists)

Language: English

**#4/254 - Author Meets Critique**

**Marco Giardini, Figure del regno nascosto. Le leggende del Prete Gianni e delle dieci tribù perdute fra Medioevo e prima età moderna, Olschki, 2016**

10:15-11:15 - MUSEO EBRAICO

Between the Late Middle Ages and the first modern age, the legends of Prester John and the ten lost tribes of Israel became inextricably entwined, fuelling the imagination and the eschatological expectations Jews and Christians alike. The comparison of the main texts that conveyed these legends between the 12th and the 16th centuries allows us to trace back the historical events that animated the relation between both religious communities during this period and reveals surprising affinities on doctrinal and symbolic level. The description of the lands where the subjects of Prester John and the ten tribes dwell, in fact, present the same paradisiac traits; moreover, both legends are framed within a marvellous setting, which is full of eschatological and messianic meanings. A common "prototype" appears thus at their origins, and the joint observation of these legends may shed new light on the complex issue of the Jewish-Christian relationship during the timespan taken into account.

Discussants:

- Margherita Mantovani (Università di Pisa)

Respondent:

- Marco Giardini (École Pratique des Hautes Études)

Language: Italian

**#4/344.2 - Panel**

**Diverse Aspects of Inter-Religious Dialogue  
Buddhism, Christianity, Islam, Induism**

10:45-12:45 - SALA RUBICONE - AEMILIA HOTEL

This panel's objective is to include different research projects and debates which converge into the flourishing field of inter-religious dialogue (hereafter, IRD). In the first session, entitled "Christianity and Islam, part I", while, on the one hand, some speakers will try to analyse and shed new light on the IRD of Pope Francis in crucial geopolitical areas, on the other hand, key questions will be addressed on Islam as a universal religion and on its peaceful or violent spread. Finally, the perception of the religious otherness will be explored through the language and symbolism of films.

In the second session, entitled "Buddhism, Christianity, Islam, Hinduism", the discourse will move far East for a while through the explorations of the struggle of Dual-Religious Belonging and of post-modern perspectives on post-Christianity and secular Buddhism. Then, there will be an examination of the Catholic Church response to WWII massacres in Poland and Ukraine as well as an assessment of theories of conversion from Islam to Christianity.

In the third session, entitled "Christianity and Islam, part II", IRD will be investigated from the perspective of Syrian refugees as well as through the lenses of public diplomacy. Finally, before asking important questions hinged on gender roles and digital youth voices, IRD will assume the connotations of Inter-Faith Dialogue in the specific case of Uchimura Kanzō.

Co-chair:

- Mario I. Aguilar (CSRP, University of St. Andrews)
- Porsiana Beatrice (CSRP, University of St. Andrews)

Panelists:

- Thomas Cattoi (Graduate Theological Union, Berkeley) - *Post-Christian Theologies and Secular Buddhism: Towards Interreligious Dialogue in Postmodernity*
- Stefanie Knecht (CSRP, University of St. Andrews) - *Religious leaders as midwives of national consciousness and peacebuilders during the massacres of Eastern Galicia and Volhynia 1943-45: The Analysis of the Ukrainian Greek Catholic Church.*
- Nadya Pohran (University of Cambridge) - *"Not This, Not That": The Struggle of Dual-Religious Belonging*
- Mátyás Bódi (CSRP, University of St. Andrews) - *The Conversion to Islam of Hungarian Orientalist Gyula Germanus*

Language: English

**#4/047.2 - Panel**

**Academic Theology in Pluralistic and Secular Societies**

*This panel is sponsored by the Journal Theorèmes, and three different institutions involved in academic theology*

10:45-12:45 - SALA CANOSSA 2 - AEMILIA HOTEL

Christian theology, as an academic discipline, is challenged everywhere in Europe, both from the point of view of societies, and from the Churches. At the same time, there is a growing political demand for Islamic theology in academia, as a possible way to build a counter-discourse to radical Islam. What are the conditions necessary for theology to be legitimately present within European academic institutions? What is the relation of theology to other academic sciences (especially: religious studies, Islamic studies, philosophy, etc.)? What are (and should/could be) the relations between 1) academy and society, and 2) theology and religions. What can be reasonably expected from academic theologies, from a political and social point of view? We will here particularly focus on the relation between theology and religious communities, and between theology and academia.

*Chair:*

- Anthony Feneuil (Université de Lorraine)

*Panelists:*

- Anthony Feneuil (Université de Lorraine) - *Church Dogmatics without a Church?*
- Peirce Yip (LMU München) - *“Chasing one another’s tails”: Mascall on the academic abolition of theology*
- Ghislain Waterlot (University of Geneva) - *It is in a secularized society that theology is most stimulating. The conditions of the contemporary debate*
- Francis Messner (Université de Strasbourg) - *Entre théologies et sciences des religions? Le statut juridique du département de théologie de l’université de Lorraine*
- Sophie-Hélène Trigeaud (Université de Strasbourg) - *Academic Theology from a Sociological Standpoint*
- Yves Meessen (Université de Lorraine) - *Self-Involvement as Truth Criterion for Theological Statements*
- Abou Ramadan (Université de Strasbourg) - *Muslim minorities in the West: Adaptation of Islamic theology to secular and democratic society*
- Ana-Magdalena Petraru (Alexandru Ioan Cuza University of Iasi, Romania) - *Bringing Bible Translation into Play to the Theological English Classroom*

Language: English

**#4/170 - Author Meets Critique**

**The Post-Secular City: The New Secularization Debate**

10:45-12:45 - SALA FELSINA - AEMILIA HOTEL

The secularization debate went through a big change during the last fifty years. Could this change be described as a paradigm shift? In his “La città post-secolare. Il nuovo dibattito sulla secolarizzazione” (Queriniana 2019), Paolo Costa articulates a positive answer to this question: the shift has mainly to do with the de-construction of the secularization “theorem” (H. Blumenberg). So, the new debate can be reliably described as being polarized between the “de-constructors” and the “re-constructors” of the theorem. The volume consists of a long introduction where “secularization” is deeply analyzed, and of eight chapters in which several exemplary figures in the recent debate (H. Blumenberg, D. Martin, C. Taylor, H. Joas, T. Asad, M. Gauchet, J. Habermas, G. Vattimo) are picked up and discussed. The conclusion is hesitant. It is unclear, Costa claims, whether the concept is still helpful to understand what is going on around us now and is in store for us in the near future.

*Moderator:*

Maurizio Rossi (Alma Mater-Università di Bologna)

*Discussants:*

- Kurt Appel (Universität Wien)
- Ilaria Bianco (Istituto Italiano per gli Studi Storici Napoli)
- Dimitri D’Andrea (Università di Firenze)
- Graziano Lingua (Università di Torino)
- Marco Ventura (Università di Siena / Fondazione Bruno Kessler)

*Respondent:*

- Paolo Costa (Fondazione Bruno Kessler)

Language: Italian

**#4/396 - Panel**

**Studies on Heidegger**

10:45-11:45 - SALA BIBIENA - AEMILIA HOTEL

*Chair:*

- Ignasi Boada (Blanquerna Observatory)

*Panelists:*

- Ignasi Boada (Blanquerna Observatory) - *Heidegger and Panikkar: common philosophical and religious intuitions*
- Valentina Surace (Università di Messina) - *The experience of the time of the end. Parusia and death by Martin Heidegger*

Language: English

#### #4/241 - Panel Dialogue, Crossover and Patchwork. Forms of Religion in Modernity

10:45-12:45 - SALA MARCONI - AEMILIA HOTEL

The panel aims in an interdisciplinary perspective to ask question around new forms of religion in modernity. Religious studies and Theology have different angels to tackle questions of religion and its forms in modernity. Identity seems to be a key question.

Martin Rötting looks from a religious studies perspective into the often-addressed category: The spiritual pilgrim - a form of religion in modernity? Daniela Fella looks into "Identity crises in modernity. The impact of religion on female identity constructions in contemporary auteur cinema" and Rainer Gottschlag asks a theological question: "Assembled by grace in freedom?" following up ideas and divisions that started in Vatican II.

##### Chair:

Martin Rötting (Universität Salzburg)

##### Panelists:

- Daniela Fella (University of Salzburg / University of Koblenz) - *Identity crises in modernity. The impact of religion on female identity constructions in contemporary auteur cinema*
- Martin Rötting (Universität Salzburg) - *The spiritual pilgrim - a form of religion in modernity?*
- Rainer Gottschlag (Universität Salzburg) - *Assembled by grace in freedom*

Language: English

#### #4/024 - Panel Erasmus and The Contemporary European Crisis

10:45-12:45 - SALOTTINO CARDUCCI- AEMILIA HOTEL

In this period of uncertainty and restlessness in Europe, there comes a new wave of interest for Erasmus of Rotterdam who was a philologist, theologian, and pedagogue (1466-1536). It is the Erasmus who loved the whole of humanity, the arts, books, philosophies, and religions. He disdained only one thing: secular and religious fanaticism since he considered it opposed to reason and destroyer of peace and coexistence. Erasmus's communicative nature prevented him from seeing the insurmountable differences between Jesus and Socrates, between Christian doctrine and ancient wisdom, between religiosity and morality. He also welcomed the pagans in the name of tolerance, uniting them with the fathers of the Church. For him, Philosophy was a different way to find God.

##### Chair:

- Luigi Berzano (Università di Torino)

##### Panelists:

- Giancarla Codrignani (Alma Mater-Università di Bologna) - *Erasmus da Rotterdam e papaGiulio II. Attualità di un confronto*
- Francesco Ghia (Università di Trento) - *Erasmus, la libertà di coscienza e il dialogo interreligioso*
- Gianfranco Monaca (Tempi di Fraternità) - *Spiritualità secolare di Erasmo da Rotterdam*

Language: Italian

#### #4/402 - Panel Women and their Holy Scriptures in European Contexts

10:45-12:45 - SALA ARCHIVIO - FSCIRE

The three "religions of holy books", Judaism, Christianity and Islam, not only emerged in a patriarchal society, but also throughout the history they were interpreted in an androcentric way, dominating the official tradition of exegesis. A closer look on the Holy Scriptures brings to light that there are many aspects in scriptures, which are amazingly in opposition to such readings. Reception history as well needs to be revised: women always read their Holy Scriptures and many of them interpreted them in a gender-fair way or even with an option for women and for the marginalized.

##### Chair:

- Irmtraud Fischer (Karl-Franzens Universität Graz)

##### Panelists:

- Raphaela Swadosch (Karl-Franzens Universität Graz / Max-Weber-Kolleg, Universität Erfurt) - *Female readings of the Song of Songs*
- Olivera Koprivica (Max-Weber-Kolleg, Universität Erfurt) - *Holy Scriptures and the contemporary Serbian orthodox female monasticism*
- Dina el Omari (Cluster of Excellence "Religion and Politics" / WWU Münster)
- Birgit Klein (Hochschule für Jüdische Studien Heildeberg / University of Heidelberg)- *Das hermeneutische Verständnis jüdischer Frauen von Heiligen. Schriften und seine Auswirkung auf ihre feministische Fortschreibung der Offenbarung*

Language: English

#### #4/393 - Panel Religion, Emotions and Values

10:45-12:15 - JUNIOR SUITE 1 - AEMILIA HOTEL

##### Chair:

- Georgeta Nazarska (SULSIT)

##### Panelists:

- Isabel Baltazar (Universidade de Coimbra / Universidade Nova de Lisboa) - *Giving a soul to Europe: The Christian roots of the European construction*
- Maria Helena Guerra Pratas (Sociedade Científica da Universidade Católica Portuguesa) - *Giving a soul to Europe: The Christian roots of the European construction*
- Georgeta Nazarska (SULSIT) - *Religious Values and Family Values in Contemporary Bulgaria: an Endangered Cultural Heritage*
- Svetla Shapkalova (SULSIT) - *Religious Values and Family Values in Contemporary Bulgaria: an Endangered Cultural Heritage*
- Jüose Antonio Rodríguez (Universitat de Barcelona) - *Religions and love towards others*
- Joan Hernández-Serret (Universitat de Barcelona) - *Religions and love towards others*
- Jordi Sánchez Torrents (Blanquerna Observatory) - *The happiness seen by veteran missionaries all over the world*

Language: English

**#4/028 - Panel  
Catholics in Conflicts: Theology and Politics of Resistance**

10:45-12:45 - SOTTO RISTORANTE - AEMILIA HOTEL

The panel explores Catholics in conflicts from a global, historical perspective focusing on the 20th and 21st Centuries. Conflicts covered in the panel may include actors such as ecclesial hierarchies, clergy, religious orders, laity and movements of either organized or spontaneous nature. Conflicts may refer to inter-ecclesial disputes or engagement of Catholics in ideological, political and social conflicts.

*Chair:*

- Petra Kuivala (University of Helsinki)

*Panelists:*

- Valfredo Maria Rossi (Pontificia Università Gregoriana) - *Carlo Passaglia's Excommunication and Conflict with the Roman Catholic Church. A brilliant theologian forerunner of the 20th century*
- Andreas Schmoller (Catholic University of Linz) - *Church, State and the Free Will in the Case of War: Franz Jägerstätter*
- Petra Kuivala (University of Helsinki) - *Pockets of Resistance. Catholic Citizenry in Revolutionary Cuba*
- Mikko Ketola (University of Helsinki) - *Finnish Catholicism in Turmoil in 2004*

*Discussant:*

- Massimo Faggioli (Villanova University)

*Language:* English / Italian

**#4/409 - Meeting with Islamic Scholars**

10:45-12:45 - SALA ARANCIO - FSCIRE

*Chair:*

- Hande Birkalan-Gedik (Goethe-Universität)

*Language:* English

**#4/262.2 - Panel  
Spatial Issues in Religious Studies - Past and Present: Common life spaces within religious communities**

10:45-12:45 - SALA LETTURA - FSCIRE

Both in the past and in contemporary age, places for consecrated life interpret the specific charism of religious communities and strengthen their members' identity. The shape of these places thus becomes an image of the particular religious life, as well as the recursion of paths the driving force of belonging. The spaces of religious communities can therefore be considered as privileged testimonial elements, both in relation to the past, as in the most recent buildings or adaptations. On the one hand this call for papers focuses on spaces that monastic and religious communities are leaving, in order to examine specific tools (management, regulatory and planning) which may allow to preserve their testimonial and identity aspect. On the other, in relation to new religious communities (urban and cenobitic ones) the present call for papers would like to investigate their spaces of life, to reveal new identities and the relationship with tradition.

*Chair:*

- Luigi Bartolomei (Alma Mater-Università di Bologna)

*Panelists:*

- George Cassar (University of Malta) - *A bustling Pauline pilgrimage site in Malta – St Paul's Grotto and its built environs from the 17th century to the present*
- Dane Munro (University of Malta) - *A bustling Pauline pilgrimage site in Malta – St Paul's Grotto and its built environs from the 17th century to the present*
- Anne Slabbekoorn - *"Being in the world but not of it": The negotiation of moral boundaries*
- Rami Abdullah Siddiq Ahmed (King Abdulaziz University) - *Activating the traditional role of the houses of Makkah in the service of the pilgrims. Contemporary architectural design guidelines*
- Leena Taneja (Zayed University) - *Theologizing Space: Imaginary and Common Spaces in Vaishnava Religious Communities*

*Language:* English / Italian

**#4/158 - Author Meets Critique**

**Cyril Hovorun, Political Orthodoxies: The Unorthodoxies of the Church Coerced, Fortress Press, 2018**

10:30-11:30 - PIANO TERRA, 116 - FSCIRE

The book outlines forms of political orthodoxy in Orthodox churches, past and present. It contains a big picture of religion being politicized and even weaponized. While Political Orthodoxies assesses phenomena such as nationalism and anti-Semitism, both widely associated with Eastern Christianity, the book is focused on the theological underpinnings of the culture wars waged in eastern and southern Europe. The issues in these wars include monarchy and democracy, Orientalism and Occidentalism, canonical territory, and autocephaly. Wrought with peril, Orthodox culture wars have proven to turn toward bloody conflict, such as in Georgia in 2008 and Ukraine in 2014. Accordingly, this book explains the aggressive behavior of Russia toward its neighbors and the West from a religious standpoint. The spiritual revival of Orthodoxy after the collapse of Communism made the Orthodox church in Russia, among other things.

*Discussants:*

- Michael Hjälm (Stockholm School of Theology / Sankt Ignatios Academy)
- Davor Dzalto (The American University of Rome)

*Respondent:*

- Cyril Hovorun (Loyola Marymont University)

*Language:* English

**#4/256.2 - Panel**

**De-radicalizing and Preventing Religiously Inspired Terrorism. Results of the first year of the project's activities**

10:45-12:45 - SALA DEGLI SPECCHI - PALAZZO ISOLANI

The panel is part of the activities aimed at analysing the phenomenon of radicalization and de-radicalization of religiously inspired terrorism, in which the University of Bari Aldo Moro is strongly engaged. These same activities are related to both the Master in "Prevention of the phenomenon of radicalization of terrorism and policies for inter-religious and inter-cultural integration", which started a year ago at the Department of Law, and the first Italian Project devoted to de-radicalization, held in Bari through a collaboration between the said University and the local Prosecutor's office. It is fundamental to address the following questions. What is the relationship between terrorism and religion? What are the best activities and the practice for preventing radicalization and monitoring the process of de-radicalization? What are the perspectives (in terms of security, the protection of fundamental rights, and State-religions) relationship for those matters?

*Chair:*

- Laura Sabrina Martucci (Università di Bari)

*Speakers:*

- Zouhir Louassini (Rai News 24) - *Estremismi*
- Raffaella Di Marzio (Centro studi LIREC) - *La psicologia del convertito nelle dinamiche di radicalizzazione*
- Laura Sabrina Martucci (Università di Bari) - *Prevenzione della radicalizzazione: I radicalizzati. Profilazione e attività di deradicalizzazione laica*
- Luigi de Stefano (P.G DIGOS Bari Sez. Antiterrorismo - Sicurezza Informatica e OSINT) - *Terrorismo e radicalizzazione nel deep e dark web. Forme di indagine e nuove tecnologie*

*Language:* English / Italian

**#4/408.2 - Panel**

**Love and Truth in Religion. An Inter-faith exploration of Aristotelian and Platonic Traditions**

*Organised by the Oxford Centre for Christianity and Culture as part of the Love in Religion Project*

10:45-12:45 - SALONE DEL SETTECENTO - PALAZZO ISOLANI

*Chair:*

- Peter Petkoff (Brunel Law School / Regent's Park College)

*Panelists:*

- Peter Petkoff (Brunel Law School / Regent's Park College) - *The setting of Normative Spaces, and Initiation to the Mysteries, in Plato's Symposium- Revisiting the Christian Neo-Patonism of Vjacheslav Ivanov*
- Mircea Dumitru (University of Bucharest) - *The Universal and the Particular: Truth and Love in the Aristotelian Tradition*
- Fiona Ellis ( King's College London) - *Love as a promise of ontological rootedness*

*Language:* English

**#4/435.2 - Panel  
Gender, Violence, Religions**

Panel organized by Centro Studi Confronti

10:45-12:45 - SALONE DEI SENATORI - PALAZZO ISOLANI

Chair:

- Debora Spini (Study Center Confronti / Syracuse University-Florence)

Panelists:

- Debora Tonelli (Bruno Kessler Foundation)
- Nivedita Menom (Jawaharlal Nehru University)
- Gorana Ognjenovic (University of Oslo)
- Jasna Jozelic (Norwegian Centre for Human Rights)

Language: English

**#4/395 - Panel  
History of Science**

11:00-12:00 - STUDIO SECONDO PIANO - FSCIRE

Co-Chair:

- Julie Davies (University of Melbourne)
- Michael Pickering (Trinity College, University of Melbourne)

Panelists:

- Julie Davies (University of Melbourne) - *Religion, nature and knowledge in August Pfeiffer's Anti-melancholicus, oder Melancholey-Vertreiber*
- Michael Pickering (Trinity College, University of Melbourne) - *The Verification of Direct Revelation in the Radical Pietist Geistliche Fama (1733-44)*

Language: English

**#4/067 - Author Meets Critique  
Michael Collins, St George and the Dragons: The Making of English Identity, Fonthill Media, 2018**

11:45-12:45 - PIANO TERRA, 116 - FSCIRE

How and why the Palestinian martyr St George became the patron saint of England and the relevance of his civil and military traditions to modern concerns such as women's rights, relations with Muslim communities and the 'just war'. St George and patriotism. The symbolism of St George in many aspects of English culture. The English version of St George and the Dragon in the South English Legendary. Suggested areas for further research.

Discussants:

- Hannes Mayer (University of Graz)

Respondent:

- Michael Collins (Independent Scholar)

Language: English

**#4/425 - Keynote Lecture  
Conceptions of self and community in social ethics:  
What place for religion?**

13:15-14:15 - RISTORANTE - AEMILIA HOTEL

Taking up the conference theme, "Empowering the Individual, Nurturing the Community", the paper analyses different approaches to the relationship between individuality and sociality and their consequences for their views of religion. Noting recent changes in religion and in the public sphere, it compares three social philosophical and ethical traditions: the contract approach focused on individuals; the virtue approach embedded in communities; and a participatory approach which seeks to combine a morality based on inner freedom with structures of solidarity.

Lecturer:

- Maureen Junker-Kenny

Bio:

Maureen Junker-Kenny is Professor in Theology and Fellow of Trinity College Dublin. Her publications include Religion and Public Reason: A Comparison of the Positions of J. Rawls, J. Habermas and P. Ricoeur (De Gruyter, 2014); Approaches to Theological Ethics. Sources, Traditions, Visions (Bloomsbury, 2019); co-ed. (with K. Viertbauer), European Journal of Philosophy of Religion, Special Issue 2019, "Habermas on Religion". Research interests: Religion and public reason, J. Habermas, P. Ricoeur, F. Schleiermacher and theology in Modernity, biomedical ethics.

Language: English

**#4/344.3 - Panel**  
**Diverse Aspects of Inter-Religious Dialogue**  
**Christianity and Islam - Part 2**

14:30-16:30 - SALA RUBICONE - AEMILIA HOTEL

This panel's objective is to include different research projects and debates which converge into the flourishing field of inter-religious dialogue (hereafter, IRD). In the first session, entitled "Christianity and Islam, part I", while, on the one hand, some speakers will try to analyse and shed new light on the IRD of Pope Francis in crucial geopolitical areas, on the other hand, key questions will be addressed on Islam as a universal religion and on its peaceful or violent spread. Finally, the perception of the religious otherness will be explored through the language and symbolism of films.

In the second session, entitled "Buddhism, Christianity, Islam, Hinduism", the discourse will move far East for a while through the explorations of the struggle of Dual-Religious Belonging and of post-modern perspectives on post-Christianity and secular Buddhism. Then, there will be an examination of the Catholic Church response to WWII massacres in Poland and Ukraine as well as an assessment of theories of conversion from Islam to Christianity.

In the third session, entitled "Christianity and Islam, part II", IRD will be investigated from the perspective of Syrian refugees as well as through the lenses of public diplomacy. Finally, before asking important questions hinged on gender roles and digital youth voices, IRD will assume the connotations of Inter-Faith Dialogue in the specific case of Uchimura Kanzō.

**Co-Chair:**

- Mario I. Aguilar (CSRP, University of St. Andrews)
- Porsiana Beatrice (CSRP, University of St. Andrews)

**Panelists:**

- Marjorie Gourlay (CSRP, University of St. Andrews) - *Syrian Refugees in North East Scotland: A New Model for Inter-religious Dialogue*
- James Morris (CEGLOC, University of Tsukuba / CSRP, University of St. Andrews) - *Approaches to Interfaith Dialogue in the Work of Uchimura Kanzō*
- Míriam Díez Bosch (Blanquerna Observatory) - *Religious Digital Youth Voices: Technology and spirituality among Youth in Diaspora. Study Case in Raval, Barcelona*
- Josep Lluís Micó (Blanquerna Observatory) - *Religious Digital Youth Voices: Technology and spirituality among Youth in Diaspora. Study Case in Raval, Barcelona*
- Alba Sabaté Gauxachs (Blanquerna Observatory) - *Religious Digital Youth Voices: Technology and spirituality among Youth in Diaspora. Study Case in Raval, Barcelona*
- Peter Admirand (Dublin City University) - *Following the Breadcrumbs: Jesus as Superfluous to Salvation? A Catholic Search*

Language: English

**#4/373.1 - Panel**  
**Dissemination panel for European Funded Projects**

14:30-16:30 - SALA CANOSSA 1 - AEMILIA HOTEL

**Chair:**

- Francesca Cadeddu (Fscire)

**Panelists:**

- Patrick Pasture - *RETOPEA - Religious Toleration and Peace*
- Francis Messner (Université de Strasbourg) - *Interreligio*
- Effie Fokas - *GRASSROOTSMOBILISE*

Language: English

**#4/355.1 - Panel**  
**Understanding Prophecy in Early Judaism and Christianity**

14:30-16:30 - SALA CANOSSA 2 - AEMILIA HOTEL

This panel focuses on perceptions and conceptions of prophecy in Early Judaism and Christianity. Since the earliest strata of its history, the phenomenon of prophecy has played a key role in the formation of Israelite society and identity. In the post-exilic period and in the context of the formation of Early Judaism, the phenomenon continued to play a foundational role, but also acquired new hues and nuances, serving also to designate a particular kind of literature. It is primarily as a type of literature that prophecy became instrumental in the formation of Christianity, which appropriated texts and traditions and incorporated original hermeneutical elements that were foundational in the construction of Christian theology and identity. The papers in this session seek to offer fresh insights on views of prophecy (whether as a social and religious phenomenon or as a literary genre) and of prophets (whether as individuals or as a corpus of sacred texts).

**Chair:**

- Anna Mambelli (Fscire)

**Panelists:**

- Rodrigo de Sousa (Faculté Jean Calvin, Aix-en-Provence) - *The Semiotics of Culture and the Reading of Prophecy in Antiquity*
- Luke Neubert (Ludwig-Maximilians-Universität München) - *Theological Implications of Paul's Use of Isaiah in Romans II*

Language: English

**#4/009.1 - Panel**  
**Modern Philosophy of Religion: Topics - Methods - Concepts**

Conference organised by The European Society for Philosophy of Religion (ESPR)

14:30-16:30 - SALA FELSINA - AEMILIA HOTEL

Philosophy of Religion is one of the major European ways to reflect on the meaning of religion in general, but as well to discuss philosophically all the questions of life, which are part of religions. This panel is organised by the European Society for Philosophy of Religion (ESPR) and wants to bring together people from different backgrounds to give space for a joint reflection on topics, methods and concepts of today's Philosophy of Religion.

Chair:

- Hans-Peter Grosshans (WWU Münster)

Panelists:

- Sami Pihlström (University of Helsinki) - *Ethical Antitheodicism: integrating philosophy and literature*
- Tomas Bokedal (NLA University College / University of Aberdeen) - *Freedom and Despair in Søren Kierkegaard's Thinking*
- Katharina Eberlein-Braun (Otto-Friedrich-Universität Bamberg) - *Formed Religion. Praxis and Ethics of Thinking about God*

Language: English / German

**#4/013.1 - Panel**  
**Lay People in Contemporary Orthodox Christianity: Identity, Vocation, Challenges**

14:30-16:30 - SALA BONONIA - AEMILIA HOTEL

The panel focuses on a largely neglected topic in Orthodox Christianity: the role and mission of the laity in the Church and society. To this purpose, the panel critically reflects on (i) the identity of the laity in light of Orthodox Tradition and contemporary ecclesial developments; (ii) laity's role, responsibility, and contribution to the Orthodox Church's spiritual and social mission in a pluri-religious, multi-cultural, and globalized society; (iii) the many challenges (ex.: clericalism, fundamentalism, etc.) faced by lay people in Orthodox Christianity today; (iv) the development and implementation of an ecumenically-oriented theology of laity in Orthodoxy.

Chair:

- Viorel Coman (KU Leuven)

Panelists:

- Frances Kostarelos (Governors State University, Chicago) - *Greek Orthodox Christian Laity and Conflicting Discourses in the Greek Orthodox Archdiocese of America*
- Olga Lossky (Independent Scholar) - *The Place of Lay People in the Orthodox Church according to the French Theologian Elisabeth Behr-Sigel*
- Nikolaos Asproulis (Volos Academy for Theological Studies) - *Personhood and Theosis in Nikos Nissiotis Theology: Its relevance for Today*
- Petre Maican (University of Aberdeen) - *Holiness and Personal Development: A Balthasarian Approach to Holiness for Eastern Orthodox Use*

Language: English

**#4/152.1 - Panel**  
**Sacrifice, Renunciation, and Asceticism in Environmental Ethics**

14:30-16:30 - SALA BIBIENA - AEMILIA HOTEL

While calls for investing in "green technology" or "geo-engineering" prospects may suggest that the ecological transition need not undermine an economics of growth and technological innovation, an alternative thread in environmental ethical reflection focuses on sacrifice, renunciation, simplicity, sobriety. Several questions emerge: first of all, how are sacrifice, renunciation or simplicity understood as terms and as ethical or political norms? Second, what should be sacrificed, renounced, or disciplined and with what implications? What dangers may be implicit in appropriating such values? Reflection on theological and religious understandings of sacrifice and asceticism – and attention to the critiques of theologies of sacrifice and religious practices of asceticism, notably from feminist and liberation movements – may offer essential insights.

Chair:

- Sarah Stewart-Kroeker (Université de Genève)

Panelists:

- Sarah Stewart-Kroeker (Université de Genève) - *Sacrifice in Environmental Ethics*
- Steve Bush (Brown University) - *Sacrifice, Identity, Agency: Georges Bataille and Environmental Ethics*
- Damien Delorme (Université de Genève) - *Une sobriété surabondante : pour une simplicité douce et joyeuse*

Language: English / French

#### #4/434 - Panel Human dignity and human rights. What relationship?

Panel organized by International Consortium for Law and Religion Studies (ICLARS)

14:30-16:30 - SALA MARCONI - AEMILIA HOTEL

The "Punta del Este Declaration on Human Dignity for Everyone Everywhere" was adopted on December 4, 2018, shortly before the 70th anniversary of the Universal Declaration of Human Rights (UDHR), by a group of scholars, government leaders, and international organizations representatives from around the world. It aims at developing a common language on human dignity and helping to further the original intentions of the drafters of the UDHR in ensuring human rights protection for everyone everywhere. After a short presentation of the declaration aim and content, the discussion will focus on the following topics:

- Can the idea of human dignity for everyone everywhere help with the implementation of human rights, through progressive measures?
- Can it enable the vision of human rights to become a common standard of achievement for all people and nations?
- Can the idea of human dignity help reconcile competing human rights claims, and resolve tensions with other important national and social interests?
- Can the idea of human dignity provide insight into the nature of dignitary harms and identity politics in the midst of the conscience wars?

Chair:

- Silvio Ferrari (Università Milano)

Panelists:

- Ján Figel (Special Envoy for Freedom of Religion or Belief Outside the European Union)
- Ana Maria Celis (ICLARS)
- Mark Hill (ICLARS)
- Brett Scharffs (International Center for Law and Religion Studies, Brigham Young University Law School)
- Rik Torfs (KU Leuven)

Language: English

#### #4/066.1 - Panel Uses and Abuses of Religion in Populist Europe

14:30-16:30 - SALOTTINO CARDUCCI - AEMILIA HOTEL

With the rise of political populism across Europe, there is an increased interest in religion. In this panel, scholars from an array of disciplines meet to ponder the challenges of populist and xenophobic investment in biblical narratives and motifs in recent years. Examples range from the apocalyptic rhetoric employed by far-right movements to (seemingly) more innocent references to Christian symbols as identity markers by established parties. The aim of the panel is twofold. On the one hand, it wishes to enhance the critical analysis of political and ideological abuses of religion across Europe today; on the other hand, it explores the potential of the biblical legacy to offer counter-narratives to the scaremongering and scapegoating tendencies of much political rhetoric in present debates. More specifically, the members of the panel try to chart the contours of a public theology that can respond critically and creatively to the contemporary political landscape.

Chair:

- Jayne Svenungsson (Lund University)

Panelists:

- Jayne Svenungsson (Lund University) - *Christianity, Crisis and Democratic Participation in Contemporary Europe*
- Ulrich Schmiedel (University of Edinburgh) - *The Populist Predicament: Public Theologies for the Post-Migrant Context*
- Susanne Wigorts Yngvesson (Stockholm School of Theology) - *Religious Ethics as Counter-Surveillance. How the "secular" people of Sweden responded towards the terrorist attack 2017*
- Petra Carlsson (Stockholm School of Theology) - *Living-with after Eden: Haraway, Popova and Radical Material Theology*
- Alana Vincent (University of Chester) - *Unto thy seed I have given this land": Sovereignty and the (dis)placement of the Other*

Language: English

**#4/157.2 - Panel**

**Phenomenology between Reality and Perception. How has the “theological turn” contributed to the conversation between phenomenology and theology?**

14:30-16:30 - SALOTTINO PASCOLI - AEMILIA HOTEL

Phenomenology has experienced a revival and renewal in recent decades since the time when Dominique Janicaud (1991) polemically complained about the “theological turn” in French phenomenology. It is time to examine the implications of this turn for phenomenology in general, and for (re-)thinking theology and the conditions for religious experience – but also discuss the continuous relevance of Janicaud’s critique. The panel invites contributions on recent developments in phenomenology: How has phenomenology changed by transgressing the limit of immediate appearances? What are the consequences for the field of religion and theology? How could we reflect on onto-theology today? The panel will also discuss how religious phenomena are perceived and analysed, such as revelation, sacrament, incarnation, transcendence, love, body, and sacrifice.

*Chair:*

- Marcus Held (Johannes Gutenberg-Universität Mainz)

*Panelists:*

- David Newheiser (Institute for Religion and Critical Inquiry Australian Catholic University) - *Deconstruction, Negative Theology, and the Discipline of Hope*
- Simon Henriksson (Systematic Theology and Studies in World Views Department of Theology, Uppsala University) - *Michel Henry and the problem of onto-theology*
- Marcus Held (University Mainz) - *Phenomenology and Political Theology*
- Discussion

*Language:* English

**#4/357 - Panel**

**(Re)Discovering Religious Identity after the Age of Atheism. Networks vs Official Preaching of Churches and Communities in Post-communist Societies**

14:30-16:30 - SOTTO RISTORANTE - AEMILIA HOTEL

The approach to the religious identity attribution and interpreting has always been a challenge for researchers (Taylor 1989; Kloch 2011; Campbell 2013). Many of them agree that formal belonging to a particular religion does not guarantee the same religious identity. In modern post-communist societies this problem becomes even more complicated. After a long time of atheism as state policy in the USSR, spontaneous internet based communication focused on faith became one of the main tools for seeking, discovering and rediscovering personal religious identity. Hundreds of blogs, forums, teleconferences, discussion groups in Russia, Belarus, Ukraine and other countries have been overloaded with personal faith self-expression with arguments pro et contra and this process is still vibrant - despite and alongside with ‘official’ religious preaching which in many cases is less convincing than informal internet chat. Therefore ‘mass self-communication’ (Castells 2007) is becoming more and more promising subject for religious identity research. Critical approach to ‘mass self-expression’ will advance the understanding of how religious identity is being comprehended and articulated. The proposed panel will focus on the analysis of different characteristics of religiosity in the internet communication texts and the comparison of ‘popular’ religiosity with the official doctrines.

*Chair:*

- Marianna Napolitano (Fscire)

*Panelists:*

- Svetlana Ryazanova (Perm Federal Research Center, Ural division of Russia Academy of Sciences) - *Why Russians choose Orthodox Christianity: Religious Identity factors in Post-Soviet Society*
- Maria Anikina (Lomonosov Moscow State University) - *“I love God and I hate Church”: Religious Attitudes of Russian Internet Users*
- Victor Khroul (Lomonosov Moscow State University) - *Religious Institutions and Media Professionals in Russian Public Sphere: Towards a Synergetic Normative Model*
- Michail Suslov (University of Copenhagen) - *Strategies of Self-Positioning in the Russian-language Orthodox Blogosphere*

*Discussant:*

- Davor Dzalto (The American University of Rome)

*Language:* English

**#4/174 - Panel**  
**Law & Religion: Religious freedom, minors, and family autonomy**

14:30-16:30 - LA PIAZZA - AEMILIA HOTEL

This panel investigates into regulation of private aspects of religion, particularly regarding minors within religious families. This panel discusses recent case-law and other legal arrangements from several European countries and compares legal-political arguments underpinning (potential) restrictions that pertain to the common good. How do these arguments mediate “private” and “common” in democratic constitutional states? This two-session panel will cover rites of passage such as circumcision and baptism, the protection of minors in families with one or more radicalised parent, and religious family laws.

**Chair:**

- Mariëtta D.C. van der Tol (University of Cambridge)

**Panelists:**

- Vincente Fortier (Université de Strasbourg) - *Religious “radicalisation” inside the family: how protecting the children from their parents beliefs?*
- Sohail Wahedi (Erasmus University Rotterdam) - *Religious modification of infants’ genitalia. Addressing the liberal criticism of “double standards”*

Language: English

**#4/287 - Panel**  
**Diversifying Gender and Islam: Perspectives from Law, Culture and Politics**

14:30-16:30 - SALA ARANCIO - FSCIRE

This panel aims to offer diversified treatments of both terms—that will go beyond the conventional accounts and interpretations and will consider new tendencies. We invite interested scholars to contribute to a wider understanding of Islam and gender in various contexts and disciplinary approaches such as but not limited to anthropology, sociology, theology, and law, under three sub headings: Everyday, gender relations, and gender orders in Muslim societies (ex.“everyday” time and gender, gender equality and recent political changes in the Middle East); Islam and the intersections of gender and sexuality (ex. diversities observable in lives of women and men, marriage and family structure, divorce, Islamic masculinities and female empowerment); and Gender and Islam in transnational perspectives (ex. transformations, continuities and discontinuities in cultural and political representations in transnational space, such as anti-veiling campaigns, Islamophobia and Islamophilia.

**Chair:**

- Hande Birkalan-Gedik (Goethe-Universität)

**Panelists:**

- Sara Hejazi (Independent Researcher / Wired Journalist) - *Islamic Feminism and the Transformation of Iranian Society*
- Kerstin Wonisch (Eurac Research - Institute for Minority Rights) - *Islamic Feminism and the Transformation of Iranian Society*
- Erdogan Gedik (Goethe-Universität) - *Islam, Alltagszeit und Geschlecht und transnationale Migration*
- Marziyeh Bakhshizadeh (Ruhr-University Bochum) - *Religion, emotions, self-agency and different interpretations of Islam*
- Adelaide Madera (Università di Messina) - *Marriage at the crossroads between religious and civil law: the new challenges of pluralism in western societies*
- Hande Birkalan-Gedik (Goethe-Universität) - *Why do we need “diversity” to understand gender and Islam?*

Language: English / German

**#4/262.3 - Panel**

**Spatial Issues in Religious Studies - Past and Present: Common life spaces within religious communities**

14:30-16:30 - SALA LETTURA - FSCIRE

Both in the past and in contemporary age, places for consecrated life interpret the specific charism of religious communities and strengthen their members' identity. The shape of these places thus becomes an image of the particular religious life, as well as the recursion of paths the driving force of belonging. The spaces of religious communities can therefore be considered as privileged testimonial elements, both in relation to the past, as in the most recent buildings or adaptations. On the one hand this call for papers focuses on spaces that monastic and religious communities are leaving, in order to examine specific tools (management, regulatory and planning) which may allow to preserve their testimonial and identity aspect. On the other, in relation to new religious communities (urban and cenobitic ones) the present call for papers would like to investigate their spaces of life, to reveal new identities and the relationship with tradition.

*Chair:*

- Luigi **Bartolomei** (Alma Mater-Università di Bologna)

*Panelists:*

- Houda **Ben Younes** (National School of Architecture and Urban Planning of Tunis) - *The World Heritage inscription of the synagogues of Jerba: A tool of encouraging a process of national appropriation linked to an international project*
- Johanna **Bokedal** (Lund University) - *Jewish "Identity" as Self-Perception: Temple Symbolism in the Fifth-Century Synagogue at Sepphoris*
- Belén **Cuenca Abellán** (Universidad Pablo de Olavide Sevilla) - *Cistercians and Almohads: a new conception of God in Mediterranean setting through religious Architecture*
- Dimitrios **Cavouras** (Independent Reseracher) - *St. Catherine Monks and Jabaliya Bedouins: At the crossroad of dialogue*
- Naima **Benkari** (Sultan Qaboos University) - *The community involvement in the construction and management of mosques in Japan*

*Language:* English / Italian

**#4/290 - Panel**

**Pope Francis and Church Reform: Keywords**

*Panel organized in partnership with Associazione Teologica Italiana (ATI)*

14:30-16:30 - SALA ARCHIVIO - FSCIRE

The panel aims to focus on the reform of Church structures. *Evangelii gaudium* offered a transformative vision for the Church of today and into the future, but Catholic Church needs substantial organisational reforms.

*Chair:*

- Federico **Badiali** (Facoltà Teologica dell'Emilia-Romagna)

*Panelists:*

- Paolo **Gamberini** (Facoltà Teologica dell'Italia Settentrionale, Torino) - *Discernimento*
- Massimo **Faggioli** (Villanova University) - *Synodality*
- Serena **Noceti** (ISSR Toscana - Facoltà Teologica dell'Italia Centrale) - *Leadership*

*Language:* Italian

#### #4/146.1 - Panel Urban Religion in Historical Perspective

14:30-16:30 - SALA BIBLIOGRAFIA - FSCIRE

The role of religion in creating spatial, temporal and social order in cities has been an important topic in research from ceremonial centres and cities of Meso- and South America to Near Eastern and ancient Mediterranean, but also Chinese, Indian and medieval European cities. A growing number of inhabitants and the increased density of interaction seem to have prompted (and enabled) processes of institutionalisation and the formulation of norms. Papers in this panel, however, suppose that any modelling that is limiting religion to a tool of government and administration on the one side and marginal groups on the other is mistaken. For the individual actor urban settlements present an enormously complex environment of constraints and affordances. Previous sacralisations and contemporary religious practices are part of that. It is the interplay of such acting and aspiring within urban space and as creating urban space that will be addressed.

##### Co-Chair:

- Joerg Riepke (Max-Weber-Kolleg, Universität Erfurt)
- Cristiana Facchini (Alma Mater-Università di Bologna)

##### Panelists:

- Joerg Riepke (Max-Weber-Kolleg, Universität Erfurt) - *Religion and urban space*
- Cristiana Facchini (Alma Mater-Università di Bologna) - *The city and the sea: Remarks on religious diversity, port cities, and the sea*
- Emiliano Urciuoli (Max-Weber-Kolleg, Universität Erfurt) - *Citifying Jesus in Imperial Rome (2nd-5th CE)*
- Margret Helen Freeman (University of Copenhagen) - "A saintly place for the education of scholars:" *The Changing Face of Islamic Identity & Architecture in Mamluk Cairo*
- Vincenzo Lavenia (Alma Mater-Università di Bologna) - *Religion(s) in the port city of the Popes: Ancona in the early modern age*
- Nimrod Luz (Kinneret College on the Sea of Galilee) - *Lived Religion as Urban Citizenship: A View from Acre*
- Carmen González Gutiérrez (Universidad de Córdoba) - *Islam encounters Late Antiquity: Urban religious spaces in al-Andalus in the Early Middle Ages*
- Miriam Benfatto (Alma Mater-Università di Bologna) - *Shaping the sacred and the profane: The Council of Trent on cityscape and sacred spaces*
- Swaminathan Ramanathan (Uppsala Universitet) - *Islands of Faith: Dargahs and Secularisation of Everyday Work and Leisure in Mumbai*

Language: English

**#4/261 - Author Meets Critique**

**Joanna Pietrzak-Thebault (ed.), Word of God, words of men. Translations, inspirations, transmissions of the Bible in the Polish-Lithuanian Commonwealth in the Renaissance, Vandenhoeck & Ruprecht, Göttingen, 2018.**

*This book presentation is co-sponsored by RefoRC*

14:30-15:30 - PIANO TERRA, 116 - FSCIRE

Linguists, historians of literature and of typography from Poland, Lithuania and Czech Republic join their efforts in this volume to present not only the fascinating phenomenon of a varied and long-lasting movement of translating, commenting and printing of the Bible in the Polish-Lithuanian Commonwealth in the 16th and 17th centuries, but also depict the actual state of research on the subject. A quick rise of the different Reformation movements contributed to a 'natural' need for new translations and commentaries to be used by community members. These new currents, first easily accepted and spread in the country, even when suppressed, could not stop this activity, and later new Catholic translations and commentaries of the post-Trident period, both in Polish and Lithuanian, proved it. Big part of study is also dedicated to particular typographical realizations of this activity and an example of the musical expression directly inspired by the biblical translation, is also provided.

*Discussants:*

- Herman Selderhuis (Theological University Apeldoorn / Refo500)
- Łukasz Cybulski (Uniwersytet Kardynała Stefana Wyszyńskiego)
- Izabela Winiarska-Górska (Uniwersytet Warszawski)
- Marta Wojtkowska-Maksymik (Uniwersytet Warszawski)
- Kristina Rutkowska (Vilnius University)
- Gina Kavaliūnaitė-Holvoet (Vilnius University)

*Respondent:*

- Joanna Pietrzak-Thebault (Uniwersytet Kardynała Stefana Wyszyńskiego)

*Language:* English / German / Italian

**#4/019 - Panel**

**Popes and the Revolutions**

14:30-16:30 - SALA DELLA MEMORIA - ATELIERSÌ

Contemporaneous to the announcement of the Second Vatican Council (1959) occurred cataclysmic changes in politics, society, technology and social behaviour. During the decade 1959 to 1968 the Popes John XXIII and Paul VI tried to give adequate answers to these changes. One may think of Fidel Castro's Cuba or the military regimes in Latin America, of the independence wars in Africa or Asia, of the Cold War between the political systems and countries, of the technological efforts to conquer the space or of the sexual revolution in the 1960s. Contributions confront these "revolutions" to the mostly defensive reactions of the Church and elaborate the connection with the conciliar event.

*Chair:*

- Joachim Schmiedl (Philosophisch-Theologische Hochschule Vallendar)

*Panelists:*

- Márcia Dias Sousa (Universidade Católica Portuguesa) - *Global revolutions in the words expressed by Paul VI to the UN General Assembly*
- Margit Eckholt (Universität Osnabrück) - *Paul VI., die Konferenz der lateinamerikanischen Bischöfe in Medellín und der Konflikt um die Theologie der Befreiung*
- Gianmaria Zamagni (Philosophisch-Theologische Hochschule Vallendar / Goethe-Universität Frankfurt) - *Between Franco and John. The Spanish Episcopate in Front of the Council and Revolutions of the Sixties*

*Language:* English / German

**#4/182.1 - Panel  
Science and Theology: Relationship and Contexts**

14:30-16:30 - TEATRO SAN LEONARDO

Both religion and science have been means to improve the lives of human beings and to answer their questions about the human life and the surrounding world. There have been common aspects as well of opposite aspects between these two approaches. They have also had mutual influence on each other. The aim of the panel is to investigate the main features of harmony or conflict between S&R and to survey their reciprocal influence. Its main focus is the analysis of features of the debate both in the East and in West. Mohammed Bagheri (Iran, member of the scientific board of the Institute for the History of Science at the University of Tehran and professor of History of Mathematics and Astronomy) will chair and introduce the panel presenting a paper on the relationship between astronomy and theology.

**Panelists:**

- Mohammad **Bagheri** (Institute for the History of Science, University of Tehran) - *Relationship between Astronomy and Theology*
- Claudio **Cecotti** (AFAM, Italy) - *Connection between Astronomy and Religions in the Abrahamic religions*

**Presiding:**

- Giuseppina **Ferriello** (Fscire)
- Alba **Fedeli** (Hamburg Universität / Fscire)

Language: English

**#4/435.3 - Panel  
Religions and Populism**

Panel organized by Centro Studi Confronti

14:30-16:30 - SALONE DEI SENATORI - PALAZZO ISOLANI

**Chair:**

- Luciano **Kovac** (Study Center Confronti)

**Panelists:**

- Debora **Spini** (Study Center Confronti / Syracuse University / New York University)
- Manuel **Anselmi** (Unitelma Sapienza)
- Michele **Sorice** (LUISS Guido Carli - Rome)
- Neera **Chandhoke** (University of Delhi)

Language: English

**#4/256.3 - Panel  
De-radicalizing and Preventing Religiously Inspired Terrorism. Results of the first year of the project's activities**

14:30-16:30 - SALA DEGLI SPECCHI - PALAZZO ISOLANI

The panel is part of the activities aimed at analysing the phenomenon of radicalization and de-radicalization of religiously inspired terrorism, in which the University of Bari Aldo Moro is strongly engaged. These same activities are related to both the Master in "Prevention of the phenomenon of radicalization of terrorism and policies for inter-religious and inter-cultural integration", which started a year ago at the Department of Law, and the first Italian Project devoted to de-radicalization, held in Bari through a collaboration between the said University and the local Prosecutor's office. It is fundamental to address the following questions. What is the relationship between terrorism and religion? What are the best activities and the practice for preventing radicalization and monitoring the process of de-radicalization? What are the perspectives (in terms of security, the protection of fundamental rights, and State-religions) relationship for those matters?

**Chair:**

- Laura Sabrina **Martucci** (Università di Bari)

**Speakers:**

- Giuliano **Foschini** (La Repubblica) - *Lo scenario attuale del jihadismo italiano*
- Stefano **Dambroso** (Camera dei Deputati) - *L'organizzazione delle cellule internazionali del terrorismo di matrice islamista*
- Vittorio **Plati** (Foro di Catanzaro) - *Il terrorismo a chiamata individuale, i radicalizzati: le azioni di difensive*
- Simona **Attollino** (Università LUM Jean Monnet Casamassima) - *Integrazione interreligiosa, radicalizzazione e luoghi di culto*
- Vera **Valente** (School of Law / Università LUM Jean Monnet Casamassima) - *Integrazione interculturale: la formazione dei leader religiosi*

Language: English / Italian

**#4/408.3 - Panel  
Love and Truth in Religion. An Inter-faith exploration of Aristotelian and Platonic Traditions**

Organised by the Oxford Centre for Christianity and Culture as part of the Love in Religion Project

14:30-16:30 - SALONE DEL SETTECENTO - PALAZZO ISOLANI

**Chair:**

- Peter **Petkoff** (Brunel Law School / Regent's Park College)

**Panelists:**

- Amber L. **Griffioen** (University of Konstanz) - *Love, Passivity, and Neoplatonic Metaphysics: The Problems (and Promise) of a 'Mystical Ethics'*
- Smilen **Markov** (Regent's Park College) - *Transfiguring Love in Byzantine Tradition: Maximus the Confessor and 14th-century Hesychasm*
- Rebecca **White** (Regent's Park College) - *Transfiguring Love in Byzantine Tradition: Maximus the Confessor and 14th-century Hesychasm*
- Mario **Ricca** (Università di Parma) - *Signs across Races - Al-Jahiz's cosmo-semiosis and his trans-racial mapping of the "human"*

Language: English

**#4/380 - Author Meets Critique  
Religious Freedom, LGBT Rights, and the Prospects  
for Common Ground**

*Part of The Oxford Journal of Law and Religion Program*

15:45-16:45 - PIANO TERRA, I16 - FSCIRE

The rights of lesbian, gay, bisexual, and transgender persons (LGBT) are strongly contested by certain faith communities, and this confrontation has become increasingly pronounced following the adjudication of a number of legal cases. As the strident arguments of both sides enter a heated political arena, it brings forward the deeply contested question of whether there is any possibility of both communities' contested positions being reconciled under the same law. This volume assembles impactful voices from the faith, LGBT advocacy, legal, and academic communities - from the Human Rights Campaign and ACLU to the National Association of Evangelicals and Catholic and LDS churches. The contributors offer a 360-degree view of culture-war conflicts around faith and sexuality - from Obergefell to Masterpiece Cakeshop - and explore whether communities with such profound differences in belief are able to reach mutually acceptable solutions in order to both live with integrity.

*Discussants:*

- Shaakirrah Sanders (University of Idaho)
- Robin Fretwell Wilson (University of Illinois)
- Federica Giardini (Università di Padova)

*Respondent:*

- Robin Fretwell Wilson (University of Illinois)

*Language:* English

**#4/411 - Panel  
Religion and Law**

16:45-18:15 - SALA RUBICONE - AEMILIA HOTEL

*Chair:*

- Frank S. Ravitch (Michigan State University College of Law)

*Panelists:*

- Sohail Wahedi (Erasmus School of Law) - *Religious Freedom: An Oxymoron for Abstraction from the Religious Dimension?*
- Frank S. Ravitch (Michigan State University College of Law) - *Law, Religion, and Authoritarianism*
- Burkhard Berkmann (Ludwig-Maximilians-Universität München) - *What is Internal Law of Religions? - An Approach Based on Wittgenstein's Family Resemblance*

*Language:* English

**#4/373.2 - Panel  
Dissemination panel for European Funded Projects**

16:45-18:45 - SALA CANOSSA I - AEMILIA HOTEL

*Chair:*

- Francesca Cadeddu

*Panelists:*

- Karla Boersma - REIRES
- Miriam Trolese - ASITI

*Language:* English

**#4/377 - Panel  
Religious Education and Religious Literacy**

15:45-18:15 - STUDIO SECONDO PIANO - FSCIRE

This panel is internally divided into two sessions:  
From 15:45 to 17:15 - The first part will see the presentations from the five speakers and a short Q&A session  
From 17:15 to 18:15 - The second part will be dedicated to the presentation of Dr. De Iudicibus' Book.

*Chair:*

- Kerstin von Brömssen (University West)

*Panelists:*

- Silvia Guetta (Università di Firenze) - *Religiousness and spirituality in the Jewish educative experience*
- Kerstin von Brömssen (University West) - *Religious literacy in the Curriculum in Compulsory Education in Austria, Scotland and Sweden - a Three-Country Policy Comparison*
- Silvia De Iudicibus (IC Franchi Brescia-Lumezzane) - *La comunicazione multimediale per l'insegnamento della religione cattolica nella scuola primaria*

*Language:* English / Italian

**#4/355.2 - Panel**  
**Understanding Prophecy in Early Judaism and Christianity**

16:45-18:45 - SALA CANOSSA 2 - AEMILIA HOTEL

This panel focuses on perceptions and conceptions of prophecy in Early Judaism and Christianity. Since the earliest strata of its history, the phenomenon of prophecy has played a key role in the formation of Israelite society and identity. In the post-exilic period and in the context of the formation of Early Judaism, the phenomenon continued to play a foundational role, but also acquired new hues and nuances, serving also to designate a particular kind of literature. It is primarily as a type of literature that prophecy became instrumental in the formation of Christianity, which appropriated texts and traditions and incorporated original hermeneutical elements that were foundational in the construction of Christian theology and identity. The papers in this session seek to offer fresh insights on views of prophecy (whether as a social and religious phenomenon or as a literary genre) and of prophets (whether as individuals or as a corpus of sacred texts).

*Chair:*

- Anna Mambelli (Fscire)

*Panelists:*

- Maria Dell'Isola (Associazione Amici della Peterson - Università di Torino) - *"Fasts will merit from God the recognition of mysteries" (Tert. ieiun. 7,6): On the Relationship Between Fasting and Prophecy in Early Christianity*
- Valentina Marchetto (Fscire) - *"I will not make mention of him, nor speak any more in his name" (Jer 20:9). Prophecy and Teaching in Origen's Work*
- Tommaso Interi (Università di Torino) - *Prophecy and History in Eusebius' Commentary on the Psalms*

*Language:* English

**#4/009.2 - Panel**  
**Modern Philosophy of Religion: Topics - Methods - Concepts**

*Conference organised by The European Society for Philosophy of Religion (ESPR)*

16:45-18:45 - SALA FELSINA - AEMILIA HOTEL

Philosophy of Religion is one of the major European ways to reflect on the meaning of religion in general, but as well to discuss philosophically all the questions of life, which are part of religions. This panel is organised by the European Society for Philosophy of Religion (ESPR) and wants to bring together people from different backgrounds to give space for a joint reflection on topics, methods and concepts of today's Philosophy of Religion.

*Chair:*

- Hans-Peter Grosshans (WWU Münster)

*Panelists:*

- Svetlana Konacheva (Russian State University for the Humanities) - *Thinking of God in phenomenological hermeneutics: from formal indication to micro-eschatological reduction*
- Heikki J. Koskinen (Centre of Excellence on Reason and Religious Recognition - Academy of Finland) - *Philosophy of Religion and Contemporary Recognition Theory: Some New Directions*
- Hans-Peter Grosshans (WWU Münster) - *Realism in Philosophy of Religion and in Theology*

*Language:* English / German

**#4/O13.2 - Panel**

**Lay People in Contemporary Orthodox Christianity: Identity, Vocation, Challenges**

16:45-18:45 - SALA BONONIA - AEMILIA HOTEL

The panel focuses on a largely neglected topic in Orthodox Christianity: the role and mission of the laity in the Church and society. To this purpose, the panel critically reflects on (i) the identity of the laity in light of Orthodox Tradition and contemporary ecclesial developments; (ii) laity's role, responsibility, and contribution to the Orthodox Church's spiritual and social mission in a pluri-religious, multi-cultural, and globalized society; (iii) the many challenges (ex.: clericalism, fundamentalism, etc.) faced by lay people in Orthodox Christianity today; (iv) the development and implementation of an ecumenically-oriented theology of laity in Orthodoxy.

*Chair:*

- Viorel Coman (KU Leuven)

*Panelists:*

- Elena Narinskaya (University of Cambridge) – *Women's Ministries Initiative: A Case Study of Lay Women's Initiative in the Orthodox Church Today*
- Vera Pozzi (HSE, Moscow)– *"Contemporary Christian Humanism" as an Alternative Path in Late-Soviet and Early Post-Soviet Culture*
- Ekaterina Grishaeva (Ural Federal University) – *Orthodox Community in Russia: Identities, Values and Attitudes towards Secular Others*
- Mihai Grobnicu (University of Bucharest)– *Lay People Learn to Behave Socially during Divine Liturgy*
- Katerina Karkala (Orthodox Academy of Crete) – *Lay People's Identity and Challenges in Contemporary Orthodox Christianity*

*Language:* English

**#4/O57 - Panel**

**Proselytism or/and mission**

16:45-18:45 - SALA MARCONI - AEMILIA HOTEL

The conception of this term originates from the greek word *proselitos* (Προσίλυτος), in the course of translating the Bible from Hebrew to Greek. It means the set of the forms regarding the conversion of others, the active efforts to win the adherents into the concrete religion, sharing the truth of the salvation. The use of the "unworthy motivation" has created the negative connotation of this term and the appeals to give it up for the interconfessional dialogue. Today, the term Proselytism has been replaced by the term Evangelization; in 1975, Vatican has published the real systematical program of the modern evangelization, "Evangelii nuntiandi". The New WCC Affirmation on Mission and Evangelism "Together Towards Life: Mission and Evangelism in Changing Landscapes" (2012) does confirm the need of a new conversion (*metanoia*) in mission. The main difference by analyzing Proselytism and Mission lies in the comprehensive philosophical view part-to-whole.

*Chair:*

- Marianna Napolitano (Fscire)

*Panelists:*

- Elena Miroshnikova (Pushkin Leningrad State University) - *Proselytism and/or Mission: Perspectives of Law and Religion*
- Olga Kazmina (Lomonosov Moscow State University) - *The issue of missionary and proselytism in the social work of faith-based organizations among refugees*
- Jaime Bonet Navarro (Universitat de València) - *Religious proselytism in Spain: regulation and challenges*
- Szabolcs Nagypál (Eötvös Loránd University) - *Proselytism and Mission in the Context of Interreligious Dialogue: Making False Witnesses*

*Discussant:*

- Mikhail Smirnov (Pushkin Leningrad State University)

*Language:* English / Russian

**#4/066.2 - Panel**  
**Uses and Abuses of Religion in Populist Europe**

16:45-18:45 - SALOTTINO CARDUCCI - AEMILIA HOTEL

With the rise of political populism across Europe, there is an increased interest in religion. In this panel, scholars from an array of disciplines meet to ponder the challenges of populist and xenophobic investment in biblical narratives and motifs in recent years. Examples range from the apocalyptic rhetoric employed by far-right movements to (seemingly) more innocent references to Christian symbols as identity markers by established parties. The aim of the panel is twofold. On the one hand, it wishes to enhance the critical analysis of political and ideological abuses of religion across Europe today; on the other hand, it explores the potential of the biblical legacy to offer counter-narratives to the scaremongering and scapegoating tendencies of much political rhetoric in present debates. More specifically, the members of the panel try to chart the contours of a public theology that can respond critically and creatively to the contemporary political landscape.

**Chair:**

- Jayne Svenungsson (Lund University)

**Panelists:**

- Jayne Svenungsson (Lund University) - *Christianity, Crisis and Democratic Participation in Contemporary Europe*
- Ulrich Schmiedel (University of Edinburgh) - *The Populist Predicament: Public Theologies for the Post-Migrant Context*
- Susanne Wigorts Yngvesson (Stockholm School of Theology) - *Religious Ethics as Counter-Surveillance. How the "secular" people of Sweden responded towards the terrorist attack 2017*
- Petra Carlsson (Stockholm School of Theology) - *Living-with after Eden: Haraway, Popova and Radical Material Theology*
- Alana Vincent (University of Chester) - *Unto thy seed I have given this land": Sovereignty and the (dis)placement of the Other*

Language: English

**#4/157.3 - Panel**  
**Phenomenology between Reality and Perception. How has the "theological turn" contributed to the conversation between phenomenology and theology?**

16:45-18:45 - SALOTTINO PASCOLI - AEMILIA HOTEL

Phenomenology has experienced a revival and renewal in recent decades since the time when Dominique Janicaud (1991) polemically complained about the "theological turn" in French phenomenology. It is time to examine the implications of this turn for phenomenology in general, and for (re-)thinking theology and the conditions for religious experience – but also discuss the continuous relevance of Janicaud's critique. The panel invites contributions on recent developments in phenomenology: How has phenomenology changed by transgressing the limit of immediate appearances? What are the consequences for the field of religion and theology? How could we reflect on onto-theology today? The panel will also discuss how religious phenomena are perceived and analysed, such as revelation, sacrament, incarnation, transcendence, love, body, and sacrifice.

**Chair:**

- Marcus Held (Johannes Gutenberg-Universität Mainz)

**Panelists:**

- Jack Williams (University of Edinburgh) - *Expressive Conversion: Towards a Philosophical Reconceptualisation of the Constructive Role of Expression in Religious Conversion*
- Viktor Toth (Fuller Theological Seminary) - *Scientific Approach to "Sudden Conversion"*
- Diana Dimitrova (University of Montreal) - *Devotional bodies and embodied devotion in the Radhsoami tradition*
- Discussion

Language: English

**#4/114 - Panel****Les programmes d'enseignement universitaire de l'interreligieux**

*The panel is proposed on behalf of the research group Inter-Religio, coordinated by the Professor Francis Messner, Université de Strasbourg/DRES*

16:45-18:45 - SOTTO RISTORANTE - AEMILIA HOTEL

L'objectif du panel sur les programmes d'enseignement universitaire de l'interreligieux est de réfléchir sur le contenu et la cohérence d'ensemble de cette sous discipline émergente résolument interdisciplinaire. Tout en prenant en compte le rôle des sciences humaines et sociales et du droit, il conviendra cependant d'insister, dans le contexte actuel, sur la nécessité de mobiliser de manière prioritaire certains aspects des disciplines théologiques chrétienne, juive et musulmane.

**Chair:**

- Francis Messner (Université de Strasbourg)

**Panelists:**

- Francis Messner (Université de Strasbourg) - *Éléments de réflexion sur l'interreligieux en tant que discipline d'enseignement*
- Moussa Abou Ramadan (Université de Strasbourg) - *L'enseignement de l'interreligieux entre une méta-religion et un dogmatisme religieux: L'exemple de l'islam*
- Kyong Kon Kim (Université de Strasbourg) - *L'enseignement universitaire de l'interreligieux: Le cas des cours bouddhologiques à l'Université de Strasbourg*
- Beate Bengard (Université de Bâle) - *The joint-master in "Interreligious Studies" of the project INTER-RELIGIO*
- Sophie-Hélène Trigeaud (Université de Strasbourg) - *L'éducation à l'interreligieux à l'université publique en France: analyse des politiques publiques en perspectives internationales*

Language: English / French

**#4/381 - Author Meets Critique****The Contested Place of Religion in Family Law**

*Part of the Oxford Journal of Law and Religion program*

16:45-17:45 - LA PIAZZA - AEMILIA HOTEL

Like many beliefs, religious views matter across an individual's life and the life cycle of a family - from birth to marriage, through child-rearing, and, eventually, death. This volume examines clashes over religious liberty within the personal realm of the family. Against swirling religious beliefs, secular values, and legal regulation, this volume offers a forward-looking examination of tensions between religious freedom and the state's protective function. Contributors unpack some of the Court's recent decisions and explain how they set the stage for ongoing disputes. They evaluate religious claims around birth control, circumcision, modesty, religious education, marriage, polygamy, shared parenting, corporal punishment, faith healing, divorce, and the end of life. Authors span legislators, attorneys, academics, journalists, ministers, physicians, child advocates, and representatives of minority faiths. *The Contested Place of Religion in Family Law* begins an overdue conversation on questions dividing the nation.

**Discussants:**

- Shaakrirah Sanders (University of Idaho)
- Rob Kar (University of Illinois)
- Robin Fretwell Wilson (University of Illinois)
- Federica Giardini (University of Padua)
- Amal Yousef Omar Alqawasmi (Università di Milano Bicocca)

**Respondent:**

- Robin Fretwell Wilson (University of Illinois)

Language: English

**#4/262.4 - Panel****Spatial Issues in Religious Studies - Past and Present: Common life spaces within religious communities***16:45-18:45 - SALA LETTURA - FSCIRE*

Both in the past and in contemporary age, places for consecrated life interpret the specific charism of religious communities and strengthen their members' identity. The shape of these places thus becomes an image of the particular religious life, as well as the recursion of paths the driving force of belonging. The spaces of religious communities can therefore be considered as privileged testimonial elements, both in relation to the past, as in the most recent buildings or adaptations. On the one hand this call for papers focuses on spaces that monastic and religious communities are leaving, in order to examine specific tools (management, regulatory and planning) which may allow to preserve their testimonial and identity aspect. On the other, in relation to new religious communities (urban and cenobitic ones) the present call for papers would like to investigate their spaces of life, to reveal new identities and the relationship with tradition.

*Chair:*

- Luigi Bartolomei (Alma Mater-Università di Bologna)

*Panelists:*

- Jonas Danckers (CRKC – PARCUM) - *From meaning to the future: spaces of religious communities in Flanders (Belgium)*
- Julie Aerts (CRKC – PARCUM) - *From meaning to the future: spaces of religious communities in Flanders (Belgium)*
- Dimitri Stevens (CRKC – PARCUM) - *From meaning to the future: spaces of religious communities in Flanders (Belgium)*
- Jan Klinckaert (CRKC – PARCUM) - *From meaning to the future: spaces of religious communities in Flanders (Belgium)*
- Olimpia Niglio (Pontificia Facoltà Teologica Marianum)
- Andrea Longhi (Politecnico di Torino)

*Language: English / Italian*

#### #4/146.2 - Panel Urban Religion in Historical Perspective

16:45-18:45 - SALA BIBLIOGRAFIA - FSCIRE

The role of religion in creating spatial, temporal and social order in cities has been an important topic in research from ceremonial centres and cities of Meso- and South America to Near Eastern and ancient Mediterranean, but also Chinese, Indian and medieval European cities. A growing number of inhabitants and the increased density of interaction seem to have prompted (and enabled) processes of institutionalisation and the formulation of norms. Papers in this panel, however, suppose that any modelling that is limiting religion to a tool of government and administration on the one side and marginal groups on the other is mistaken. For the individual actor urban settlements present an enormously complex environment of constraints and affordances. Previous sacralisations and contemporary religious practices are part of that. It is the interplay of such acting and aspiring within urban space and as creating urban space that will be addressed.

##### Co-Chair:

- Joerg Riepke (Max-Weber-Kolleg, Universität Erfurt)
- Cristiana Facchini (Alma Mater-Università di Bologna)

##### Panelists:

- Joerg Riepke (Max-Weber-Kolleg, Universität Erfurt) - *Religion and urban space*
- Cristiana Facchini (Alma Mater-Università di Bologna) - *The city and the sea: Remarks on religious diversity, port cities, and the sea*
- Emiliano Urciuoli (Max-Weber-Kolleg, Universität Erfurt) - *Citifying Jesus in Imperial Rome (2nd-5th CE)*
- Margret Helen Freeman (University of Copenhagen) - "A saintly place for the education of scholars:" *The Changing Face of Islamic Identity & Architecture in Mamluk Cairo*
- Vincenzo Lavenia (Alma Mater-Università di Bologna) - *Religion(s) in the port city of the Popes: Ancona in the early modern age*
- Nimrod Luz (Kinneret College on the Sea of Galilee) - *Lived Religion as Urban Citizenship: A View from Acre*
- Carmen González Gutiérrez (Universidad de Córdoba) - *Islam encounters Late Antiquity: Urban religious spaces in al-Andalus in the Early Middle Ages*
- Miriam Benfatto (Alma Mater-Università di Bologna) - *Shaping the sacred and the profane: The Council of Trent on cityscape and sacred spaces*
- Swaminathan Ramanathan (Uppsala Universitet) - *Islands of Faith: Dargahs and Secularisation of Everyday Work and Leisure in Mumbai*

Language: English

#### #4/182.2 - Panel Science and Theology: Relationship and Contexts

16:45-18:45 - *TEATRO SAN LEONARDO*

Both religion and science have been means to improve the lives of human beings and to answer their questions about the human life and the surrounding world. There have been common aspects as well of opposite aspects between these two approaches. They have also had mutual influence on each other. The aim of the panel is to investigate the main features of harmony or conflict between S&R and to survey their reciprocal influence. Its main focus is the analysis of features of the debate both in the East and in West. Mohammed Bagheri (Iran, member of the scientific board of the Institute for the History of Science at the University of Tehran and professor of History of Mathematics and Astronomy) will chair and introduce the panel presenting a paper on the relationship between astronomy and theology.

##### Panelists:

- Romano **Gatto** (Università della Basilicata) - *Science and Religion: the dualism mathematical model-real (physical) model down the modern age*
- Sybille Clara **Fritsch-Oppermann** (TU Clausthal) - *Science and Religion between Dualism and Non-Dualism*

##### Presiding:

- Giuseppina **Ferriello** (Fscire)
- Alba **Fedeli** (Hamburg Universität / Fscire)

*Language:* English

#### #4/435.4 - Panel Religions in a Post-Truth Age

Panel organized by *Centro Studi Confronti*

16:45-18:45 - *SALONE DEI SENATORI - PALAZZO ISOLANI*

##### Chair:

- Rocco **Sacsonaghi** (De Paul University of Chicago)

##### Panelists:

- John **Milbank** (University of Nottingham)
- Christoph **Schmidt** (The Hebrew University of Jerusalem)

*Language:* English

#### #4/162 - Author Meets Critique Marialuisa Lucia Sergio, Alcide De Gasperi, Diario 1930-1943, Il Mulino, 2018

16:45-17:45 - *PIANO TERRA, 116 - FSCIRE*

De Gasperi, former Popular Party deputy, persecuted and imprisoned by the Fascist regime, without a permanent job, in 1929 was hired as a librarian in the Vatican Apostolic Library. There, in a sort of internal exile, he spent the years of the Fascist dictatorship, during which he kept in his secret notebook the diary that sees the light today. It deals with reflections and notes on the relations between the Church and the Fascist State, the situation of Catholics in Italy and in Nazi Germany, later on the dawn of Christian Democracy. These pages are very relevant for their historical and documental value, which shed light on the intellectual path of De Gasperi but also on the evolution of Catholic politics during the pontificate of Pius XI and Pius XII.

##### Discussants:

- Alberto **Melloni** (Unimore / Fscire)
- Lucia **Ceci** (Università di Roma-Tor Vergata)
- Bernard **Ardura** (Pontificio Comitato di Scienze Storiche)

##### Respondent:

- Marialuisa Lucia **Sergio** (Università di Roma Tre)

*Language:* English / Italian

**#4/O27 - Film****A Sud del Sud (2014)****A film by di Salvatore Metastasio (Italy, 100 min.)***18:15-20:15 - PIANO TERRA, II6- FSCIRE**Trailer:*<https://www.youtube.com/watch?v=QHOMdoUHnCM>

History of two Italians in the south Patagonia: one looking for the tracks of the missionaries of don Bosco and the other looking for the locations of a film about Charles Darwin and the indigenous.

1. Historical and chronological Relevance: it makes known an event of historical importance unknown, viz. the centenary of the cross of Cape Froward;
2. Historical and cultural Relevance: it makes one reflect on the extinction of entire indigenous populations which, after surviving for 10,000 years, disappeared within a few decades following contact with European civilization;
3. Relevance for the Church: in bringing together the two main actors it opens a dialogue between science and faith;
4. Educative and religious Relevance: it invites a reflection on the biblical, theological and spiritual significance of that cross planted at the end of the world;
5. Touristic and cultural Relevance: it describes unknown landscapes, abandoned and lifeless, and splendid panoramas of unspoilt nature and absolute silence.

*Chair:*

- Francesco **Motto** (Istituto Storico Salesiano)

*Discussants:*

- Salvatore **Metastasio**
- Alessandro **Vantini**

*Language:* Italian with subtitles in English, French, Spanish



**#5/324.1 - Panel  
Orthodoxy and Nationalistic ecclesiology.  
Challenging the globality of the 21th century**

*Conference organized by the CEMES - Center of Ecumenical, Missiological and Enviromental Studies*

08:30-10:30 - SALA RUBICONE - AEMILIA HOTEL

The birth of modern Autocephalous Churches has its origins in the ideological transitions of the 19th 20th cent. that enabled the growth of the Gospel in new public contexts. Recently, Orthodoxy was amongst the protagonists of the social-spiritual "rehabilitation" of Eastern Europe. However, the demand of Church emancipation often identified Church independency with religious nationalism or confessional rigidity. As a result Orthodoxy faces the pressure of a nationalistic view of the faith, that understands itself in opposition with the West, in favour of local Orthodoxies and a peculiar political Orthodoxy.

The panel welcomes proposals principally on the following topics:

1. In which way should be understood the concept of Autocephaly?
2. Can Orthodox synodality work beyond the "national Church" paradigm?
3. What challenges present for the Orthodox Church the current local conflicts (the "Ukrainian issue and the "Macedonian Church")?
4. Was is the main Orthodox understanding of the West?

*Chair:*

- Dimitrios **Keramidas** (Pontificia Università Angelicum / Hellenic Open University)

*Panelists:*

- Maja **Kaninska** (University of Ljubljana) - *Causes and consequences of the public appearance of the SPC during the 1980s in Yugoslavia*
- Paul Andrei **Mucichescu** (University of Alba-Iulia) - *Loving the nation as endorsing the ecclesial universal. A Romanian Perspective*

*Language:* English

**#5/044.1 - Panel  
Minorities in context. Alevi, Shi'as and Pagans in Europe and Turkey**

08:30-10:30 - SALA CANOSSA I - AEMILIA HOTEL

The speakers will discuss (a) the origin, nature, structure, objectives, evolution and current situation of the "Platform for the Religious Freedom of Paganism" in Spain; (b) the impact of Italy's socio-religious characteristics on the Shi'a rituals of Muḥarram and Safar; (c) the Alevi's status in Turkey and Western Europe, in relation to their migration to Western European countries, in an interdisciplinary perspective. Kerstin Wonisch (EURAC, Bolzano/Bozen) will introduce the discussion.

*Chair:*

- Silvio **Ferrari** (Università Milano)

*Panelists:*

- Pedro **Garcia Repetto** (Universidad Complutense de Madrid) - *Platform for the Religious Freedom of Paganism*
- Mino **Mirshahvalad** (Università di Torino / Università di Firenze) - *Ashura in Italy: Different Voices of a Minor Identity*
- Hande **Birkalan-Gedik** (Goethe-Universität, Frankfurt) - *Alevism in Turkey and in Transnational Space: Negotiated Identities between Religion, Culture and Politics*
- Erdogan **Gedik** (Goethe-Universität, Frankfurt) - *Alevism in Turkey and in Transnational Space: Negotiated Identities between Religion, Culture and Politics*
- Adelaide **Madera** (Università di Messina) - *Alevism in Turkey and in Transnational Space: Negotiated Identities between Religion, Culture and Politics*

*Language:* English

**#5/194.1 - Panel**  
**Technological enhancement of human condition: philosophical and theological challenges**

08:30-10:30 - SALA CANOSSA 2 - AEMILIA HOTEL

Important advances in sciences and technology render today feasible intervention levels in human nature that were until recently unimaginable. Progress in genetic editing; neuroscientific neural mapping and functioning; device implants; pharmacology; and regenerative medicine – just to remind several among the most relevant fields – are deeply changing our understanding of human nature, nourishing new expectations and transforming social visions about ideal futures and the meaning of human life. The aim of this panel is to give some keys – from philosophy and theology – in order to respond the new challenges and opportunities emerging from such advances.

*Chair:*

- Luis Miguel Torró Ferrero (Pontificia Università Gregoriana)

*Panelists:*

- David Lana Tuñón (Universidad Católica de Valencia) - *Lo posthumano como problema. La disputa entre la naturaleza y la biotecnología*
- Luis Miguel Torró Ferrero (Pontificia Università Gregoriana) - *Citius, Altius, Fortius!: The seek for betterment or transhumanist's anthropological foundations*
- Marius Dorobantu (Université de Strasbourg) - *Is Artificial Super Intelligence preferable to human enhancement? A theological perspective*
- Lluís Oviedo Torró (Pontificia Università Antonianum) - *Human enhancement and engineering: Challenges for Christian Anthropology*

*Language:* English /Spanish

**#5/296.1 - Panel**  
**Rethinking the concept of God from the History of Religions: a Historical Approach to the Conceptual Debate**

08:30-10:30 - SALA FELSINA - AEMILIA HOTEL

After having raised the question for God last year, we come up with a new proposal on the reflection of God(s) through the concrete examples of historical religions. In this panel we will deal with a broad diachronic reflection but through concrete historical cases: God(s) and religion(s) are two concepts that can be understood through historical practice. From the first historical manifestations of religions to the postmodern spiritual approaches, God(s) and religion(s) have established an interaction of mutual definition: how we understand the religious determines the understanding of the divine, and vice versa. We open this panel to all those communications that deal with this binomial [image-concept of God(s) / and the structure of “the religious”] in any historical stage with the aim of reaching methodological conclusions that overcome the interdisciplinary approaches to introduce ourselves in the core of Comparative History of Religions.

*Chair:*

- Francisco Javier Fernández Vallina (Universidad Complutense de Madrid)

*Panelists:*

- Vanessa Del Prete Mainer (Universidad Complutense de Madrid) - *The conception of the Gods. Approach to the study of the divine comprehension and religion in ancient Mediterranean cultures through the Comparative History of Religion*
- Belén Cuenca Abellán (Universidad Pablo Olavide) - *Cistercians and Almohads: a New Conception of God in Mediterranean Setting through Religious Architecture*
- Cristina Expósito de Vicente (Universidad Complutense de Madrid) - *Cult, Architecture and Colour: Evolution of the Synagoge in the Low and High Galilee from the First Century to the IV.A.D.*
- Rafael Antonio Flores Paz (Universidad Complutense de Madrid) - *Confucian religious elements from the Collection of Literary Works of the Cheng brothers*
- Rafael Ruiz Andrés (Universidad Complutense de Madrid) - *When you believe in God but forget about religion: a reflection on the historical irruption of postmodern spirituality in Europe from the dichotomy modernity/tradition (1980-2000).*
- Francisco Javier Fernández Vallina (Universidad Complutense de Madrid) - *About God and Religions: Challenges between Patrimonial Memories and New Images and Spiritualities*
- Ludwik Kostro (ATENEUM University of Higher Education / Gdansk University) - *Nicholas of Cusa. His Absolute and Ecumenism*
- Antonio Barnés Vázquez (Universidad Complutense de Madrid) - *Dialéctica Dios / religión en poemas hispánicos contemporáneos (Dialectic God/ Religion in Contemporary Hispanic Poems)*
- Izara Batres (Universidad Camilo José Cela) - *Poesía y construcción del ser: el fuego hacia la luz (Poetry and construction of being: fire towards light)*

*Language:* English / Spanish

**#5/122.1 - Panel**

**Thinking on Islam, identity and citizenship in Western Europe: between politics of diaspora and resistance**

08:30-10:30 - SALA BONONIA - AEMILIA HOTEL

The main aim of this panel is to contribute to the study of Islam in terms of identity and citizenship – politics, discourses and performativity- in Europe. In European societies, migrant communities from Muslim majority countries have come to be perceived as “Muslim” subjects, carriers of primitive values, under suspicion of radicalization. Authors as O. Roy affirm that in the transnational Islam, the religion is one element that has been able to produce a Muslim Diaspora independently of the national origins of its members. In this process, concept of resistance, as pointed out by Scott (2003), allows us to analyze the responses of the population in diaspora in a context of uncertainty. Some areas of interest are: religion in cities, dynamics of construction of an authority / corpus of religious formation, religiosity in the so-called second generations and analysis of discourses on identity produced.

**Chair:**

- Ana I. Planet (Universidad Autónoma de Madrid)

**Panelists:**

- Johanna Martine Lems (Universidad Complutense de Madrid)- *Subjection and Reaction: Interpellations of Muslims in Madrid*
- Salvatore Madonia (Taller de Estudios Internacionales Mediterráneos, UAM) - *The different influences of nationalisms in the evolution of young muslims associationism in Europe: a comparative analysis between Spain, Italy and France*
- Giulia Mezzetti (Università Cattolica del Sacro Cuore) - *Religiosity and self-identification processes among visible and non-visible second-generation muslims. A study from Italy*

*Language:* English / Spanish

**#5/236 - Panel**

**National-Socialism and Christianity**

09:00-10:30 - SALA BIBIENA - AEMILIA HOTEL

The relation between National-Socialism and Christianity (in- and outside Germany) was ambivalent. National Socialism exploited the Christian language to present itself as the defender of a ‘positive Christianity’, and churches welcomed National-Socialism as a restorer of their position within society and promoter of its values. At the same time National-Socialism tried to control the church in an early stage of the Third Reich, bypassing its confessions and church polity, and imbuing Christianity with anti-Jewish and Germanic mythological elements. But there was also a small, but vocal opposition within the churches, protesting against mixing racism and nationalism with Christianity. Taking dissenting stands in a totalitarian society requires intellectual independency, political cunning, and moral courage. The theme of this session is which means and intellectual resources churches employed in the years 1933-1945 in their struggle to stay independent in a totalitarian society.

**Chair:**

- Gianmarco Braghi (Fscire)

**Panelists:**

- Luca Ferracci (Fscire) - *“An empty gun to Pacelli’s head”: how to get out of the Scholder-Reppen controversy on the Reichskonkordat*
- Sabine Hiebsch (Theological University Kampen) - *Eivind Berggrav, Herman Albert Hesse and Helmut Hesse: resistance taken too far?*
- George Harinck (Theological University Kampen) - *Neo-Calvinism’s arguments against National-Socialism*

*Language:* English

**#5/147 - Panel**  
**The Cult of Patron Saints of a Particular Land (Landespatronen)**

08:30-10:30 - SALOTTINO CARDUCCI - AEMILIA HOTEL

The focus of the panel is on the hagiography and cult of patron saints of a particular land or nation (Landespatronen) on the example of the patron saints of Bohemia and Moravia (and possibly other countries) and their veneration in the Early Modern period. This theme is intimately connected to the formation of local and national identity and represents also the form of local domestication of Christianity. The individual speakers of the panel follow the ways this cult is reflected in different text genres, like chronicles, legends, prayers, sermons or hymns. Papers: Jan Andrlé, Hagiographica Bohemica (the Currently Compiled On-Line Database of Czech-, German- and Latin-Language Sources Dealing with the Theme of the Patrons of Bohemia and Moravia Created in the Church Province of Bohemia 1550-1750); Marie Škarpová: Early Modern Hagiography of Patron Saints of Bohemia;

Chair:

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Panelists:

- Marie Škarpová (Charles University, Prague)
- Jan Andrlé (Charles University, Prague)
- Victoria Legkikh (Universität Wien) - *Construction of self-identity of Rus as a Holy land through the Russian saint princes*

Language: English

**#5/284.1 - Panel**  
**Embodied Religious experiences: an historical perspective**

08:30-10:30 - SALOTTINO PASCOLI - AEMILIA HOTEL

This panel addresses the embodied and performative dimension of the sacred, both in its dynamical engagement with the Christian heritage and as an expression of the emergence of new "experiences of the sacred", not always historically related to Christianity. The investigation focuses on patterns of performative actions which involve the human body and are embedded in a sacred space, exploring how both the human body and the physical space undergo symbolical and historical transformations as a result of a religious experience (as in the case of pilgrimages, liturgies, medieval and contemporary Passion performances).

Bibliography: Thurfell D. – Jackson P. (edd.), *Religion on the borders*, Stockholm 2009; Droogers A. – van Harkshamp A. (edd.), *Methods for the Study of Religions Change*, Sheffield 2014; Aronson-Lehavi S., *Street Scenes: Late Medieval Acting and Performance*, Palgrave 2011; Bino C., *Il dramma e l'immagine. Teorie cristiane della rappresentazione (II-XI sec.)*, Torino 2015.

Chair:

- Renata Salvarani (European University of Rome)

Panelists:

- Ernesto Borghi (Istituto Superiore di Scienze Religiose "Romano Guardini") - *The body in the Christian Biblical textual tradition*
- Giuseppe Cecere (Alma Mater-Università di Bologna) - *Body, Space and Soul in Muslim Mystics: on physical and physiological dimensions of "Khalwa" (Spiritual Retreat)*
- Laura Carnevale (Università degli Studi di Bari) - *Saints and relics, pilgrims and animals: performative religious experiences at the sanctuary of St. Matthew the Apostle, Gargano (Apulia)*
- Daniela Dumbrava (Istituto Toniolo / Università Cattolica del Sacro Cuore, Milan) - *Oesypus – materia medica for a magic healing of epilepsy revealed in some Macedo-Romanian texts*
- Renata Salvarani (European University of Rome) - *Sacred images and urban space shaping: the use of icons during the processional liturgies of Rome in the Middle Ages*
- Carla Bino (Università Cattolica del Sacro Cuore) - *Word made scene. Playing the memory of the Passion through images. An historical comparison*
- Laura Peja (Università Cattolica del Sacro Cuore) - *Word made scene. Playing the memory of the Passion through images. An historical comparison*
- Vincenzo Matera (Alma Mater-Università di Bologna) - *From Religion to Politics: Remarks on The Religions of the Oppressed by Vittorio Lanternari*
- Paolo Calandruccio (European University of Rome) - *Religion and crisis of presence in the perspective of Ernesto De Martino. A case study: the phenomenon of tarantism in the 1949 expedition to Lucania*
- Guido Traversa (European University of Rome) - *The body in the philosophy of Antonin Artaud*
- Susy Zanardo (European University of Rome) - *The body of the gift. A philosophical and anthropological point of view for an historical perspective*

Language: English / Italian

**#5/195 - Panel  
Surveillance and Religion**

08:30-10:30 - JUNIOR SUITE 1 - AEMILIA HOTEL

Religious communities are targets, as well as consumers, of surveillance. Religious practice as a site of surveillance and religious identity as a justification for a surveillance gaze is an emerging field of interest. State interest in monitoring faith groups has a lengthy history with particular strategies and consequences deployed in different periods and contexts. Watching-over co-religionists may be a significant duty of care expected of designated officeholders or looking out for the needs of fellow believers may be located in small, voluntary groups. Systems of support and formation, including disciplinary dimensions, are often integral to religious practice and the consequences of such surveillance warrant social scientific, philosophical and theological consideration. This panel aims to address some of these many dimensions, across a range of geographical contexts and faith traditions.

*Chair:*

- Eric Stoddart (School of Divinity, University of St. Andrews)

*Panelists:*

- Susanne Wigorts Yngvesson (University College Stockholm) - *The Principle of the All-Seeing God. Divine and Political Power*
- James Morris (University of Tsukuba) - *The Surveillance of Aum Shinrikyō: A Rural Case Study*
- Carolyn Alsen (University of Divinity) - *Hermeneutics of Surveillance and Biblical Politics*
- William Glass (American Studies Center, Warsaw) - *Ewangelista: Billy Graham and the Polish Secret Police*
- Eric Stoddart (School of Divinity, University of St. Andrews) - *Surveillance: Intersecting with Law, Religion, and Human Rights*

*Language:* English

**#5/227 - Panel**

**Mistica e profezia: un discorso politico al femminile dal tardo medioevo all'età contemporanea (Mystic and Prophecy: a female political discourse from the late Middle Ages to the contemporary world)**

08:30-10:30 - JUNIOR SUITE 2 - AEMILIA HOTEL

This panels aims to analyse the relationship between politics and female mysticism, between late Middle-Ages to the first half of the Twentieth century. This is meant as an introduction to two key aspects of political society in the early modern era: on the one hand, the aptitude of women to use mystic language in political and social conflicts; on the other hand, the role of female mystic authority in the definition of sacred spaces and devotional practices. As a matter of fact, the relationship between politics and mysticism never ceases to mark the history of Catholicism and of its visionary women: a long-term approach covering developments from the 14th to the early 20th centuries will particularly allow us to examine the continuities and discontinuities of the phenomenon, drawing attention to its historical evolution and constant adaptation to different social, cultural and political contexts.

*Chair:*

- Elisabetta Giuseppina Lurgo (Université de Savoie)

*Panelists:*

- Michele Lodone (Università Ca' Foscari / BIFLOW Project) - *Rivelazioni autentiche, profezie apocrife. Traduzioni e riscritture di Brigida di Svezia in Italia (XIV-XV)*
- Isabella Gagliardi (Università di Firenze) - *Lo statuto della profezia: storie di donne e di teologi (secc. XIII -XV)*
- Leonardo Rossi (University of Antwerp) - *Sangue profetico. Vaticini, visioni apocalittiche e profezie politiche di mistiche stigmatizzate nell'Italia contemporanea (XIX-prima metà del XX secolo)*
- Elisabetta Giuseppina Lurgo (Université de Savoie) - *"Il peccato della Francia". Invasioni diaboliche e apparizioni mariane in Savoia (1865-1875)*

*Language:* Italian (with discussion in Italian, English and French)

**#5/224.1 - Panel  
Philosophy and art in context of primary and secondary religions - Axial Age and rise of secondary religions**

08:30-10:30 - SOTTO RISTORANTE - AEMILIA HOTEL

This panel approaches cultures such as Egyptian, Japanese, Mesopotamian and Hellenic, as representatives of cultures based on "primary religions". Primary religions are - as Assmann describes them - the ones that have "spontaneously evolved from prehistoric forms of worship", are not the products of an intentional act of religious reform, and center around ritual instead of relying on a holy text and ethical norms inferred from it. The aim of this panel is to investigate how various aspects of primary religions influence political thought, ethics, aesthetics etc. This essentially comparative and transcultural study is meant to examine the way in which primary religions affect different cultures and what is their possible impact on later philosophy.

Chair:

- Paweł Karpiański (Uniwersytet Jagielloński)

Panelists:

- Michał Bizoń (Uniwersytet Jagielloński) - *There is not an old Hellene: canon and ethics in ancient Greece*
- Filip Woźniak (Uniwersytet Jagielloński) - *Trough the King's eyes. The role of King in Ancient Egyptian narratives*
- Jakub Wolak (Uniwersytet Jagielloński) - *Aristotle's Theology and Ancient Greek Religiosity*

Language: English

**#5/352 - Panel  
Analyzing Interreligious Dialogue - Methods and Theories**

Panel organized on behalf of the European Network of Buddhist Christian Studies (ENBCS)

08:30-10:30 - SALA ARANCIO - FSCIRE

This panel will discuss some theoretical aspects of interreligious dialogue which have not yet caught sufficient attention. Based on his field work (Rötting, *Religion in Bewegung*, Münster 2012) - Martin Rötting will present a classification of different types of interreligious learning and discuss their relevance for dialogue settings. Drawing on historical examples, Martin Repp suggests "communication" as a heuristic tool in understanding different aspects of interreligious interactions, such as peaceful and aggressive forms, ethics of communication or intercultural communication. Against this background the concept of dialogue can be developed in a more comprehensive way. Elizabeth Harris looks at the spatial component of religious identities as a factor in inter-religious conflict. The analysis will be largely based on her recent case study of Buddhist-Christian relations in Sri Lanka in the colonial and postcolonial periods (Harris, *Religion, Space and Conflict in Sri Lanka: colonial and postcolonial contexts*, Routledge 2018).

Chair:

- Sybille Clara Fritsch-Oppermann (TU Clausthal)

Panelists:

- Martin Rötting (Ludwig-Maximilian Universität / Universität Salzburg / OCCURSO Institute for Interreligious and Intercultural Encounter) - *Six Types of Dialogue within Interreligious Processes of Learning*
- Martin Repp (Centre for Ecumenical and Interreligious Relations / EKHN / EKKW Frankfurt) - *The Significance of Interreligious Communications in History for Interreligious Dialogue Today*
- Elizabeth Harris (University of Birmingham) - *"Space" as a Conceptual Framework for the Understanding of Religion and Conflict, with a Focus on Buddhist-Christian Relations in Sri Lanka*

Language: English

**#5/266 - Panel**  
**Public constitutional law of Religion: an interdisciplinary topic?**

08:30-10:30 - SALA LETTURA - FSCIRE

Prof. Fattori's recent book tracks down the developments of constitutional studies in the field of law and religion in Italy. It places Italian constitutional scholarship in a broader context, both geographically and intellectually. It is therefore a very good conversation-starter for a reflection on the boundaries and the similarities between Public Church Law and Constitutional Law's inquiries in the field of law and religion. This initiative aims at bringing together scholars of various disciplines of the newest generation, with the task of reflecting on the methodologies involved in the legal component of the studies of law and religion.

Chair:

- Andrea Pin (Università di Padova)

Panelists:

- Luca Vanoni (Università Statale di Milano)
- Francesco Alicino (Università LUM Jean Monnet)
- Gabriele Fattori (Università di Foggia)

Language: Italian

**#5/362.1 - Panel**  
**Yawmo Suryoyo Trayono d-Bologna I: Toward Syriac Liturgical Studies**

08:30-10:30 - SALA RIVISTE - FSCIRE

The Syriac Churches could successfully preserve ancient liturgical texts which are still used. The lack of a unified systematic liturgical methodology creates a serious obstacle of how to handle these texts. This panel will try to touch many areas of how to launch Syriac liturgical studies with an approach of creating a vision toward actualizing the ancient liturgical texts taking into consideration the needs of the newly Syriac faithful in diaspora. The discussion will be presented mainly by the two Syriac academic schools in Europe: St Ignatius Theological Academy (Sweden) and Salzburg MA Syriac Theology Programme (Austria).

Chair:

- Michael Hjälms (Stockholm School of Theology / Sankt Ignatios Academy)

Panelists:

- Rabban Saliba Er (University of Vienna) - *Syriac Liturgy in the Anaphora James Brother of the Lord*
- Gabriel Bar-Sawme (Sankt Ignatios Academy) - *Shaping the Liturgy - The Role of the Body in Liturgical Performance*
- Liju Koshy (KU Leuven) - *Sensory Significance of Incensing in the Syriac Liturgies*

Language: English

**#5/099 - Panel**  
**From the Romantics to Laudato Si: The Theological Character of Ecology**

Panel Sponsored by the International Society for the Study of Religion, Nature and Culture (<https://www.issrnc.org>)

08:30-10:30 - SALA ARCHIVIO - FSCIRE

The modern ecological movement has its origins in the efforts of the romantics in 18th century England and Germany to set aside mountainous landscapes from industrial development as loci for the contemplation of beauty and the sublime. Romantic regard for beauty and the sublime was informed by Christian Platonism and Protestant piety but the religious and theological origins of the ecological movement are insufficiently recognised. In this panel we will hear papers exploring the religious and literary origins and character of modern nature conservation from the Cambridge Platonists through the English romantics to contemporary expressions of environmentalism as public religion, including the Papal Encyclical Laudato Si' which represents a publicly religious adoption of the contemporary quest for a more ecologically sustainable way of living on Mother Earth.

Chair:

- Michael Northcott (University of Heidelberg)

Panelists:

- Whitney Bauman (University of Florida) - *Romantic Materiality: The Non-Reductive Materialism of Ernst Haeckel*
- Ryan Haecker (Peterhouse, University of Cambridge) - *The Light of the Leaf: A New Theology of the Plant*
- Jeremy Kidwell (University of Birmingham) - *Spiritual Temporalities Among Christian Environmentalists in Britain in the Twenty-First Century*
- Alison Milbank (University of Nottingham) - *The spirit of nature in seventeenth century Anglican theology*
- Michael Northcott (University of Heidelberg) - *Mountain Hierophanies and the Romantic Origins of Modern Nature Conservation*

Language: English

**#5/125 - Panel  
One God versus polytheism**

08:30-10:30 - SALA BIBLIOGRAFIA - FSCIRE

Our goal is to highlight the transition from polytheism to monotheism, through the dialectics of the great monotheistic religions with their environments. It is an issue that remains topical not only in the field of the scientific research, but also in the wider field of dialectics with the modern world, since polytheism makes its appearance in new forms!

*Chair:*

- Christos G. Karagiannis (National and Kapodistrian University of Athens)

*Panelists:*

- Beloudia Papadopoulou (Theological School of Cyprus,) - *The rise of Monotheism in ancient Israel*
- Christos G. Karagiannis (National and Kapodistrian University of Athens) - *The time of the establishment of Monotheism in Biblical Israel*
- Davide De Caprio (University of Strasbourg) - *The philosophical critique of polytheism and its relationship with the biblical monotheism in the early thought of J. Ratzinger*
- Adrian Mihai (Cambridge University) - *Ralph Cudworth on Pagan Urmonotheismus*
- Daniel Munteanu (Valahia University of Targoviste) - *Christian Trinitarian Monotheism - main aspects*

*Language:* English / German / Italian

**#5/270 - Panel  
Ascetic Desires, Demands and Disruption: Sarah Coakley's théologie totale in via and the Renewal of Theological Method**

08:30-10:30 - REFETTORIO - FSCIRE

In God, Sexuality and the Self: An Essay on the Trinity, Sarah Coakley, professor of theology at Cambridge and an Anglican priest, addresses the task of "providing a coherent, and alluring, vision of the Christian faith. This panel invites critical appraisal and creative engagement with Coakley's attempt to recast systematic theology and recapture the contemporary imagination for Jesus Christ. Ecumenical perspectives on Coakley's théologie totale are particularly encouraged. Areas of interest include: desire as the central theological catalyst and horizon; prayer and contemplative practices as the matrix of theology; trinitarian perspectives on sexuality and gender; retrieval of patristic theologies; attention to Scripture; interdisciplinarity and "contrapuntal" voices in theology; and responses to ethical issues confronting Churches.

*Co-Chair:*

- Katherine Shirk Lucas (Institut Catholique de Paris)
- Jane Stranz (United Protestant Church of France)

*Panelists:*

- Emil Marginean (Babeş-Bolyai University) - *Purification as the epistemological precondition of Théologie totale. An ecumenical perspective in Sophrony Sakharov and Sarah Coakley*
- Katherine Shirk Lucas (Institut Catholique de Paris) - *Subversive Prayer in the Spirit : Rekindling the Quest for Christian Unity via Sarah Coakley's Théologie totale*
- Jane Stranz (United Protestant Church of France) - *Translations, Révélations and Challenges: Reading Sarah Coakley in an Ecumenical Context in French*

*Language:* English

**#5/370 - Panel  
Religion and Finance**

08:30-10:00 - STUDIO SECONDO PIANO - FSCIRE

*Chair:*

- Laura Righi (Fscire)

*Panelists:*

- Rosa Geraci (Università di Palermo) - *Religion and finance from the Muslim perspective*
- Benedikt Koehler (Earhart Foundation) - *The ban on usury (payment of interest) in Judaism, Christianity, and Islam*
- Mario Ferrante (Università di Palermo) - *The institutionalization of ethical finance through anti-money laundering legalisation: the case of Vatican State*

*Language:* English / Italian

**#5/332 - Author Meets Critique**

**Frank S. Ravitch, *Freedom's Edge: Religious Freedom, Sexual Freedom, and the Future of America*, Cambridge University Press, 2016**

08:30-09:30 - PIANO TERRA 116 - FSCIRE

Freedom's Edge takes the reader directly into the heart of the debate over the relationship between religious freedom and LGBT and reproductive rights. The book explains these complex areas of law, and what is at stake in the battle to protect each of these rights. The book argues that religious freedom and sexual freedom share some common elements and that in most contexts it is possible to protect both. Freedom's Edge explains why this is so, and provides a roadmap for finding common ground and maximizing freedoms on both sides. The book will enable anyone with an interest in these issues to understand what the law actually teaches us about religious freedom, sexual freedom, and how they interact. This is important because what is often argued by partisans on both sides distorts the legal and cultural stakes, and diminishes the possibility of compromise.

*Discussants:*

- Neville **Rochow** (University of Adelaide Law School)
- Brett **Scharffs** (BYU University, J. Reuben Clark Law School)
- Mariëtta D.C. **van der Tol** (Cambridge University)

*Respondent:*

- Frank S. **Ravitch** (Michigan State University College of Law)

*Language:* English

**#5/034.1 - Panel**

**Philosophy of Religious Experience: Contemporary Debates**

*Panel Organised by the Italian Society for Philosophy of Religion - Associazione Italiana di Filosofia della Religione (AIFR)*

08:30-10:30 - SALA DELLA MEMORIA - ATELIERSÌ

Religious Experience is a relevant topic in many academic areas, ranging from Philosophy of Religion to Epistemology, from Religious Studies to Cognitive Science. We will take into account different philosophical interpretations of religious experiences, especially those based on a set of theistic beliefs. We will also discuss some epistemological issues related with religious experience and the rational plausibility of the latter in the light of contemporary naturalism. Moreover, we will try to explain the difference between ordinary religious experiences, deep experiences and mystical experiences. In this view, we will consider some theological interpretations of religious experience in different religious contexts.

*Chair:*

- Mario **Micheletti** (Università di Siena)

*Panelists:*

- Andrea **Aguti** (AIFR) - *Introductory Remarks*
- Damiano **Bondi** (Università di Firenze) - *Numenology. Notes for a new hermeneutical perspective in Religious Studies*
- Stefano **Santasilia** (Universidad Autónoma de San Luis Potosí) - *José Gómez Caffarena and Juan Martin Velasco. The constitution of the religious phenomenon in the light of the dimension of the mystery*
- Mattia **Geretto** (Università di Venezia) - *The question of "religious experience" in the philosophy of Gilles Deleuze and in the development of contemporary Posthuman Studies*

*Language:* English

**#5/182.3 - Panel  
Science and Theology: Relationship and Contexts**

08:30-10:30 - *TEATRO SAN LEONARDO*

Both religion and science have been means to improve the lives of human beings and to answer their questions about the human life and the surrounding world. There have been common aspects as well of opposite aspects between these two approaches. They have also had mutual influence on each other. The aim of the panel is to investigate the main features of harmony or conflict between S&R and to survey their reciprocal influence. Its main focus is the analysis of features of the debate both in the East and in West. Mohammed Bagheri (Iran, member of the scientific board of the Institute for the History of Science at the University of Tehran and professor of History of Mathematics and Astronomy) will chair and introduce the panel presenting a paper on the relationship between astronomy and theology.

**Panelists:**

- Ivana Panzeca (Scuola Normale Superiore di Pisa) - *Cultural Renaissance in the Safavid Empire: Persian thinkers between science and theology*
- Amir-Mohammad Gamini (Institute for the History of Philosophy, University of Tehran) - *An Islamic reception of Darwin's theory of evolution in 1914*

**Proponents:**

- Giuseppina Ferriello (Fscire)
- Alba Fedeli (Hamburg Universität / Fscire)

*Language:* English

**#5/384.1 - Panel  
Dialogue as an Approach to Social Inclusion of Migrants and Refugees: Theoretical Framework**

*Organised by KAICIID Dialogue Centre*

08:30-10:30 - *SALA DELL'ARCHIVIO - PALAZZO ISOLANI*

The panel aims to focus on the role of interreligious and intercultural dialogue in social inclusion of migrants and refugees in Europe. Current academic discourse on migration and refugee studies is usually neglecting the role of religious actors especially in integration processes. Papers presented in this panel will be interdisciplinary oriented, focusing on migrants/refugees and interreligious/intercultural dialogue in the context of Europe. We will also examine political and media discourse and their impact on the perception, reception and integration of migrants in European local communities.

**Chair:**

- Aleksandra Djurić Milovanović (Institute for Balkan Studies, Serbian Academy of Sciences and Arts / KAICIID)

**Panelists:**

- His Eminence Metropolitan Emmanuel (Exarch of the Ecumenical Patriarchate of Constantinople, KAICIID Board Member)
- Dermana Seta (OSCE Office for Democratic Institutions and Human Rights - ODHR)
- Elena Dini (Sacred Heart Basilica Interfaith Dialogue Project)
- Karl Zarhuber (Red Cross Austria) & Elizabeth Palugyay (Red Cross Austria)

*Language:* English

**#5/435.5 - Panel  
Italian Religious Variety between Resilience and Welfare**

*Panel organized by Centro Studi Confronti*

08:30-10:30 - *SALONE DEI SENATORI - PALAZZO ISOLANI*

**Chair:**

- Alessia Passarelli (Study Center Confronti)

**Panelists:**

- Paola Bonizzoni (University of Milan)
- Francesca Scrinzi (University of Glasgow)
- Ester Gallo (University of Trento)
- Roberta Ricucci (University of Turin)
- Mariangela Franch (University of Trento)

*Language:* Italian

**#5/412 - Panel  
Religious Voices and the Making of Modern Human Rights - Retrospective and Perspectives 70 Years after the Universal Declaration of Human Rights**

*Organised by the Oxford Journal of Law and Religion*

08:30-10:30 - *SALONE DEL SETTECENTO - PALAZZO ISOLANI*

**Chair:**

- Peter Petkoff

**Panelists:**

- Peter Petkoff - *Charles Malik, Christology, Ecumenism and Human Rights*
- Kristina Arriaga - *Latin American Contributions to the Drafting of the UDHR*
- Alberto Melloni - *TBC*
- Smilen Markov - *Human Dignity and Human Liminality in Malik, Balthasar and Bonhoeffer*
- Mario Ricca - *Human Rights Against Human Rights: Religious Voices and Polyphonic Secularizations of UDHR*

*Language:* English

**#5/404 - Author Meets Critique**  
**Giuseppe Veltri, Libera Pisano, L'ebraismo come scienza. Cultura e politica in Leopold Zunz, Paideia, 2019**

11:45-12:45 - MUSEO EBRAICO

The first Italian introduction to the works of Leopold Zunz, the founder of the Wissenschaft des Judentums. The volume contains also the first Italian translations of *Etwas über die rabbinische Literatur* and other essays, in which the innovative purpose of Zunz's contribution clearly emerges. He turned Judaism into a scientific object, worthy of being examined under a philological, historical and political perspectives. Through a rigorous study of tradition, a meticulous search for sources and a careful bibliographic analysis, Zunz has highlighted the interdisciplinary relationships and historical contaminations that have made Judaism a dynamic and heterogeneous field and a constituent element of the history of Europe. It was precisely this interweaving that assumed a decisive political role for the emancipation of the Jews: only an adequate understanding of Judaism could lead - according to Zunz - to a conscious reform of society, which would protect the Jews from all present and future discrimination

*Discussants:*

- Saverio Campanini
- Chiara Adorisio

*Respondent:*

- Libera Pisano (Universität Hamburg, Maimonides Centre for Advanced Studies-Jewish Scepticism)

*Language:* Italiano

**#5/221 - Author Meets Critique**  
**Jörg Rüpke, Pantheon. Una nuova storia della religione romana, Einaudi, 2018**

11:45-12:45 - PIANO TERRA, II6 - FSCIRE

Le religioni del mondo romano e dell'intero Mediterraneo dall'età del Ferro alla piena affermazione del cristianesimo. Un modo innovativo di comprendere l'idea di religione antica, collegando le forme individuali e collettive di culto al più ampio contesto dei mutamenti politici, economici e sociali di oltre un millennio di storia.

*Discussants:*

- Alessandro Saggiaro (Università di Roma-Sapienza)
- Françoise Van Haepelen (Université catholique de Louvain)
- Claudia Santi (Università della Campania Luigi Vanvitelli)
- Luca Arcari (Università Federico II Napoli)
- Roberto Alciati (Università degli Studi di Firenze)

*Respondent:*

- Cristiana Facchini (Alma Mater-Università di Bologna)

*Language:* English / Italian

**#5/306 - Author Meets Critique**  
**Peniel Jesudason Rufus Rajkumar, Many yet One? Multiple Religious Belonging, World Council of Churches, 2016**

09:45-10:45 - PIANO TERRA, II6 - FSCIRE

While religions are often thought of as distinct, univocal, even competing traditions, the phenomenon of multiple religious belonging is widespread, both historically and today. In a variety of traditions and regions, the reality of religious hybridity—whether because of cultural inheritance, family circumstances, or explicit choice—raises issues about traditional categories in theology and the study of religion: How is such a widely varied and elusive reality to be understood, and what does it mean for Christian identity, Christian theology, and pastoral practice? Can modes of multiple religious belonging be embraced not as problems to be solved, but as proliferating sites of divine encounter? Can multiple religious belonging be considered an authentic expression of faith in creative fidelity to the gospel of Christ?

*Discussants:*

- Peniel Jesudason Rufus Rajkumar (World Council of Churches)
- Joaquim Fernandez Angelats (ISCREB) - *Can a Christian feel deeply Christian and at the same time feel that he also belongs to another religion or spiritual current? The Double Religious Belonging (DRB)*

*Respondent:*

- Stephen Brown (Ecumenical Review, World Council of Churches)

*Language:* English

**#5/374 - Panel**  
**Secularisation**

10:15-12:00 - STUDIO SECONDO PIANO -FSCIRE

*Chair:*

- Ryszard Bobrowicz (Lund University)

*Panelists:*

- Dirk Ansoerge (Philosophisch-Theologische Hochschule Sankt Georgen) - *How to reconcile religious truth claims and secular orders?*
- Ryszard Bobrowicz (Lund University) - *Religious literacy in Sweden and Denmark: Handshake debates in the context of Nordic Secularism*
- Johanna Gustafsson Lundberg (Lund University) - *Religious literacy in Sweden and Denmark: Handshake debates in the context of Nordic Secularism*
- Paolo Costa (Fondazione Bruno Kessler) - *How Can Sense-Making and Fact-Checking Be Reconciled in the Secularization Grand Narrative?*
- Manfred Weizer (Karl-Franzens-Universität Graz) - *Next Year in Jerusalem*

*Language:* English

**#5/280 - Panel**

**Eric F. Mason, Edmondo F. Lupieri, The Golden Calf in Jewish, Christian, and Islamic Traditions, Brill (Themes in Biblical Narrative) - 2018**

10:15-11:15 - MUSEO EBRAICO

The seventeen studies in “The Golden Calf in Jewish, Christian, and Islamic Traditions” explore the biblical origins of the golden calf story (Exodus, Deuteronomy, 1 Kings) and its reception elsewhere in the Hebrew Scriptures (Hosea, Jeremiah, Psalms, Nehemiah) and subsequently in Second Temple (Animal Apocalypse, Pseudo-Philo, Philo, Josephus) and rabbinic Judaism, in the New Testament (Acts, Paul, Hebrews, Revelation) - in early Christianity (among Greek, Latin, and Syriac writers) - and in the Qur’an and Islamic literature. Expert contributors explore how each ancient author engaged the calf tradition — whether explicitly, implicitly, or clearly and consciously avoided it — and elucidate how the story was used both negatively and positively for didactic, allegorical, polemical, and even apologetic purposes.

*Co-Chair:*

- Edmondo F. Lupieri (Loyola University Chicago)
- Eric F. Mason (Judson University, Elgin, Illinois)

*Respondents:*

- Corrado Martone (Università di Torino)
- Luca Arcari (Università di Napoli Federico II)

*Language:* English

**#5/324.2 - Panel**

**Orthodoxy and Nationalistic ecclesiology. Challenging the globality of the 21st century**

*Conference organized by the CEMES - Center of Ecumenical, Missiological and Environmental Studies*

10:45-12:45 - SALA RUBICONE - AEMILIA HOTEL

The birth of modern Autocephalous Churches has its origins in the ideological transitions of the 19th 20th cent. that enabled the growth of the Gospel in new public contexts. Recently, Orthodoxy was amongst the protagonists of the social-spiritual “rehabilitation” of Eastern Europe. However, the demand of Church emancipation often identified Church independency with religious nationalism or confessional rigidity. As a result Orthodoxy faces the pressure of a nationalistic view of the faith, that understands itself in opposition with the West, in favour of local Orthodoxies and a peculiar political Orthodoxy.

The panel welcomes proposals principally on the following topics:

1. In which way should be understood the concept of Autocephaly?
2. Can Orthodox synodality work beyond the “national Church” paradigm?
3. What challenges present for the Orthodox Church the current local conflicts (the “Ukrainian issue and the “Macedonian Church”)?
4. Was is the main Orthodox understanding of the West?

*Chair:*

- Dimitrios Keramidis (Pontificia Università Angelicum / Hellenic Open University)

*Panelists:*

- Petros Vassiliadis (Aristotle University of Thessaloniki -/ Program on “Orthodox Ecumenical Theology” of IHU) - *Nationalism vs. Ecumenical Universalism after the Ukrainian Crisis*
- Gregorios Papathomas (University of Athens / Institute of Orthodox Theology “St. Sergius”) - *From the Ecclesial Autocephaly of communion to the National Autocephaly of division of the Church (De l’Autocéphalie ecclésiale de communion à l’Autocéphalie nationale de partitionnement de l’Église)*
- Georgică Grigoriță (University of Bucharest) - *Autocephaly and primacy in the Orthodox Church: canonical provisions, subsequent developments and recent aspirations*

*Language:* English

**#5/044.2 - Panel**

**The Atlas for Religious Minorities Rights and Claims, one year after. Where we are, where we are going**

10:45-12:45 - SALA CANOSSA 1 - AEMILIA HOTEL

The panel will provide the state-of-the-art of the research project on "The Online Atlas of Religious Minorities Rights and Claims in the EU Countries", which started one year ago. Silvio Ferrari will present the general outline of the project, a few data concerning education and religious minorities in the first five countries (Greece, Italy, Belgium, Estonia, Poland) that have been chosen to test the project and the project timeline for 2019. The presentation will be followed by a discussion with the participation of Francesco Alicino (LUM) and Roberta Medda-Windischer (EURAC). Some materials are available for people who intend to attend the panel. To receive them, please send an e-mail to [silvio.ferrari@unimi.it](mailto:silvio.ferrari@unimi.it)

**Chair:**

- Rik Torfs (KU Leuven) - TBC

**Panelists:**

- Silvio Ferrari (Università Milano)
- Francesco Alicino (LUM)
- Roberta Medda-Windischer (EURAC)

*Language:* English

**#5/194.2 - Panel**

**Technological enhancement of human condition: philosophical and theological challenges**

10:45-12:45 - SALA CANOSSA 2 - AEMILIA HOTEL

Important advances in sciences and technology render today feasible intervention levels in human nature that were until recently unimaginable. Progress in genetic editing; neuroscientific neural mapping and functioning; device implants; pharmacology; and regenerative medicine – just to remind several among the most relevant fields – are deeply changing our understanding of human nature, nourishing new expectations and transforming social visions about ideal futures and the meaning of human life. The aim of this panel is to give some keys – from philosophy and theology – in order to respond the new challenges and opportunities emerging from such advances.

**Chair:**

- Luis Miguel Torró Ferrero (Pontificia Università Gregoriana)

**Panelists:**

- Sara Lumbreras (Universidad Pontificia Comillas)
- Lluís Oviedo Torró (Pontificia Università Antonianum)
- Ramón Lucas Lucas (Pontificia Università Gregoriana)
- Joao Vila Cha (Pontificia Università Gregoriana)
- Marius Dorobantu (Université de Strasbourg)
- David Lana Tuñón (Universidad Católica de Valencia)
- Luis Miguel Torró Ferrero (Pontificia Università Gregoriana)

*Language:* English / Spanish

**#5/296.2 - Panel**

**Rethinking the concept of God from the History of Religions: a Historical Approach to the Conceptual Debate**

10:45-12:45 - SALA FELSINA - AEMILIA HOTEL

After having raised the question for God last year, we come up with a new proposal on the reflection of God(s) through the concrete examples of historical religions. In this panel we will deal with a broad diachronic reflection but through concrete historical cases: God(s) and religion(s) are two concepts that can be understood through historical practice. From the first historical manifestations of religions to the postmodern spiritual approaches, God(s) and religion(s) have established an interaction of mutual definition: how we understand the religious determines the understanding of the divine, and vice versa. We open this panel to all those communications that deal with this binomial [image-concept of God(s) / and the structure of "the religious"] in any historical stage with the aim of reaching methodological conclusions that overcome the interdisciplinary approaches to introduce ourselves in the core of Comparative History of Religions.

**Chair:**

- Francisco Javier Fernández Vallina (Universidad Complutense de Madrid)

**Panelists:**

- Vanessa Del Prete Mainer (Universidad Complutense de Madrid) - *The conception of the Gods. Approach to the study of the divine comprehension and religion in ancient Mediterranean cultures through the Comparative History of Religion*
- Belén Cuenca Abellán (Universidad Pablo Olavide) - *Cistercians and Almohads: a New Conception of God in Mediterranean Setting through Religious Architecture*
- Cristina Expósito de Vicente (Universidad Complutense de Madrid) - *Cult, Architecture and Colour: Evolution of the Synagoge in the Low and High Galilee from the First Century to the IV A.D.*
- Rafael Antonio Flores Paz (Universidad Complutense de Madrid) - *Confucian religious elements from the Collection of Literary Works of the Cheng brothers*
- Rafael Ruiz Andrés (Universidad Complutense de Madrid) - *When you believe in God but forget about religion: a reflection on the historical irruption of postmodern spirituality in Europe from the dichotomy modernity/tradition (1980-2000)*
- Francisco Javier Fernández Vallina (Universidad Complutense de Madrid) - *About God and Religions: Challenges between Patrimonial Memories and New Images and Spiritualities*
- Ludwik Kostro (ATENEUM University of Higher Education / Gdansk University) - *Nicholas of Cusa. His Absolute and Ecumenism*
- Antonio Barnés Vázquez (Universidad Complutense de Madrid) - *Dialéctica Dios / religión en poemas hispánicos contemporáneos (Dialectic God/ Religion in Contemporary Hispanic Poems)*
- Izara Batres (Universidad Camilo José Cela) - *Poesía y construcción del ser: el fuego hacia la luz (Poetry and construction of being: fire towards light)*

*Language:* English / Spanish

**#5/122.2 - Panel**  
**Thinking on Islam, identity and citizenship in Western Europe: between politics of diaspora and resistance**

10:45-12:45 - SALA BONONIA - AEMILIA HOTEL

The main aim of this panel is to contribute to the study of Islam in terms of identity and citizenship – politics, discourses and performativity- in Europe. In European societies, migrant communities from Muslim majority countries have come to be perceived as “Muslim” subjects, carriers of primitive values, under suspicion of radicalization. Authors as O. Roy affirm that in the transnational Islam, the religion is one element that has been able to produce a Muslim Diaspora independently of the national origins of its members. In this process, concept of resistance, as pointed out by Scott (2003), allows us to analyze the responses of the population in diaspora in a context of uncertainty. Some areas of interest are: religion in cities, dynamics of construction of an authority / corpus of religious formation, religiosity in the so-called second generations and analysis of discourses on identity produced.

**Chair:**

- Ana I. Planet (Universidad Autónoma de Madrid)

**Panelists:**

- Lulie El-Ashry (Harvard University) - *Negotiating Private to Public Transitions: The Case of an Italian/ French Muslim Sufi Convert Community*
- Laura Mijares (Universidad Complutense de Madrid) - *Navigating social gender definitions: Muslim women in Madrid*
- Mariví Pérez Mateos (Taller de Estudios Internacionales Mediterráneos, UAM) - *Teaching Islam: Muslim women at Spanish mosques*

Language: English / Spanish

**#5/218 - Panel**  
**Approaches to Glory**

10:45-12:45 - SALA BIBIENA - AEMILIA HOTEL

Recent trends of religious studies focus the co-entailment of the Sacred and the Power as a Christian tradition internal process of problematically seeking the way(s) of facing the secular power. The Panel queries Glory paradigms as a trial of comprehending and functionalizing the Glory/kenosis rather than supernature/nature intertwining in different authors and periods Christologies, following the paths opened by the debate over the deeply structural challenge inside the Christianity between glory and kenosis as hierarchical and anarchical opposite strengths, not only reserved or resolved in the eschaton, but also dealing with basileus/ecclesia(e) or rather citizen/believer struggling stakes and issues. Ancient and modern paintings and writings will be sounded out in their approaches to Glory combining sacred and power representations, as suggested by H. U. Von Balthasar, K. Barth, K. Schmitt, E. Peterson, E. H. Kantorowicz and M. De Certeau.

**Chair:**

- Giuseppe Fulvio Accardi (Università di Padova)

**Panelists:**

- Isabella Adinolfi (Università Ca' Foscari Venezia) - *La ricerca della gloria nelle Pensées di Pascal*
- Paolo Bettiolo (Università di Padova) - *I colori della gloria: la luce nelle tradizioni esegetiche e teologiche della chiesa siro-orientale*
- Giuseppe Fulvio Accardi (Università di Padova) - *Percorsi della gloria. Teologia politica e retorica teologica in Pierre de Bérulle*

Language: Italian

**#5/168 - Panel**  
**Martin Luther on Church, Society and Power**

10:45-12:45 - SALA MARCONI - AEMILIA HOTEL

The reformations, initiated by Martin Luther, changed the church and the society over 500 years ago, and his theology has been influential to European societies, churches, and theological thinking ever since. Debates on and questions about religious and political power, authority, and hierarchies played a significant role in the Reformation Era, in public spheres as well as in those considered private. Luther actively took part in these discussions. This panel presents perspectives on Luther's works and writings regarding political and ecclesiastical leaders, power, and authority in the 16th century. The panel is open for papers focusing on Luther's works on the relations of church, society and power.

**Chair:**

- Sini Mikkola (University of Helsinki)

**Panelists:**

- Sini Mikkola (University of Helsinki) - *Bringing down the powerful: Luther against the elector of Brandenburg*
- Tapio Leinonen (University of Helsinki) - *Luther on just and fair leadership*
- Kirsi Stjerna (California Lutheran University) - *Luther and the Jews: issues of power*

Language: English

**#5/410 - Panel  
Religion and politics - Influences, Conflicts, challenges**

10:45-11:45 - SALOTTINO CARDUCCI - AEMILIA HOTEL

Chair:

- Gideon Elazar (Bar-Ilan University)

Panelists:

- Agita Baltgalve (University of Latvia / Latvian Society for the Study of Religions) - *Current situation of Tibetan monasteries in China (at the example of Palpung, Yachen and Tuli)*
- Gideon Elazar (Bar-Ilan University) - *Converting the Converted: Contemporary Evangelical Missionaries and the Missionary Legacy in Ethnic Southwest China*

Language: English

**#5/416 - Panel  
Old testament studies**

10:45-11:45 - JUNIOR SUITE 1 - AEMILIA HOTEL

Chair:

- Magdel Le Roux (University of South Africa)

Panelists:

- Magdel Le Roux (University of South Africa) - *To see or not to see, that is the question (Judges 14-16)*
- Antoinette Swart - *No man is an island. The influence of three Persian kings on the social life of 'YHWH's covenant people'.*
- Elanij Chantal Swart (University of South Africa) - *Social impact of water system development in the world of the Old testament*

Language: English

**#5/398 - Panel  
Ancient religion-State relationship**

10:45-11:45 - JUNIOR SUITE 2 - AEMILIA HOTEL

Chair:

- Frederick Lauritzen (Scuola Grande di San Marco)

Panelists:

- Frederick Lauritzen (Scuola Grande di San Marco) - *Religious and social pollution in Athens and Byzantium*
- Unai Iriarte Asarta (Universidad de Sevilla) - *The chariot of Athena and Pistratus. A goddess in the service of the tyrant of Athens*

Language: English

**#5/284.2 - Panel  
Embodied Religious experiences: an historical perspective**

10:45-12:45 - SALOTTINO PASCOLI - AEMILIA HOTEL

This panel addresses the embodied and performative dimension of the sacred, both in its dynamical engagement with the Christian heritage and as an expression of the emergence of new "experiences of the sacred", not always historically related to Christianity. The investigation focuses on patterns of performative actions which involve the human body and are embedded in a sacred space, exploring how both the human body and the physical space undergo symbolical and historical transformations as a result of a religious experience (as in the case of pilgrimages, liturgies, medieval and contemporary Passion performances).

Bibliography: Thurjell D. - Jackson P. (edd.), *Religion on the borders*, Stockholm 2009; Droogers A. - van Harkshamp A. (edd.), *Methods for the Study of Religions Change*, Sheffield 2014; Aronson-Lehavi S., *Street Scenes: Late Medieval Acting and Performance*, Palgrave 2011; Bino C., *Il dramma e l'immagine. Teorie cristiane della rappresentazione (II-XI sec.)*, Torino 2015.

Chair:

- Renata Salvarani (European University of Rome)

Panelists:

- Ernesto Borghi (Istituto Superiore di Scienze Religiose "Romano Guardini") - *The body in the Christian Biblical textual tradition*
- Giuseppe Cecere (Alma Mater-Università di Bologna) - *Body, Space and Soul in Muslim Mystics: on physical and physiological dimensions of "Khalwa" (Spiritual Retreat)*
- Laura Carnevale (Università degli Studi di Bari) - *Saints and relics, pilgrims and animals: performative religious experiences at the sanctuary of St. Matthew the Apostle, Gargano (Apulia)*
- Daniela Dumbrava (Istituto Toniolo / Università Cattolica del Sacro Cuore, Milan) - *Oesypus - materia medica for a magic healing of epilepsy revealed in some Macedo-Romanian texts*
- Renata Salvarani (European University of Rome) - *Sacred imagines and urban space shaping: the use of icons during the processional liturgies of Rome in the Middle Ages*
- Carla Bino (Università Cattolica del Sacro Cuore) - *Word made scene. Playing the memory of the Passion through images. An historical comparison*
- Laura Peja (Università Cattolica del Sacro Cuore) - *Word made scene. Playing the memory of the Passion through images. An historical comparison*
- Vincenzo Matera (Alma Mater-Università di Bologna) - *From Religion to Politics: Remarks on The Religions of the Oppressed by Vittorio Lanternari*
- Paolo Calandrucchio (European University of Rome) - *Religion and crisis of presence in the perspective of Ernesto De Martino. A case study: the phenomenon of tarantism in the 1949 expedition to Lucania*
- Guido Traversa (European University of Rome) - *The body in the philosophy of Antonin Artaud*
- Susy Zanardo (European University of Rome) - *The body of the gift. A philosophical and anthropological point of view for an historical perspective*

Language: English / Italian

### #5/224.2 - Panel Philosophy and art in context of primary and secondary religions

10:45-12:45 - SOTTO RISTORANTE - AEMILIA HOTEL

This panel approaches cultures such as Egyptian, Japanese, Mesopotamian and Hellenic, as representatives of cultures based on "primary religions". Primary religions are - as Assmann describes them - the ones that have "spontaneously evolved from prehistoric forms of worship", are not the products of an intentional act of religious reform, and center around ritual instead of relying on a holy text and ethical norms inferred from it.

The aim of this panel is to investigate how various aspects of primary religions influence political thought, ethics, aesthetics etc. This essentially comparative and transcultural study is meant to examine the way in which primary religions affect different cultures and what is their possible impact on later philosophy.

Chair:

- Paweł Karpiński (Uniwersytet Jagielloński)

Panelists:

- Vanessa Del Prete Mainer (Instituto Universitario de Ciencias de las Religiones, UCM) - *The iconography of fertility in the primary religions. The mother of goddess and her evolution*
- Arkadiusz Hajda (Uniwersytet Wrocławski) - *"Horror vacui" as a baggage of religious ideas in the decoration of Egyptian anthropoid coffins*
- Tomasz Wasilewski (Uniwersytet Jagielloński) - *Beautiful and Sublime, Beautiful and Ugly. An extrapolation of Nietzschean method on aesthetics*
- Cristina Expósito de Vicente (Instituto Universitario en Ciencias de las Religiones, Universidad Complutense de Madrid) - *Ancient Aesthetics - the archaeological approach*

Language: English

### #5/061 - Panel Yoga as a way of spirituality, source of well-being and social cohesion, from the East to the West

10:45-12:45 - SALA LETTURA - FSCIRE

The panel aims to promote the correct knowledge of the essential elements of the ancient practice of yoga (referring in particular to Indian history, philosophy and spirituality) by showing the different facets of an experience that constantly attracts in the West new enthusiasts and people who consider it a way to live a more authentic and profound spirituality. The panel will also discuss the most recent developments of the debate within the vast community of groups, associations and individual masters who, to some extent, represent it, and the way in which institutions deal with Yoga practitioners.

Chair:

- Raffaella Di Marzio (LIREC - Centro Studi Libertà di Religione Credo e Coscienza)

Panelists:

- Fabio Scialpi (Università di Roma-Sapienza) - *Lo Yoga tra Oriente e Occidente*
- Mauro Bombieri (Associazione Internazionale per la Coscienza di Krishna) - *Esperienze e riflessioni scaturite dal terzo Congresso Europeo sullo Yoga*
- Narya Tosoletto (Ananda Associazione) - *La scienza e la pratica dello Yoga: uno stile di vita avanzato*
- Maria Cristina Kaveri Cantoni (Tathata Vrindham International) - *Yoga integrale: una visione dell'esistenza umana dalle radici universali e atemporal*

Language: Italian

### #5/362.2 - Panel Yawmo Suryoyo Trayono d-Bologna II: Syriac Asceticism and Monasticism

10:45-12:45 - SALA RIVISTE - FSCIRE

In this panel, scholars will discuss the theme of Syriac asceticism and monasticism in history from various perspectives. This discussion will open an arena of debate to argue scholarly and pastorally the question of Syriac monasticism from historical, liturgical and spiritual dimensions. This will help St Ignatius Theological Academy (Sweden) and Salzburg MA Syriac Theology Programme (Austria) to clarify many critical issues concerning the reality of monasticism in the Syriac Churches nowadays especially in the diaspora and trying to draw a possible vision for future.

Chair:

- Rabban Saliba Er (University of Vienna)

Panelists:

- Mor Polycarpus Augin Aydin (Salzburg Syriac Programme / Sankt Ignatios Academy) - *Between Syriac Liturgy and Monastic Profession Order*
- Robert Kitchen (Sankt Ignatios Academy) - *The Reading List - Ascetical Reading at Mar Behnam Monastery*
- Ephrem A. Ishac (Fscire) - *Bana Qyama in Horizon of Syriac Monasticism*
- Vittorio Berti (Università di Padova) - *The Rule of John of Dalyatha in the Context of Syriac Monasticism*

Language: English

**#5/142 - Panel  
Religion and Citizenship: Encounter or Conflict?**

10:45-12:45 - SALA BIBLIOGRAFIA - FSCIRE

The panel aims to investigate the role of religion in the relation to citizenship and the interconnection between citizenship and religion in contemporary Western societies from two perspectives. First of all the role of identity and belonging, since one of the main features of both citizenship and religion is that the two bind individuals together into communities, that in one case is political and in the other is religious. Therefore, the aim is to analyse how these two expressions of membership, and their framework of rights and duties, relate to each other, overlap and eventually conflict. Secondly, nowadays this relationship appears to be under pressure in Western societies that are characterized by a growing presence of religious pluralism, taking into account that contemporary societies are concerned about the presence of religions that bring sets of values, practices, and symbols that are considered different from traditional religions. How this relationship will evolve?

**Chair:**

- Francesca Raimondo (Alma Mater-Università di Bologna)

**Panelists:**

- Andrea Hrebickova (Law faculty, Palacky University Olomouc, Czech Republic) - *Freedom of religious expression and the security checks in decisions of the European Court of Human Rights*
- Kyriaki Topidi (European Centre for Minority Issues) - *From Tradition to Modernity and back: Religious Diversity in English Schools as a Test-Case for Multicultural Societies*
- Dorjana Bojanovska Popovska (Central European University, Budapest) - *Religion and citizenship in modern liberal democracies: Why religion should or should not matter? Interpretation of the European Court of Human Rights*
- Francesca Raimondo (Alma Mater-Università di Bologna) - *Faith, identity and citizenship: Ishaq and beyond*

Language: English

**#5/323 - Panel  
Mysticism and Communication**

10:45-12:45 - REFETTORIO - FSCIRE

Postmodernism has imposed a system of communication that contrasts with the internal processes of spiritual growth. The communication of the mystical and spiritual experience has created its own language. This explains why the experiences narrated by writers and Mystics are today the essential means of communication that give us access to the understanding of the relationship between spirituality, humanism, and culture. Due to their ability to communicate, it can be stated that writers and mystics have attained their human realization. We will highlight these voices allowing them to talk in our time, to dialogue with technology, science and to all those facts that influence the realization of every human. We will address them questions that affect us, relevant issues of our time and how they tried to respond. This panel will reflect on these challenges by prospects embracing theology, philosophy, communication and culture, especially from the field of literature.

**Chair:**

- Milagros Quintela Mathison (CITeS - University of Mysticism)

**Panelists:**

- Jerzy Nawojowski (CITeS - University of Mysticism) - *The need to share: Collection of mystical letters of St. Teresa of Jesus*
- Antonio Kaddissy (CITeS - University of Mysticism) - *The mystical language in contact with the human reality today*
- Míriam Díez Bosch (Blanquerna Observatory) - *Spirituality and literature in three U.S. Writers: God in Emily Dickinson, Flannery O'Connor and Carson McCullers*
- Yves Meessen (Université de Lorraine) - *"Mystique" as experimental moment structured by speculative language" by speculative language (TBC)*

Language: Italian

**#5/424 - Author Meets Critique  
Great Christian Jurists  
In English History (2017), edited by Mark Hill QC  
and R H Helmholz  
In Spanish History (2018), edited by by Rafael  
Domingo and Javier Martínez-Torrón  
Cambridge University Press**

10:45-11:45 - PIANO TERRA, 116 - FSCIRE

For centuries the University of Bologna has been at the heart of the study of canon law. In 2014, Cambridge University Press established Cambridge Studies in Law and Christianity, with Professor John Witte Jr as Series Editor. Its purpose is to publish cutting-edge work in Catholic, Protestant and Orthodox Christian contributions to public, private, penal and procedural law and legal theory. The Great Christian Jurists series is a part of this ambitious project, the first volume, brought together legal titans in English Legal History, the second dealt with Spain. Others compilations on Nordic, American, Welsh, and German Christian jurists are already in preparation.

EuARE, in collaboration with CUP, have brought together Professor Mark Hill QC and Professor Javier Martinez-Torron, editors of these respective volumes to explain the project, to defend their selections and to explain the value of these biographical portraits to legal historians, students of canon law, comparative law and jurisprudence more broadly as it impacts on religion. The editors will be questioned by Professors Ana Maria Celis, Vincenzo Pacillo and Andrea Pin and audience members will be invited to participate. Leaflets of the Cambridge Studies in Law and Christianity Series will be available.

*Discussants:*

- Ana Maria Celis (Pontifical Catholic University of Chile)
- Mark Hill (ICLARS)
- Javier Martínez-Torrón (Universidad Complutense de Madrid)
- Vincenzo Pacillo (Unimore)

*Respondent:*

- Andrea Pin (Università di Padova)

*Language:* English

**#5/034.2 - Panel  
Philosophy of Religious Experience: Contemporary  
Debates**

*Panel Organised by the Italian Society for Philosophy of Religion  
- Associazione Italiana di Filosofia della Religione (AIFR)*

10:45-12:45 - SALA DELLA MEMORIA - ATELIERSI

Religious Experience is a relevant topic in many academic areas, ranging from Philosophy of Religion to Epistemology, from Religious Studies to Cognitive Science. We will take into account different philosophical interpretations of religious experiences, especially those based on a set of theistic beliefs. We will also discuss some epistemological issues related with religious experience and the rational plausibility of the latter in the light of contemporary naturalism. Moreover, we will try to explain the difference between ordinary religious experiences, deep experiences and mystical experiences. In this view, we will consider some theological interpretations of religious experience in different religious contexts.

*Chair:*

- Giovanni Cogliandro (Università di Roma-Tor Vergata / Pontificia Università Urbaniana)

*Panelists:*

- Hanoch Ben Pazi (Bar Ilan University) - *Beyond Atheism. Three Religious Experiences: Martin Buber, Franz Rosenzweig and Emmanuel Levinas*
- Taraneh R. Wilkinson (Georgetown University) - *Unmediated Experience? An Infinitary Rereading*
- Johnson Uchenna Ozioko (Pontificia Università Urbaniana) - *Religious Experience: The Perspective of African Traditional Religion*

*Language:* English

**#5/384.2 - Panel  
Dialogue as an Approach to Social Inclusion of  
Migrants and Refugees: Notes from the Field**

*Organised by KAICIID Dialogue Centre*

10:45-12:45 - SALA DELL'ARCHIVIO - PALAZZO ISOLANI

The purpose of this panel is to present various grass-roots experiences in working with migrants and refugees in several European countries. The panel will address main challenges as well as the role of NGOs and Faith Based organizations whose activities cover migration and refugee integration. Brining new insights from the fieldwork, the panel aims to bring better understanding of the active role of humanitarian organizations in migrant support through their programs.

*Chair:*

- Johannes Langer (KAICIID)

*Panelists:*

- Panteleimon Papasynefakis (Ecumenical Refugee Programme of Greek Orthodox Church)
- Mabrouka Rayachi (Education Authority in Lower Austria)
- Marina Liakis (Za'atar NGO / Orange House)
- Carl Dahlbäck (God's House)

*Language:* English

**#5/182.4 - Panel  
Science and Theology: Relationship and Contexts**

10:45-12:45 - *TEATRO SAN LEONARDO*

Both religion and science have been means to improve the lives of human beings and to answer their questions about the human life and the surrounding world. There have been common aspects as well of opposite aspects between these two approaches. They have also had mutual influence on each other. The aim of the panel is to investigate the main features of harmony or conflict between S&R and to survey their reciprocal influence. Its main focus is the analysis of features of the debate both in the East and in West. Mohammed Bagheri (Iran, member of the scientific board of the Institute for the History of Science at the University of Tehran and professor of History of Mathematics and Astronomy) will chair and introduce the panel presenting a paper on the relationship between astronomy and theology.

**Panelists:**

- Kamran Amir **Arjomand** (Germany) - *Scientific innovations versus divine miracles: a theological challenge in 19th century Iran*

**Concluding remarks:**

- Mohammad **Bagheri** (Institute for the History of Science, University of Tehran)
- Giuseppina **Ferriello** (Fscire)
- Alba **Fedeli** (Hamburg Universität / Fscire)

**Language:** English

**#5/440 - Panel  
Biblical Exegesis and Systematic Theology: Avenues and Methodology**

10:45-12:45 - *SALA ARCHIVIO - FSCIRE*

In continental European traditions, biblical exegesis and systematic theology have gone separate ways for many years. Recently, the conviction of their mutual relevance has gained momentum. The research unit Biblical Exegesis and Systematic Theology seeks to promote the interchange and interplay between exegesis and theology. Methodological difficulties arise, however. This panel seeks to address opportunities and challenges to formulate a way ahead.

**Chair:**

- Arnold **Huijgen** (Theological University Apeldoorn)

**Panelists:**

- Koert **van Bekkum** (Theological University Kampen) - *What is the Relevance of Systematic Theology for Biblical Studies?*
- Hans **Burger** (Theological University Kampen) - *What is the Relevance of Biblical Studies for Systematic Theology?*
- Arnold **Huijgen** (Theological University Apeldoorn) - *Methodological Considerations for a Fruitful Cooperation Between Biblical Studies and Systematic Theology*

**Language:** English

**#5/435.7 - Panel  
The Religious Experience Nowadays -  
Deconstructing Christianities**

*Panel organised by Centro Studi Confronti*

10:45-12:45 - *SALONE DEI SENATORI - PALAZZO ISOLANI*

In a continuous migrating world, knowledge of the closer and farther women and men's "religious horizon" – or its shared experience – may help us, on the one hand, to avoid misunderstanding human words and gestures, perfumes and sounds; on the other hand, this knowledge could also arouse the deepest roots of Christian practices and theologies, today fossilized in a normalized and sterile "Eurocentric" dogmatic. Thus, the panel aims to discuss the Christian religious experience nowadays in its biblical, ethno-anthropological, and socio-historical roots, in order to better understand different human religious (Christian) sensitivities.

Provisionally, we define as "religious experience" a daily, prereflexive and anticipating human disposition to relate itself to a "not given" world. Christianity and Judaism (although not exclusively) describe this world not immediately detectable by senses (according to rational Western parameters) as the "divine". We believe that this "experience" is the core knot that keeps tied together the yarn of sensitive and the one of non-sensitive. Both the sensitive and the non-sensitive are described by people (single or group) according to culturally determined points of view (it does not exist a pure sensitive and a pure non-sensitive, both are expression of a socio-historical and cultural setting). Thus, by "experience of the sensitive" we mean the simple act of being in the world and its related consciousness; whereas, with "experience of the non-sensitive" we refer to the cultural ancestral horizon, "prereflexive" or "decided" (by faith or assent to a belief...), continuous revelation of human present and past far horizons.

**Chair:**

- Mauro **Belcastro** (Study Center Confronti - University of Turin)

**Panelists:**

- John **Mbiti** (University of Bern)
- Annalisa **Butticci** (University of Utrecht)

**Language:** English

**#5/427 - Keynote Lecture**  
**Individuals and Communities: What Did Contemporary Jewish Thought Bring to Political Theory?**

13:15-14:15 - RISTORANTE - AEMILIA HOTEL

This talk will discuss the ways in which Jewish philosophers contributed to political theory in the twentieth century. It focuses on the philosophical debates that developed in the early part of the century about political Zionism, later about the socialist experience of Kibbutz in Palestine, and finally about social justice in the last decades of the twentieth century. It aims at showing how these questions led such thinkers as Martin Buber and Michael Walzer to borrow from Jewish thought in order to develop their conceptions of how individuals belong to social, political, and cultural communities, and what role the state plays in modern liberal societies.

*Lecturer:*

- Sophie Nordmann

*Bio:*

Sophie Nordmann teaches Jewish thought and philosophy at the Ecole Pratique des Hautes Etudes in Paris (PSL Research University). Her research focuses particularly on German Jewish philosophers (H. Cohen, F. Rosenzweig, G. Scholem) in the nineteenth and twentieth centuries and on the relation between Jewish thought and philosophy in French contemporary thought (Ecole juive de Paris, A. Neher, E. Levinas). Her most recent book is *Levinas et la philosophie judéo-allemande* (Paris: Vrin, 2017).

*Language:* English

**#5/148.1 - Panel**  
**Law & Religion: Public theology and natural law**

14:30-16:30 - SALA RUBICONE - AEMILIA HOTEL

This panel considers James K.A. Smith's Cultural Liturgies (*Desiring the King, Imagining the King, Awaiting the King*) and discusses the potential for scholars in Law and Religion to engage with his public theology along the lines of the legal-theological approach as recently suggested by Stefanus Hendrianto in the journal *Law and Method*. The panel examines Smith's reservations concerning natural law doctrine as can be found in Judaism, Christianity, and Islam, among other traditions. It explores the potential to use perspectives from Smith's public theology – in connection with other Christians thinkers such as Augustine – as a legal-theoretical alternative to ideas advanced by Ronald Dworkin and Jürgen Habermas. It will further consider the relevance of Smith's work in the more general context of public administration. The organizers welcome paper proposals engaging other public theologies than Smith's, as long as the focus remains on their potential for law and religion scholarship.

*Chair:*

- Hans-Martien ten Napel (University of Leiden)

*Panelists:*

- Leonard Taylor (Irish Centre for Human Rights, NUI Galway) - *Christian Poiesis: A Reading of Awaiting the King. Imagining with the Cultivation of a Posture the New Political Community through the Prism of Catholic Political and Liturgical Thought'*
- Neville Rochow (Notre Dame Law School) - *Australia – A Re-Imagining of Rawls' Veil of Unknowing and Original Position*
- Michael Borowski (Independent Researcher) - *Mining "the Kingdom" – Appropriating James K.A. Smith's Trilogy for an Ethical Foundation of (German) Public Administration*
- Mariëtta D.C. van der Tol (University of Cambridge) - *Conceptions of National Belonging in Protestant Political Thought*
- Hans-Martien ten Napel (Leiden University) - *What's Wrong with James K.A. Smith's Criticism of Natural Law?*
- Yaron Catane (Bar Ilan University) - *The New Dimensions of Public Religion in the Public Sphere*

*Language:* English

**#5/259 - Panel**  
**Economic Justice and the Church Today: Ecumenical Perspectives on Ecclesiology and Ethics**

14:30-16:30 - SALA CANOSSA 1 - AEMILIA HOTEL

Our world has never seen greater wealth and yet at the same time it has never seen greater inequality. Enormous wealth is becoming concentrated in the hands of fewer and fewer individuals, corporations and states. The gap between rich and poor within societies and between global regions becomes ever wider, leading to a range of further devastating social developments such as mass migration, conflict and environmental damage. How can and should Christian churches confront these alarming trends more effectively today? What models of orthopraxis and solidarity should be promoted to advance economic justice for these times? How might different churches best collaborate in taking a courageous stand and promoting new ways of understanding our interconnectedness and therefore shared responsibilities to counter what Pope Francis has called the 'cult of money' along with countering the dehumanizing and rampant capitalism that is so rapidly eroding social fabric and harmony in our century?

**Chair:**

- Gerard **Mannion** (Ecclesiological Investigations Network / Georgetown University)

**Panelists:**

- Porsiana **Beatrice** (CSRP, University of St. Andrews) - *Pope Francis: From the Globalization of Indifference to the Globalization of Empathy*
- Celia Deane **Drummond** (University of Notre Dame) - *Recovering Practical Wisdom for Sustainable Futures: Some Steps Towards Economic Justice*
- Matthew **Eaton** (King's College, Pennsylvania) - *Animal Economies: Laudato si' and Consuming the More-than-Human*
- Martyn **Percy** (University of Oxford) - *The Religion of Trump*

**Language:** English

**#5/011 - Panel**  
**Traditional instruments and new challenges: The squaring of the circle?**

14:30-16:30 - SALA CANOSSA 2 - AEMILIA HOTEL

Religious diversity and integration issues are undoubtedly amongst the most salient ones on today's political agenda in particular because of the challenges posed by migrants and refugees. In search for fair accommodations of contemporary religious diversity in western societies, this panel aims to bridge studies conducted in the field of historical, religious minorities and among new religious communities stemming from more recent migration flows. In particular, this panel addresses the question whether it is beneficial and meaningful to compare and extend to religious migrant communities policies, institutional accommodations and legal frameworks conceived by and/or for old religious groups such as the Jewish rabbinical court (Beth Din), the Muslim Sharia councils in Western Trace or the UK, and the Catholic Roman Rota in Italy. The panel is open to contributions from different disciplines in a comparative and/or single case perspective.

**Co-Chair:**

- Roberta **Medda-Windischer** (EURAC Research / Institute for Minority Rights)
- Kerstin **Wonisch** (EURAC Research / Institute for Minority Rights)

**Speakers:**

- Eduardo J. **Ruiz Vieyetz** (University of Deusto) - *Religious diversity and minorities: definitions and gaps between freedom of religion and (human) rights of religious minorities*
- Yuksel **Sezgin** (Syracuse University) - *Shari'a in Non-Muslim Courts: Challenges, Opportunities and Prospects of Reform*
- Marcella **Ferri** (University of Bergamo; University of Firenze) - *The European Court of Human Rights faced with the Sharia Law: some considerations in the light of universal human rights*
- Christos **Tsevas** (University of Strasbourg; University of Thrace) - *Religious Diversity in Greece: Recent Developments and the Challenges of the MollaSali Case*
- Alicino **Francesco** (Libera Università Mediterranea-Jean Monnet; LUISS Guido Carli University) - *The System of Bilateral Legislation Tested by 'Neo' Religious Groups. The Case of Italy*
- Daniele **Farrari** (Siena University) - *Religious minorities from the past to the future: a new legal definition in international framework?*

**Language:** English

**#5/009.3 - Panel**

**Modern Philosophy of Religion: Topics - Methods - Concepts**

Conference organised by The European Society for Philosophy of Religion (ESPR)

14:30-16:30 - SALA FELSINA - AEMILIA HOTEL

Philosophy of Religion is one of the major European ways to reflect on the meaning of religion in general, but as well to discuss philosophically all the questions of life, which are part of religions. This panel is organised by the European Society for Philosophy of Religion (ESPR) and wants to bring together people from different backgrounds to give space for a joint reflection on topics, methods and concepts of today's Philosophy of Religion.

Chair:

- Hans-Peter Grosshans (WWU Münster)

Panelists:

- Yiftach Fehige (Institute for the History and Philosophy of Science and Technology, Toronto) - *Thought experiments in contemporary philosophy of religion*
- Andrea Vestrucci (UC Berkeley) - *Theology, Science and Logic in the Barth-Scholz argument*
- Ryan Haecker (Peterhouse, University of Cambridge) - *The Logic of the Logos: A New Theology of Logic*

Language: English / German

**#5/120.1 - Panel**

**What is Theology? The Quest for Hermeneutics in Orthodox Theology**

14:30-16:30 - SALA BONONIA - AEMILIA HOTEL

The panel aims to discuss: a) the role of theological hermeneutics within Orthodox systematic theology; b) the relationship between theology and philosophy in an Orthodox context; c) the normative character of Patristic thought in Orthodox theology; d) the relationship between Orthodox approaches to theological hermeneutics and analogous approaches in other Christian traditions; and Tradition and history in their connection to interpretation and the Church.

Chair:

- Nikolaos Asproulis (Volos Academy for Theological Studies)

Panelists:

- Thomas Cattoi (Jesuit School of Theology at Santa Clara University) - *Context or tradition? The importance of "ressourcement" in the era of contextual theology*
- Ivana Noble (Protestant Theological Faculty, Charles University) - *The Role of Humility in Dogmatic Theology*
- Tim Noble (Charles University) - *The Role of Humility in Dogmatic Theology*
- Viorel Coman (KU Leuven) - *The Concept of 'Open Sobornicity' as an Hermeneutic of Receptivity in Orthodox Theology*
- Michael Borowski (Independent Researcher) - *What is Theology? The Quest for theological method and theological hermeneutics in Evangelical Theology*

Respondent:

- Brandon Gallaher (University of Exeter)

Language: English

**#5/186 - Panel**

**Historical genesis of the UGCC**

14:30-16:30 - SALA BIBIENA - AEMILIA HOTEL

The research considers a very important factor of the international activity of the Ukrainian Greek Catholic Church (UGCC) - which actively supports, along with its parishes, the most positive trends in state policy. Spiritual openness of the people is determined not only by mentality, tradition or symbols, but also by axiological reference points, which in their content are Christian in both Ukraine and Europe. Worldview phenomenon of human integration of cultural identity is formed under the influence of historical, socio-political, economic and other factors inherent in every ethnic group, state or region. Actually, the sociocultural features of our society actualize the study of the problem of spirituality. The UGCC by its nature is eastern not only by the rite, but also by its spirituality, which is why it puts on itself the task of reviving the centuries-old East Christian spirituality inherent in the Ukrainian people. It is the ontological rather than the psychological basis of spirituality that defines it not as a state of mind, but as a real application of theological or Christian principles to the life of each individual.

Chair:

- Vitaly Tomnyuk (National Academy for Public Administration under the President of Ukraine)

Panelists:

- Hlib Starovoit (National University of Physical Education and Sport of Ukraine)
- Volodymyr Verbitskiy (Taras Shevchenko National University of Kyiv)

Language: English

**#5/231 - Panel**  
**Beyond Devotion I. Texts of the Religious Literary Communities in the 16th and 17th Century Polish-Lithuanian Commonwealth - Literary Contexts**

14:30-16:30 - SALA MARCONI - AEMILIA HOTEL

Panel Beyond Devotion I is dedicated to secular and religious writings of secular authors as well as those originating from religious orders and clergy. Main interest lies in exploring different genres of the early modern Polish and Lithuanian sermons, novels, emblem books and situating this heritage in a social and literary context through its material presence in manuscript and print. All papers and discussion will be held in English.

**Chair:**

- Marta Wojtkowska-Maksymik (Uniwersytet Warszawski)

**Panelists:**

- Kristina Rutkowska (Vilnius University) - *Beginnings of Postilography in Lithuania. Konstantinas Sirvydas' Postil in the Background of European Postilography*
- Ona Daukšienė (Institute of Lithuanian Literature and Folklore, Vilnius) - *"Binarius Chalecianus" (1648, Vilnae) as Representation of Individual Piety: Unique Case of Post-Tridentine Mariology.*
- Łukasz Cybulski (Uniwersytet Kardynała Stefana Wyszyńskiego) - *Editing the Novels of Tomasz Nargielewicz OP (†1700)*
- Grażyna Łabęcka-Jóźwiakowska (Institute of Literary Research of the Polish Academy of Sciences) - *Between Confessions: Poet Sebastianus Sulmircensis Acernus and his Work*

*Language:* English

**#5/200 - Panel**  
**Violence and Grace in the Human Condition**

14:30-16:30 - SALOTTINO CARDUCCI - AEMILIA HOTEL

The aims of this panel are to put classical concepts of theological anthropology such as grace and "original sin" in conversation with contemporary thinkers such as Giorgio Agamben, Terry Eagleton, René Girard, Rowan Williams. The objective is to create a network of multidisciplinary research to seek the relevance of theological resources to the understanding of contemporary social and political thinking.

**Chair:**

- Fáinche Ryan (Trinity College Dublin)

**Panelists:**

- Cornelius Casey (Trinity College Dublin) - *On Walter Benjamin: Hope without Optimism*
- Michael Kirwan (Heythrop College) - *Anarchic Christ and Sabbath Rest: Non-Violent Politics in Agamben and Girard*
- Martin McKeever (Accademia Alfonsiana) - *Violence, the Cycle of Grace: the Peace Ministry of Fr Alec Reid in Northern Ireland*
- Fáinche Ryan (Trinity College Dublin) - *Truth, Lies, Violence*

*Language:* English

**#5/319.1 - Panel**  
**Christian Doctrine and the Socio-Political Context of the Global South: Conversations for Transformation**

14:30-16:30 - SALOTTINO PASCOLI - AEMILIA HOTEL

The panel examines several key issues in the debate about the relationship between Christian doctrine and the political sphere in the global South. It aims to engage critically with some of the traditional doctrines of Christianity – for example, the doctrine of Trinity, the person of Christ and the universal significance of his saving work, the identity and mission of the Church as sacrament of the world – in order to locate and make sense of them within the political history and context of the global South. In so doing, the panel seeks to respond to one of the deep-seated assumptions that, the task of ensuring and fostering the development and progress of people in the global South context belongs legitimately to the jurisdiction of politics, and that Christianity can only make an 'individualised' contribution to the field of politics.

**Chair:**

- Stephan van Erp (KU Leuven)

**Panelists:**

- Anthony Atansi (KU Leuven) - *Transforming Christ: Christological Grounding for Social Transformative Praxis in Africa*
- Frances Diaz (KU Leuven) - *The Role of Mary in Mindanao Peace Process*
- Wilson Angelo Espiritu (KU Leuven) - *Salvific Execution?: Popular Soteriology and the War on Drugs in the Philippines*

**Respondents:**

- Chibueze Udeani (Universität Würzburg)
- Benno van den Toren (Protestant Theological University)

*Language:* English

**#5/341.1 - Panel**

**Non æstus, non frigora, non pluviae : the “necessary” practice of the pastoral visit within the organization of the dioceses and of the post-Tridentine religious institutes**

14:30-16:30 - JUNIOR SUITE 1 - AEMILIA HOTEL

The pastoral visit is an essential instrument for the propaganda and strengthening of religious discipline against heresy, and also one of the fundamental decrees of the Catholic Reformation. It is an extraordinary source for historians of several disciplines, and represents a wealth of information for the study of religious spirituality as well as ecclesiastical institutions, art and society. It records a wide variety of aspects, some of which are less thoroughly studied in literature. The visit is first and foremost a journey, with its preparations, its ceremonies, its stages, but also its practical needs, its costs, its hassles, even its adventures. It is customary to refer to the practice of pastoral visits in the diocesan dimension, but it should not be forgotten that similar visits were made annually by religious orders, men and women, especially when organized in a centralized administration whose virtual borders overlap with those of states, nations and dioceses.

*Chair:*

- François-Xavier **Carlotti** (Laboratoire de Recherche Historique Rhône-Alpes, Lyon)
- Roberto **Caterino** (Independent Scholar)

*Panelists:*

- François-Xavier **Carlotti** (Laboratoire de Recherche Historique Rhône-Alpes, Lyon) - *La Réforme catholique en son faite, ou le diocèse de Senes sous le regard de l'Ordinaire (1696-1727)*
- Roberto **Caterino** (Independent Scholar) - *Le visite annuali nella congregazione dell'Oratorio di Francia, XVII-XVIII secolo*
- Alessia **Rizzo** (Università di Torino) - *Imago dioecesis. Gli affeschi del Salone nel Palazzo Vescovile di Ivrea (ca. 1751)*
- Estelle **Martinazzo** (Université Montpellier III-Paul Valéry) - *Enquêter pour réformer : l'apport des visites pastorales à la compréhension de la Réforme catholique*

*Language:* French / Italian

**#5/240 - Panel**

**Pentecostalism and Pentecostalization. A relevant religious phenomenon of the Christianity**

14:30-16:30 - JUNIOR SUITE 2 - AEMILIA HOTEL

To present the impact of Pentecostalism on contemporary Christianity and the importance of its contribution to the spreading of the Gospel on a worldwide level; to point out the significance that this phenomenon has had in Europe and the challenges it poses both in ecumenical and interreligious dialogue. The presentations will focus on interventions by scholars who will highlight the theological proposal and spirituality of Pentecostalism, the intercultural characteristics of its expansion, the historical and sociological aspects of its growth.

*Chair:*

- Carmine **Napolitano** (Pentecostal Faculty of Religious Sciences)

*Panelists:*

- Carmine **Napolitano** (Pentecostal Faculty of Religious Sciences) - *Pentecostalism and Religious Freedom in Italy*
- Paolo **Mauriello** (Pentecostal Faculty of Religious Sciences) - *Pentecostalism and Pastoral Formation*
- William P. **Atkinson** (London School of Theology / European Pentecostal Theological Association) - *How European is Pentecostalism?*
- Sanna **Urvas** (University of Helsinki) - *Neo-Charismatic concept of Strategic Warfare prayer and a critical response by Classical Pentecostalism*

*Language:* English / Italian

**#5/224.3 - Panel**

**Philosophy and art in context of primary and secondary religions**

14:30-16:30 - SOTTORISTORANTE - AEMILIA HOTEL

This panel approaches cultures such as Egyptian, Japanese, Mesopotamian and Hellenic, as representatives of cultures based on “primary religions”. Primary religions are - as Assmann describes them - the ones that have “spontaneously evolved from prehistoric forms of worship”, are not the products of an intentional act of religious reform, and center around ritual instead of relying on a holy text and ethical norms inferred from it.

The aim of this panel is to investigate how various aspects of primary religions influence political thought, ethics, aesthetics etc. This essentially comparative and transcultural study is meant to examine the way in which primary religions affect different cultures and what is their possible impact on later philosophy.

*Chair:*

- Paweł **Karpiński** (Uniwersytet Jagielloński)

*Panelists:*

- Andrea **Czaja** (Uniwersytet Jagielloński) - *The clash of two worlds. Spanish-Aztec War in source materials*
- Michał **Fiolek** (Uniwersytet Jagielloński) - *The Book and the Cult: discussion on the definitions of Gnosticism*
- Alicja **Neumann** (Uniwersytet Jagielloński) - *Official, religious sage or philosopher? About the Adequacy of the “Philosopher” Category in Reference to Ancient Egyptian Thinkers*

*Language:* English

**#5/359 - Panel**

**The state's religious neutrality in Europe: common notions and specific trends**

*The panel is co-organized by the Research Project REVESTRA (Spanish Ministry of Science, Complutense University of Madrid) and the Research Unit DRES (Droit, Enterprise, Religion et Société) - University of Strasbourg*

14:30-16:30 - LA PIAZZA - AEMILIA HOTEL

One of the main aims of the European legal space, at the level both of the Council of Europe and the European Union, is to provide a high degree of protection to fundamental rights and freedoms, among them the freedom of thought, conscience and religion. In recent years, there have been increasing debates about the connection between the guarantee of freedom of religion or belief and the adoption of a neutral stance vis-à-vis religion by European states. One of the key questions in this regard is how to define the state's religious neutrality. It is not an easy question, if we consider two factors. One is the fact that a large part of the constitutional and social values of European nations are based on particular religious traditions, mostly of Christian origin. The other is the diversity of European notions about how relations between state and religion should be conceived, structured and legally articulated — this diversity has been explicitly recognized by the European Union and implicitly accepted by the case law of the European Court of Human Rights. There is still a number of questions that remain unanswered. Can we derive a particular notion of neutrality from the European Convention on Human Rights? Are exclusive neutrality and inclusive neutrality equally acceptable from the perspective of the ECHR? Without any limitations? Which is the relevance of different notions of religious neutrality for the design and organization of the public and private sphere? This panel will explore some of the tensions between different notions of state's religious neutrality and the protection of freedom of religion or belief of all individuals and communities, in the light of the European legal experience. Particular attention will be paid to the areas of the interaction between European case law and constitutional principles, legitimate limitations on freedom of religion or belief, and the internal autonomy of religious institutions.

**Chair:**

- Javier **Martínez-Torrón** (Universidad Complutense de Madrid)

**Panelists:**

- Javier **Martínez-Torrón** (REVESTRA - Universidad Complutense de Madrid) - *Convergence and conflicts between state neutrality and parents' rights in the protection of the religious freedom of minors*
- Vincente **Fortier** (DRES - Université de Strasbourg) - *The judge, the child and the radicalisation inside the family: french experience*
- Santiago **Cañamares** (REVESTRA - Universidad Complutense de Madrid) - *Religious autonomy and labor relations. A critical analysis of the ECtHR case law*
- Françoise **Curtit** (DRES - Université de Strasbourg) - *Recent EU case law on employment in religious organizations: towards a restriction of church autonomy?*
- María José **Valero** (REVESTRA - Universidad Complutense de Madrid) - *State neutrality and personal religious symbols in Strasbourg: a critical overview*
- Anne **Fornerod** (DRES - Université de Strasbourg) - *Religious symbols on public buildings in France in the light of the Lautsi case*

Language: English

**#5/353 - Panel**

**Reimagining Zen in a Secular Age**

*Panel organized on behalf of the European Network of Buddhist Christian Studies (ENBCS)*

14:30-17:00 - SALA ARANCIO - FSCIRE

The papers in this panel discuss various aspects of the transformation of Zen in the context of Secularism and its encounter with the West. André van der Braak shows how a form of Zen modernism has arisen that combines Buddhist doctrines with a Western secular framework. Given that this type of Zen modernism is widely felt to be inadequate, he asks for alternative imaginings of Zen that would fit with Western secular modernity. Raquel Bouso deals with the modern presentation of Zen as “non-religion” by Japanese and Western Zen-Buddhists. The paper will discuss the relation between such concepts of Zen and Keiji Nishitani's view of “non-religion” (非宗教 *hishūkyō*) or John Caputo's idea of “religion without religion”. Kurt Krammer discusses why European Zen practitioners in their majority would abhor to have their practice be called “religious”. Against this background he will characterize different types of Zen practitioners regarding their engagement in interreligious dialogue. Anne Vroom draws out the tensions in the semantic field that has grown around the term ‘ego’ in modern Zen thought, where ‘ego’ is used as a translation of the traditional conceptuality of ‘(an)ātman’ but also connects with European and American psychological and philosophical uses of the term. From a feminist perspective, the (d)evaluation of ‘ego’ will be critically examined. Sybille Fritsch-Oppermann discusses how Zen, taken up by modern art (installations and music) - functions as a bridge builder between secular art and religion. In her paper she will show that in this process Zen is partly received as non-religion whilst art discovers its spiritual roots.

**Chair:**

- Perry **Schmidt-Leukel** (WWU Münster)

**Panelists:**

- André **van der Braak** (Vrije Universiteit Amsterdam) - *Beyond Zen Modernism*
- Raquel **Bouso** (Universitat Pompeu Fabra) - *Zen as Non-religion*
- Kurt **Krammer** (Institute for the Study of Buddhism and Dialogue between Religions and Worldviews, Salzburg) - *Zen, a Religion – What Else?*
- Anne **Vroom** (Vrije Universiteit Amsterdam) - *Ego matters. Uses of the Concept ‘ego’ in Modern Zen Thought*
- Sybille Clara **Fritsch-Oppermann** (TU Clausthal) - *Lessons Learned? Reception and Variations of Zen Philosophy in Modern Art*

Language: English

### #5/361.1 - Panel "Women prove superior" (1 Esdr. 3:12). Women and Power in Jewish Hellenistic Literature

14:30-16:30 - SALA LETTURA - FSCIRE

In recent decades, numerous studies have been devoted to the role and status of women in the Hebrew Bible. In contrast, Jewish literature in Greek (Septuagint and so-called intertestamental literature) is a less respected area of research: How are women, their role, their influence and their power described in these texts? In this panel some selected examples will be discussed. The focus is on philological, historical and theological aspects.

Chair:

- Valentina Marchetto (Fscire)

Panelists:

- Antonella Bellantuono (University of Strasbourg) - *Equality between Men and Women: Observations on the Greek Genesis and Its Reception*
- Laura Bigoni (University of Strasbourg) - *The Power of Beauty: Notes on the Reception of Addition D to the Greek Book of Esther*
- Eberhard Bons (University of Strasbourg) - *"Women are strongest" (1 Esdras 3:12). Observations on the Discourse about Women in 1 Esdras 4:14-32*
- Anna Mambelli (FSCIRE / University of Strasbourg) - *"She reinforced her woman's reasoning with a man's courage" (2 Macc. 7:21). Heroic Virtues of the Suffering Materfamilias in 2 Maccabees 7 and 4 Maccabees*

Language: Italian

### #5/071 - Panel Prospettive per la teologia, alla luce dal proemio della costituzione apostolica "Veritatis gaudium" di papa Francesco (8.12.2017)

14:30-16:30 - SALA RIVISTE - FSCIRE

The panel aims to promote a dialogue about the consequences deriving from the preface ("proemio") of Pope Francis' Apostolic Constitution "Veritatis Gaudium" (12th december 2017) for the practice of theology.

Chair:

- Riccardo Battocchio (Facoltà Teologica del Triveneto)

Discussants:

- Oreste Aime (Facoltà Teologica Italia Settentrionale - Torino)
- Paolo Boschini (Facoltà Teologica dell'Emilia Romagna)
- Valentino Bulgarelli (Facoltà Teologica dell'Emilia Romagna)
- Massimo Epis (Facoltà Teologica dell'Italia Settentrionale, - Milano)
- Enrico Riparelli (Istituto Superiore di Scienze Religiose di Padova)
- Roberto Tommasi (Facoltà Teologica del Triveneto)

Language: Italian

### #5/179.1 - Panel New Trends in Religion and Environment

14:30-16:30 - SALA ARCHIVIO - FSCIRE

Pope Francis' Laudato Si and the spiritually-powered nonviolent resistance at Standing Rock are two recent examples that illustrate that religion is playing an increasingly important public role in care for the environment. Research in Religion and Environment (or, Religion and Ecology) is also an internationally growing field. This panel session brings together recent European and North American scholarship that uniquely appropriates two illuminating themes — violence and emotions — to reexamine the relationship between religion and the environment.

Chair:

- Panu Pihkala (University of Helsinki)

Panelists:

- Kevin O'Brien (Pacific Lutheran University) - *Non-violence in the era of climate change*
- Paul Martens (Baylor University) - *"Slow violence" and peaceful ontologies*
- Courtney O'Dell-Chaib (Syracuse University) - *Environmental trauma, haunting, and oddkin*
- Panu Pihkala (University of Helsinki) - *Eco-anxiety, hope, and religion*
- Julia Itel (Institute of Religious Studies, University of Montreal) - *A new typology of contemporary spirituality: the "humano-ethical conscience" ("conscience humano-éthique")*
- Neopolitan James Raj (KU Leuven) - *Glorified Virgin Mary and Disfigured Mother Earth: The Significance of Mary for Fostering Harmony between Humanity and Earth*

Language: English

**#5/222 - Panel**  
**Telling Mediterranean Dissent in Early Modern Age. Strategic contributions to early modern religious history**

14:30-16:30 - SALA BIBLIOGRAFIA - FSCIRE

This panel aims to present the results of our last studies on early modern religious, political and literary history of dissent: we are talking about the last contributions our research group provided revolving around strategic and particular fields. Bearing in mind the different backgrounds of the panel's participants, we are discussing with scholars who are external to the group but who will take care of the introduction and of the conclusion.

In order to encourage comparison among us as well as between us and the public, the panel will be organized in this way:

1. Introduction
2. Telling the XVIth Century Protestant Reformation
3. Heretics, dissidents and inquisitors in Public Digital Humanities
4. Making inquisitorial prosopography
5. New perspectives in European Reformation's History
6. Conclusion

*Chair:*

- Domizia Weber (Independent Scholar)

*Panelists:*

- Daniele Santarelli (Università degli Studi della Campania Luigi Vanvitelli) - *Introduction*
- Domizia Weber (Independent Scholar) - *Telling the XVIth Century Protestant Reformation*
- Luca Al Sabbagh (Università di Trento) - *Heretics, dissidents and inquisitors in Public Digital Humanities*
- Herman Heinrich Schwedt (Archivi della Diocesi di Limburg-Frankfurt) - *Making inquisitorial prosopography*
- Francesca Sbardella (Università di Bologna-Alma Mater Studiorum) - *Conclusion*

*Discussant:*

- Francesca Sbardella (Università di Bologna-Alma Mater Studiorum)

*Language:* Italian

**#5/243.1 - Panel**  
**Intellectuals, artists, (still) secret agents between the 16th and 18th centuries**

14:30-16:30 - REFETTORIO - FSCIRE

The panel is thematically linked to the initiatives that have examined the contribution of the Dizionario Biografico degli Italiani (and its future prospects) to historical knowledge in Italy. These initiatives begun with the 90th anniversary of the foundation of the Istituto della Enciclopedia Italiana (1925-2015) by Giovanni Treccani. With a rather broad periodization ranging from the late 16th century to the 18th century, historians will reflect on the peculiarity of certain items published to date in the DBI, on the meaning and usefulness of the biography for historical investigation and on figures to whom adequate space has yet to be dedicated.

*Chair:*

- Davide Dainese (Alma Mater-Università di Bologna)

*Panelists:*

- Alessandra Squizzato - *Tra quadreria e accademia: i copisti attivi per Federico Borromeo*
- Marzia Giuliani - *"L'idea del segretario" nella chiesa del secondo Cinquecento. Il caso di Bartolomeo Zucchi*
- Alice Blythe Raviola - *Botero e la Serenissima. Note sulla Relazione del mare*
- Massimo Moretti - *Antonio Maria Graziani (1537-1611): segretario e alter ego del Cardinale Montalto*
- Simona Negruzzo - *Una penna aguzza: vita e opere del gesuita Francesco Maria Zaccaria*

*Language:* English / Italian

**#5/034.3 - Panel**  
**Philosophy of Religious Experience: Contemporary Debates**

*Panel Organised by the Italian Society for Philosophy of Religion - Associazione Italiana di Filosofia della Religione (AIFR)*

14:30-16:30 - SALA DELLA MEMORIA - ATELIERSÌ

Religious Experience is a relevant topic in many academic areas, ranging from Philosophy of Religion to Epistemology, from Religious Studies to Cognitive Science. We will take into account different philosophical interpretations of religious experiences, especially those based on a set of theistic beliefs. We will also discuss some epistemological issues related with religious experience and the rational plausibility of the latter in the light of contemporary naturalism. Moreover, we will try to explain the difference between ordinary religious experiences, deep experiences and mystical experiences. In this view, we will consider some theological interpretations of religious experience in different religious contexts.

*Chair:*

- Mario Micheletti (Università di Siena)

*Panelists:*

- Tomasz Niezgodą (Jagiellonian University) - *Eric Voegelin's Concept of Theophanic Event*
- Maria Chatziapostolou (Orthodox Academy of Crete) - *The existential quest of man and the risk of God*

*Language:* English

**#5/336.1 - Panel**  
**Faith and religious freedom between music and concentration Camps**

14:30-16:30 - *TEATRO SAN LEONARDO*

Documentary film "Maestro" proiection – directed by Alexandre Valenti – distributed by Institute Luce Cinecitta'

Chair:

- Angela Patrizia Tavani (Univeristà di Bari)

Language: English / Italian

**#5/403 - Panel**  
**Jewish Scepticism as Philosophical Question**

14:30-16:30 - *MUSEO EBRAICO*

Research on Jewish philosophical scepticism is still in its very beginning stages. This also holds true for cultural expressions of scepticism, i.e. modes of sceptical strategies present in Jewish literature, cultural practices, history, the organization of social groups, and especially education. This lack of interest in the intricacies of Jewish scepticism in Jewish studies may be rooted in the modality of Jewish philosophy as such, it's being notoriously in-between, subsuming traditional wisdom, philosophy, theology, Jewish and general Weltanschauung, as well as cultural history, and representing a hazardous bridge between orthopraxy and orthodoxy. In this panel we would like to investigate the controversial binomial of Jewish scepticism under a philosophical perspective.

Chair:

- Libera Pisano (Universität Hamburg, Maimonides Centre for Advanced Studies-Jewish Scepticism)

Panelists:

- Giuseppe Veltri (Universität Hamburg) - *Short introduction*
- Yoav Meyrav (Universität Hamburg, Maimonides Centre for Advanced Studies-Jewish Scepticism) - *The danger of perplexity: a Farabian problem—and a Maimonidean solution?*
- Michela Torbidoni (Universität Hamburg, Maimonides Centre for Advanced Studies-Jewish Scepticism) - *The sceptical Socrates of Simone Luzzatto between Reason and Revelation*
- Jose Maria Sanchez De Leon Serrano (Universität Hamburg, Maimonides Centre for Advanced Studies-Jewish Scepticism) - *God's transparency and hyperbolic doubt in Spinoza's Metaphysics*

Language: English

**#5/180 - Panel**  
**The Religion of Others**

14:30-16:30 - *SALA DELL'ARCHIVIO - PALAZZO ISOLANI*

From their very beginnings, Christianity and Islam have developed and expanded in the midst of other religions – as predecessors, competitors, targets for conversion, or as parallel traditions to be tolerated if not respected. The concrete historical circumstances have given rise to different modes of competition and coexistence, but even more particularly to different understandings – or misunderstandings – of these other religious traditions. The various papers presented here will explore the various, and sometimes shifting, ways in which Christians and Muslims have managed their relationships and attempted to comprehend other religions.

Chair:

- Robert Launay (Northwestern University)

Panelists:

- Robert Launay (Northwestern University) - *Between the Diabolic and the Divine: Early missionary accounts of Native American religion*
- André Chappatte (ZMO Berlin) - *Le Caillou, the maquis of [Christian] civil servants in the Muslim town of Odienné*
- Hafsa Oubou (Northwestern University) - *The Teaching of Islam in Francophone Belgium: Education Reforms and the Muslim Youth*
- Benedikt Pontzen (University of Bayreuth) - *How One Religion Sees Another: Muslims' Framings of African Traditional Religion" in Asante (Ghana)*
- Felicitas Becker (Universiteit Gent) - *Death and spectacle in debates on the nature of 'true religion' in Tanzania*

Language: English

**#5/435.6 - Panel**  
**Right to Believe and Not to Believe**

Panel organised by *Centro Studi Confronti*

14:30-16:30 - *SALONE DEI SENATORI - PALAZZO ISOLANI*

Chair:

- Ilaria Valenzi (Study Center Confronti / Bruno Kessler Foundation)

Panelists:

- Pamela Beth Harris (John Cabot University)
- Silvio Ferrari (University of Milan / Fscire)
- Susanna Mancini (University of Bologna)

Language: English / Italian

**#5/090 - Author Meets Critique**

**Aldo Natale Terrin, *Scientology. Libertà e immortalità*, Editrice Morcelliana, 2017.**

15:45-16:45 - PIANO TERRA, 116 - FSCIRE

Can the Church of Scientology be called a religion? And, if so, based on what parameters? What really can this Church say about itself, aside from legal disputes and states of mind of followers, defenders or defectors? The book, exceeding both mere critique and apology, wishes to fill a gap in the knowledge of Scientology, indicating a change of pace in its own self-understanding. To consider this Church as a religion means, before all, to examine its theological-doctrinal contents, the liturgical and ritual aspects, reconstructed in these pages with the balance of critical detachment and empathy characterizing anyone primarily attempting to "put themselves in another man's shoes": a search of objectivity one can achieve only putting aside bias and getting into the perspective it means to study, taking it above itself.

*Discussants:*

- Aldo Natale Terrin (Istituto di Liturgia Pastorale di Padova)
- Luigi Berzano (Università di Torino)

*Respondent*

- Luigi Brambani (Chiesa di Scientology)

*Language:* Italian

**#5/148.2 - Panel**

**Law & Religion: Public theology and natural law**

16:45-18:45 - SALA RUBICONE - AEMILIA HOTEL

This panel considers James K.A. Smith's Cultural Liturgies (*Desiring the King, Imagining the King, Awaiting the King*) and discusses the potential for scholars in Law and Religion to engage with his public theology along the lines of the legal-theological approach as recently suggested by Stefanus Hendrianto in the journal *Law and Method*. The panel examines Smith's reservations concerning natural law doctrine as can be found in Judaism, Christianity, and Islam, among other traditions. It explores the potential to use perspectives from Smith's public theology – in connection with other Christians thinkers such as Augustine – as a legal-theoretical alternative to ideas advanced by Ronald Dworkin and Jürgen Habermas. It will further consider the relevance of Smith's work in the more general context of public administration. The organizers welcome paper proposals engaging other public theologies than Smith's, as long as the focus remains on their potential for law and religion scholarship.

*Chair:*

- Hans-Martien ten Napel (University of Leiden)

*Panelists:*

- Leonard Taylor (Irish Centre for Human Rights, NUI Galway) - *Christian Poiesis: A Reading of Awaiting the King. Imagining with the Cultivation of a Posture the New Political Community through the Prism of Catholic Political and Liturgical Thought*
- Neville Rochow (Notre Dame Law School) - *Australia – A Re-Imagining of Rawls' Veil of Unknowing and Original Position*
- Michael Borowski (Independent Researcher) - *Mining "the Kingdom" – Appropriating James K.A. Smith's Trilogy for an Ethical Foundation of (German) Public Administration*
- Mariëtta D.C. van der Tol (University of Cambridge) - *Conceptions of National Belonging in Protestant Political Thought*
- Hans-Martien ten Napel (Leiden University) - *What's Wrong with James K.A. Smith's Criticism of Natural Law?*
- Yaron Catane (Bar Ilan University) - *The New Dimensions of Public Religion in the Public Sphere*

*Language:* English

**#5/196 - Panel****Reconsidering the Jewish-Christian Dialogue in an Ecumenical Context: New Ways, Old Questions**

16:45-18:45 - SALA CANOSSA 1 - AEMILIA HOTEL

In this panel, we address the old/new question of how to conduct the confrontation between the Jewish and Christian faiths: through mission and dialogues? Through dialogue only? But for what purpose? How has the encounter with the Jewish 'other' shaped Christian understandings of the Church, especially in Roman Catholic theology after Vatican II? How does the durable mission of Israel pre-empt the Christian mission towards Israel? What might be the role of the Holy Spirit for this specific dialogue? Within the variety of Protestant theologies and denominations, in what new ways are the old questions reconsidered?

*The speakers of this ecumenical panel will allow time for a Q&A session in English and French and will make available handouts in English.*

**Chair:**

- Alberto Melloni (Unimore / Fscire)

**Panelists:**

- Anne Marie Reijnen (Institut Catholique de Paris) - *La confession chrétienne de Jésus le juif: réflexions à partir de la christologie de F. W Marquardt*
- Pablo Arteaga (Pontificia Università Gregoriana) - *Les concepts juifs de Ruah haQodesh et de Shekhinah comme racines de la pneumatologie chrétienne. Un regard sur la théologie d'Yves Congar*
- Luc Forestier (Institut of Ecumenical Studies, Paris) - *Israël, un État juif? La pertinence ecclésiologique des débats sur l'État d'Israël*
- Thérèse Andrevon Gottstein (Yad Ben Zvi Jerusalem / ICP Paris) - *La mission d'Israël interdit-elle la mission vers Israël?*

*Language:* French, with English handouts (question could be in Italian too)

**#5/172 - Panel****New Frontiers of Technology and the Study of Religion: the Emerging and Transformative Role of Libraries, Universities, and Cultural Heritage Institutions**

16:45-18:45 - SALA CANOSSA 2 - AEMILIA HOTEL

This is a continuation of last year's New Frontiers of Technology and the Study of Religion: the Emerging and Transformative Role of Libraries, Universities, and Cultural Heritage Institutions panel. We will showcase the work of libraries, academic or intellectual centers, and scholars working on projects that are born-digital or are digital representations of physical collections, or a hybrid of both. Looking within the context of centers and libraries devoted to theological or religious studies, special attention will be paid to how these disciplines influence and shape the philosophical and theoretical underpinnings which drive projects that use burgeoning technologies or utilize already existing ones.

**Co-Chair:**

- Amy Phillips (Georgetown University)
- Christopher Morse (University of Luxembourg)

**Panelists:**

- Andrea Bellandi (Istituto di Linguistica Computazionale "A. Zampolli" - CNR) - *An Ontological Representation of the Masters of the Babylonian Talmud*
- Davide Albanesi (Istituto di Linguistica Computazionale "A. Zampolli" - CNR) - *An Ontological Representation of the Masters of the Babylonian Talmud*
- Amy Phillips (Georgetown University) - *State of the Field: Literature Review and Assessment*
- Christopher Morse (University of Luxembourg) - *Digital Hermeneutics for Critical Editions*
- Adrian Vaagenes (Georgetown University) - *Digital Humanities and Jesuit Sources at Woodstock Theological Library*

*Language:* English

**#5/009.4 - Panel**

**Modern Philosophy of Religion: Topics - Methods - Concepts**

Conference organised by The European Society for Philosophy of Religion (ESPR)

16:45-18:45 - SALA FELSINA - AEMILIA HOTEL

Philosophy of Religion is one of the major European ways to reflect on the meaning of religion in general, but as well to discuss philosophically all the questions of life, which are part of religions. This panel is organised by the European Society for Philosophy of Religion (ESPR) and wants to bring together people from different backgrounds to give space for a joint reflection on topics, methods and concepts of today's Philosophy of Religion.

Chair:

- Hans-Peter Grosshans (WWU Münster)

Panelists:

- Roomet Jakapi (University of Tartu) - *On the Use of Analytic Philosophy in Christian Apologetics*
- Branden Thornhill-Miller (University of Paris V - University of Oxford) - *The common-core / diversity Dilemma: Revisions of human thought, new empirical research, and the limits of rational religious belief*
- Charles Guth (Princeton Theological Seminary) - *Theology and the Responsibilities of Claiming*

Language: English / German

**#5/120.2 - Panel**

**What is Theology? The Quest for Hermeneutics in Orthodox Theology**

16:45-18:45 - SALA BONONIA - AEMILIA HOTEL

The panel aims to discuss: a) the role of theological hermeneutics within Orthodox systematic theology; b) the relationship between theology and philosophy in an Orthodox context; c) the normative character of Patristic thought in Orthodox theology; d) the relationship between Orthodox approaches to theological hermeneutics and analogous approaches in other Christian traditions; and Tradition and history in their connection to interpretation and the Church.

Chair:

- Nikolaos Asproulis (Volos Academy for Theological Studies)

Panelists:

- Thomas Cattoi (Jesuit School of Theology at Santa Clara University) - *Context or tradition? The importance of "ressourcement" in the era of contextual theology*
- Ivana Noble (Protestant Theological Faculty, Charles University) - *The Role of Humility in Dogmatic Theology*
- Tim Noble (Charles University) - *The Role of Humility in Dogmatic Theology*
- Viorel Coman (KU Leuven) - *The Concept of 'Open Sobornicity' as an Hermeneutic of Receptivity in Orthodox Theology*
- Michael Borowski (Independent Researcher) - *What is Theology? The Quest for theological method and theological hermeneutics in Evangelical Theology*

Respondent:

- Brandon Gallaher (University of Exeter)

Language: English

**#5/152.2 - Panel**

**Sacrifice, Renunciation, and Asceticism in Environmental Ethics**

16:45-18:45 - SALA BIBIENA - AEMILIA HOTEL

While calls for investing in "green technology" or "geo-engineering" prospects may suggest that the ecological transition need not undermine an economics of growth and technological innovation, an alternative thread in environmental ethical reflection focuses on sacrifice, renunciation, simplicity, sobriety. Several questions emerge: first of all, how are sacrifice, renunciation or simplicity understood as terms and as ethical or political norms? Second, what should be sacrificed, renounced, or disciplined and with what implications? What dangers may be implicit in appropriating such values? Reflection on theological and religious understandings of sacrifice and asceticism – and attention to the critiques of theologies of sacrifice and religious practices of asceticism, notably from feminist and liberation movements – may offer essential insights.

Chair:

- Sarah Stewart-Kroeker (Université de Genève)

Panelists:

- Hans-Christoph Askani (Université de Genève) - *Why is renunciation so terribly difficult for us human beings?*
- Luke Zerra (Princeton Theological Seminary) - *Enrique Dussel in Critical Conversation with Communitarian Environmental Ethics*
- Alda Balthrop-Lewis (Australian Catholic University) - *Thoreau's Religion: Asceticism Against Slavery in Walden*

Language: English / French

**#5/232 - Panel**

**Beyond Devotion II. Texts of the Religious Literary Communities in the 16th and 17th Century Polish-Lithuanian Commonwealth - Social and Cross-Confessional Contexts**

16:45-18:45 - SALA MARCONI - AEMILIA HOTEL

Panel Beyond Devotion II is dedicated to secular and religious writings (verse, prose, polemics, textual histories etc.) of secular authors as well as those originating from religious orders and clergy. Main interest lies in showing the origins of vernacular translations of the Holy Scripture along with the controversies that surrounded them, and also in written testimonies of religious devotion and conversion. The aim is not only to confront different kinds of texts and experiences, but to situate this heritage in a social and confessional context. All papers and discussion will be held in English.

*Chair:*

- Łukasz Cybulski (Uniwersytet Kardynała Stefana Wyszyńskiego)

*Panelists:*

- Izabela Winiarska-Górska (Uniwersytet Warszawski) - *Controversies Between Jesuit and Arian New Testament Translators in the 16th Century as an Epitextual Context of Jakub Wujek and Marcin Czechowic New Testament Translations*
- Gina Kavaliūnaitė-Holvoet (Vilnius University) - *Two Calvinist Bibles and their Reception: the Chylinski Bible and the Danzig Bible*
- Mintautas Čiurinskas (Institute of Lithuanian Literature and Folklore, Vilnius) - *Confessionalisation of Uniate Metropolitan: Representation of Confessional Shifts in Biography of J.V. Rutski by R. Korsak (1640)*
- Marta Wojtkowska-Maksymik (Warsaw University) - *Can Piety be Learned? "Elementaria institutio Latini sermonis et pietatis christianae" (1575) by Maciej Wirzbięta*

*Language:* English

**#5/319.2 - Panel**

**Christian Doctrine and the Socio-Political Context of the Global South: Conversations for Transformation**

16:45-18:45 - SALOTTINO PASCOLI - AEMILIA HOTEL

The panel examines several key issues in the debate about the relationship between Christian doctrine and the political sphere in the global South. It aims to engage critically with some of the traditional doctrines of Christianity – for example, the doctrine of Trinity, the person of Christ and the universal significance of his saving work, the identity and mission of the Church as sacrament of the world – in order to locate and make sense of them within the political history and context of the global South. In so doing, the panel seeks to respond to one of the deep-seated assumptions that, the task of ensuring and fostering the development and progress of people in the global South context belongs legitimately to the jurisdiction of politics, and that Christianity can only make an ‘individualised’ contribution to the field of politics.

*Chair:*

- Stephan van Erp (KU Leuven)

*Panelists:*

- John Bosco Kamoga (KU Leuven) - *"We want our piece of the pie; and we want it now": On Eschatological Salvation in African Liberation Theology*
- Paschal Ikenna Okpaleke (KU Leuven) - *Transformation of Communal Identities: Proposal for a Trinitarian Intercultural Hermeneutics of Dialogue in Africa*
- Thomas Aquinas Quaicoe (KU Leuven) - *Theology and the Crisis of Debt: Envisioning a Humane Economy for Social Transformation in Africa*

*Respondents:*

- Chibueze Udeani (Universität Würzburg)
- Benno van den Toren (Protestant Theological University)

*Language:* English

**#5/341.2 - Panel**

**Non æstus, non frigora, non pluviae: the 'necessary' practice of the pastoral visit within the organization of the dioceses and of the post-Tridentine religious institutes**

16:45-18:45 - JUNIOR SUITE 1 - AEMILIA HOTEL

The pastoral visit is an essential instrument for the propaganda and strengthening of religious discipline against heresy, and also one of the fundamental decrees of the Catholic Reformation. It is an extraordinary source for historians of several disciplines, and represents a wealth of information for the study of religious spirituality as well as ecclesiastical institutions, art and society. It records a wide variety of aspects, some of which are less thoroughly studied in literature. The visit is first and foremost a journey, with its preparations, its ceremonials, its stages, but also its practical needs, its costs, its hassles, even its adventures. It is customary to refer to the practice of pastoral visits in the diocesan dimension, but it should not be forgotten that similar visits were made annually by religious orders, men and women, especially when organized in a centralized administration whose virtual borders overlap with those of states, nations and dioceses.

**Chair:**

- François-Xavier **Carlotti** (Laboratoire de Recherche Historique Rhône-Alpes, Lyon)
- Roberto **Caterino** (Independent Scholar)

**Panelists:**

- François-Xavier **Carlotti** (Laboratoire de Recherche Historique Rhône-Alpes, Lyon) - *La Réforme catholique en son faite, ou le diocèse de Senes sous le regard de l'Ordinaire (1696-1727)*
- Roberto **Caterino** (Independent Scholar) - *Le visite annuali nella congregazione dell'Oratorio di Francia, XVII-XVIII secolo*
- Alessia **Rizzo** (Università di Torino) - *Imago dioecesis. Gli affeschi del Salone nel Palazzo Vescovile di Ivrea (ca. 1751)*
- Estelle **Martinazzo** (Université Montpellier III-Paul Valéry) - *Enquête pour réformer : l'apport des visites pastorales à la compréhension de la Réforme catholique*

Language: French / Italian

**#5/191 - Panel**

**Religion and the Elements**

16:45-18:45 - JUNIOR SUITE 2 - AEMILIA HOTEL

We propose an interdisciplinary panel that investigates the way that 'the elements' - understood broadly as natural, climatological, ecological substances and processes - become the material occasion for religious practices of political mobilization, countermemory and claims about divine presence in the world. In particular we analyze how faith-based communities mobilize residents to engage in grassroots politics through their depiction of extreme weather as "natural" disasters (Pearson) - how imagining the otherworldly elements of outer space enables historical reconstruction and articulations of alien subjectivity in Afrofuturist science fictional aesthetics and cultural production (Harris) - and how aberrant weather in particular geographies makes possible the creation of oral traditions of the oppressed which locate divine presence (Davis). Collectively this panel aims to foreground the emergence and dynamic interaction between religious practices and their worlds and environments.

**Chair:**

- Tyler **Davis** (Baylor University)

**Panelists:**

- Tyler **Davis** (Baylor University) - *Divine Agency, Natural Disaster, and the Limits of Political Theology*
- Matthew **Harris** (UC Santa Barbara) - *"The Vibrations are Different Here": Sounding Other Worlds in Black Religion*
- Heath **Pearson** (Princeton University) - *Weathering Religion & Death: Faith Communities and the Politics of Natural Disaster*
- Nicholas **Krause** (Baylor University) - *From Scarcity to Abundance: Political Economy and the Poetics of Creation*

Language: English

### #5/224.4 - Panel Philosophy and art in context of primary and secondary religions

16:45-18:45 - SOTTORISTORANTE - AEMILIA HOTEL

This panel approaches cultures such as Egyptian, Japanese, Mesopotamian and Hellenic, as representatives of cultures based on “primary religions”. Primary religions are - as Assmann describes them - the ones that have “spontaneously evolved from prehistoric forms of worship”, are not the products of an intentional act of religious reform, and center around ritual instead of relying on a holy text and ethical norms inferred from it.

The aim of this panel is to investigate how various aspects of primary religions influence political thought, ethics, aesthetics etc. This essentially comparative and transcultural study is meant to examine the way in which primary religions affect different cultures and what is their possible impact on later philosophy.

Chair:

- Paweł Karpiński (Uniwersytet Jagielloński)

Panelists:

- Paweł Karpiński (Uniwersytet Jagielloński) - *Ancient educators*
- Bartłomiej Dudek (Uniwersytet Jagielloński) - *Ethics as a tool of self-understanding in context of primary religions*
- Aleksandra Zbucka (Uniwersytet Jagielloński) - *Made in shintō: basics of Japanese morality*

Language: English

### #5/361.2 - Panel “Women prove superior” (1 Esdr. 3:12). Women and Power in Jewish Hellenistic Literature

16:45-18:45 - SALA LETTURA - FSCIRE

In recent decades, numerous studies have been devoted to the role and status of women in the Hebrew Bible. In contrast, Jewish literature in Greek (Septuagint and so-called intertestamental literature) is a less respected area of research: How are women, their role, their influence and their power described in these texts? In this panel some selected examples will be discussed. The focus is on philological, historical and theological aspects.

Chair:

- Valentina Marchetto (Fscire)

Panelists:

- Daniela Scialabba (University of Strasbourg) – *Aseneth, a Woman who Becomes “City of Refuge” for Many: Remarks on the Female Protagonist of the Novel Joseph and Aseneth*
- Cristina Buffa (University of Strasbourg) – *Potiphar’s Wife and Joseph: Women and Power in the De Josepho of Philo of Alexandria*
- Giulia Leonardi (University of Padua) – *Judith Mulier Virilis: The Reception of the Jewish Heroine in Ancient Christian Literature*

Language: Italian

### #5/179.2 - Panel New Trends in Religion and Environment

16:45-18:45 - SALA ARCHIVIO - FSCIRE

Pope Francis’ *Laudato Si* and the spiritually-powered nonviolent resistance at Standing Rock are two recent examples that illustrate that religion is playing an increasingly important public role in care for the environment. Research in Religion and Environment (or, Religion and Ecology) is also an internationally growing field. This panel session brings together recent European and North American scholarship that uniquely appropriates two illuminating themes — violence and emotions — to reexamine the relationship between religion and the environment.

Chair:

- Panu Pihkala (University of Helsinki)

Panelists:

- Kevin O’Brien (Pacific Lutheran University) - *Non-violence in the era of climate change*
- Paul Martens (Baylor University) - *“Slow violence” and peaceful ontologies*
- Courtney O’Dell-Chaib (Syracuse University) - *Environmental trauma, haunting, and oddkin*
- Panu Pihkala (University of Helsinki) - *Eco-anxiety, hope, and religion*
- Julia Itel (Institute of Religious Studies, University of Montreal) - *A new typology of contemporary spirituality: the “humano-ethical conscience” (“conscience humano-éthique”)*
- Nepelean James Raj (KU Leuven) - *Glorified Virgin Mary and Disfigured Mother Earth: The Significance of Mary for Fostering Harmony between Humanity and Earth*

Language: English

**#5/243.2 - Panel**  
**Intellectuals, artists, (still) secret agents between the 16th and 18th centuries**

16:45-18:45 - REFETTORIO - FSCIRE

The panel is thematically linked to the initiatives that have examined the contribution of the Dizionario Biografico degli Italiani (and its future prospects) to historical knowledge in Italy. These initiatives begun with the 90th anniversary of the foundation of the Istituto della Enciclopedia Italiana (1925-2015) by Giovanni Treccani. With a rather broad periodization ranging from the late 16th century to the 18th century, historians will reflect on the peculiarity of certain items published to date in the DBI, on the meaning and usefulness of the biography for historical investigation and on figures to whom adequate space has yet to be dedicated.

*Chair:*

- Davide Dainese (Alma Mater-Università di Bologna)

*Panelists:*

- Alessandra Squizzato - *Tra quadreria e accademia: i copisti attivi per Federico Borromeo*
- Marzia Giuliani - *"L'idea del segretario" nella chiesa del secondo Cinquecento. Il caso di Bartolomeo Zucchi*
- Alice Blythe Raviola - *Botero e la Serenissima. Note sulla Relazione del mare*
- Massimo Moretti - *Antonio Maria Graziani (1537-1611): segretario e alter ego del Cardinale Montalto*
- Simona Negruzzo - *Una penna aguzza: vita e opere del gesuita Francesco Maria Zaccaria*

Language: English / Italian

**#5/034.4 - Panel**  
**Philosophy of Religious Experience: Contemporary Debates**

Panel Organised by the Italian Society for Philosophy of Religion - Associazione Italiana di Filosofia della Religione (AIFR)

16:45-18:45 - SALA DELLA MEMORIA - ATELIERSI

Religious Experience is a relevant topic in many academic areas, ranging from Philosophy of Religion to Epistemology, from Religious Studies to Cognitive Science. We will take into account different philosophical interpretations of religious experiences, especially those based on a set of theistic beliefs. We will also discuss some epistemological issues related with religious experience and the rational plausibility of the latter in the light of contemporary naturalism. Moreover, we will try to explain the difference between ordinary religious experiences, deep experiences and mystical experiences. In this view, we will consider some theological interpretations of religious experience in different religious contexts.

*Chair:*

- Giovanni Cogliandro (Università di Roma-Tor Vergata / Pontificia Università Urbaniana)

*Panelists:*

- Alessio Ruggiero (Università di Salerno) - *Tanta riduzione, quanta rivelazione. La Wesensphänomenologie der Religion di Max Scheler tra idoli, apertura, sacro e assoluto*
- Emilio Di Somma (University of Aberdeen) - *From Magic to Religion. A De Martinian Analysis of Religious Experience*

Language: English

**#5/433 - Author Meets Critique**  
**Silvia Scatena, Taizé, una parabola di unità. Storia della comunità dalle origini al concilio dei giovani, il Mulino, Bologna 2018, pp. 876**

16:45-18:00 - STUDIO SECONDO PIANO - FSCIRE

Capitolo significativo della storia del Novecento religioso europeo, come pochi altri l'itinerario della comunità di Taizé ha intersecato su più scenari le alterne vicende della ricerca di unità da parte dei cristiani divisi e la storia di tante chiese del continente fra la Seconda guerra mondiale e la fine della cortina di ferro.

*Moderator:*

- Federico Ruozzi (Fscire)

*Discussants:*

- Hyacinthe Destivelle (Conseil Pontifical pour l'unité des chrétiens / Université Thomas d'Aquin, Rome)
- Etienne Fouilloux (Université Lumière, Lyon-2)

*Respondent:*

- Silvia Scatena (Unimore / Fscire)

Language: English / French / Italian

**#5/336.2 - Panel**  
**Faith and religious freedom between music and concentration Camps**

16:45-18:45 - *TEATRO SAN LEONARDO*

The panel aims to deepen the relationship between music, anthropology, philosophy, law and religion, starting from musical “concentrazionaria” phenomenology. Music “concentrazionaria” production has played an important role in the lives of deportees: in fact, music allows even those who do not believe to elevate the spirit. The meticulous research of the Master Lotoro (who will be one of the speakers) has allowed to revive the melodies created by the prisoners in a context of captivity. The musicians have composed their works as an irrepressible hymn to life, capable of overcoming their tragic death, using music as a means of redemption, as a space of freedom, even religious.

*Chair:*

- Angela Patrizia **Tavani** (Univeristà di Bari)

*Panelists:*

- Francesco **Lotoro** (Fundation ILMC) - *In search of lost music. o8Prolegomena of concentrationary musical literature*
- Antonio **Incampo** (Univeristà di Bari) - *Music as a legal experience*
- Domenico **Staiti** (Alma Mater-Università di Bologna) - *Reflections of cultural anthropology and ethnomusicology on concentrationary music*
- Angela Patrizia **Tavani** (Univeristà di Bari) - *The paradox of religious freedom in concentration camps*

*Language:* English / Italian

**#5/435.8 - Panel**  
**Religions and Geopolitics**

*Panel organised by Centro Studi Confronti*

16:45-18:45 - *SALONE DEI SENATORI - PALAZZO ISOLANI*

*Chair:*

- Asia **Leofreddi** (Study Center Confronti)

*Panelists:*

- Raul **Caruso** (Catholic University of Milan)
- Kristina **Stoeckl** (University of Innsbruck)
- Emanuela **del Re** (Italian Vice-Minister of Foreign Affairs and International Cooperatio)
- Marco **Ventura** (Bruno Kessler Foundation / University of Siena)

*Language:* English / Italian (Translation service provided)

**#5/145 - Panel**  
**Insiders? Outsiders? Christian Missions and Missionaries to Jews**

*This panel is sponsored by the scholarly network INIRE (International Network for Interreligious Research and Education) <https://sites.duke.edu/inire/>*

16:45-18:45 - *SALA DELL'ARCHIVIO - PALAZZO ISOLANI*

From its inception the early Christian Church claimed that the beginning of Christianity signified the end of Judaism, and that conversion to Christianity was necessary if Jews were to have any relationship to God other than abandoned outsider. The subsequent history of Christian-Jewish relations until the second half of the twentieth century was based on a Christian metaphysical view of the world as a place of borders between the ‘saved insider’ and the ‘unsaved outsider,’ the former of which was charged with the task of evangelizing the latter. This panel explores the early 19th to early 21st century theories, theologies, methods, and actions of three uniquely significant Protestant efforts to fulfill what was believed to be a biblical imperative to bring outsider Jews inside the Christian fold. Sometimes caught in a ‘no man’s land’ in the middle were converted Jewish missionaries who claimed to belong to both Christianity and Judaism but were treated as ‘outsiders’ by both.

*Chair:*

- Hilda **Nissimi** (Bar-Ilan University)

*Panelists:*

- Hilda **Nissimi** (Bar-Ilan University) - *An Outsider Looking in: Joseph Wolff from Convert to Missionary to Englishman*
- Carolyn **Sanzenbacher** (University of Southampton) - *The World as Conversionary Landscape in a Time of Jewish Upheaval: Ecumenical Protestant Missions to Jews in the Hitler Years*

*Language:* English

**#5/189 - Author Meets Critique**  
**Olimpia Niglio, Paesaggio sacro e architettura cristiana nella prefettura di Nagasaki in Giappone, Aracne Editrice, 2018**

17:00-18:00 - PIANO TERRA, 116 - FSCIRE

The heritage “Hidden Christian Sites in the Nagasaki Region” is a unique testimony to the history of people and their communities who secretly transmitted their faith in Christianity during the time of prohibition spanning more than two centuries in Japan. Located in very remote areas including small islands at the westernmost edge of Japan, the property represents how the Christian communities survived in the midst of the conventional society and its religions, gradually transforming, ultimately ending their religious traditions and being assimilated into modern society after the prohibition was lifted. In Bahrain, 30th June 2018, this cultural heritage was nominated World Cultural Heritage after many years of the researches. The meeting, with the support of the book aims to approach the audience exploring sites and landscapes where for three centuries the hidden Christians has practiced the Christianity. An extraordinary meeting between Orient and Occident.

*Discussantss:*

- Leonardo **Servadio** (Avvenire / Jerusalem)
- Umberto **Donati** (Fondazione Italia Giappone)

*Respondent:*

- Olimpia **Niglio** (Pontificia Facoltà Teologica Marianum)

*Language:* Italian, with presentation and video in English

**#5/354 - Panel**  
**Interreligious Spirituality: The Role of Meditation**

*Panel organized on behalf of the European Network of Buddhist Christian Studies (ENBCS)*

17:15-18:45 - SALA ARANCIO - FSCIRE

In western countries spirituality is increasingly getting multireligious or interreligious. This presents research on the role of meditation within this process. On the basis of his empirical research in Munich, Vilnius, Seoul and New York Martin Rötting will analyze ways in which the reception of meditation practices from other religious traditions functions as an identity marker for interreligious spirituality. Karl Baier takes a closer look at the more recent popularity of “mindfulness” practices in the West, especially in therapeutic contexts. His paper highlights a neglected issue of the mindfulness boom: the reception of mindfulness by authors who try to integrate it into Christian spirituality. In the third presentation, Achim Riggert pursues the question to what extent the Christian practice of Buddhist meditation may impact on traditional forms of Christian prayer. Can Buddhist meditation transform Christian prayer in a way that conforms more with modern consciousness and current spiritual needs?

*Chair:*

- André **van der Braak** (Vrije Universiteit Amsterdam)

*Panelists:*

- Martin **Rötting** (Ludwig-Maximilian Universität / Universität Salzburg / OCCURSO Institute for Interreligious and Intercultural Encounter) - *Meditation as Identity Marker for Interreligious Spirituality?*
- Karl **Baier** (Universität Wien) - *The Christian Reception of Mindfulness Practice*
- Achim **Riggert** (WWU Münster) - *Buddhist Meditation as Challenge for Contemporary Christian Prayer*

*Language:* English



**#6/281 - Panel**

**The Ecumenical Dialogue on the Eucharist and Intercommunion from Vatican II till today**

*Panel organized with the Ecclesiological Investigations Research Network*

08:30-10:30 - SALA RUBICONE - AEMILIA HOTEL

The commemoration of the 500<sup>th</sup> anniversary of the start of the Reformation in 2017 certainly was not an inner-Protestant affair. Since the publication of the Lutheran-Roman Catholic international dialogue statement From Conflict to Communion it was obvious that also the Roman Catholic Church was willing to engage in a common commemoration of the Reformation, which became most obvious in the ecumenical service in Lund Cathedral on Reformation Day 2016. The prefect of the Pontifical Council for Promoting Christian Unity, Cardinal Koch, made the interesting suggestion to start preparing for the next step in Catholic-Protestant relations that could consist in a Joint Declaration on Church, Ministry and Eucharist, while at the same time insisting that the differences between Catholics and Protestants in view of their key ecclesiological convictions and their model of unity are very profound if not unbridgeable. Other voices consider it almost unbearable, in view of the ecumenical progress made, that Protestants and Catholics cannot celebrate the Eucharist together. During last years the discussion on this theme has been intensified. Therefore, for this panel papers are invited discussing the results of recent regional initiatives (U.S.; Finland) to lay the foundations for a new common declaration on Church, Ministry and Eucharist, the discussion on the German bishops' conference study guide on the admission to communion of Protestant Christians in interconfessional marriages, or constructive reflections on this theme.

*Chair:*

- Gerard Mannion (Ecclesiological Investigations Network / Georgetown University)

*Panelists:*

- Peter De Mey (KU Leuven) - *More than an Issue of Translation? The 'Defectus ordinis' in Unitatis Redintegratio 22*
- Alberto Melloni (Unimore / Fscire) - *Tempus visitationis: The Unaccomplished Concelebration between Rome and Constantinople*
- Tomi Karttunen (University of Eastern Finland) - *A Presentation of the Finnish-Roman Catholic Ecumenical Dialogue Statement "Communion in Growth. Declaration on the Church, Eucharist, and Ministry?" (2017)*
- Fokke Wouda (University of Tilburg) - *Eucharistic Sharing in Monastic Contexts: Learning from Monastic Experiences*

*Language:* English

**#6/369 - Panel**

**Ecumenism behind the Iron Curtain: the Taizé experience in the Eastern European Countries**

08:30-10:30 - SALA CANOSSA 2 - AEMILIA HOTEL

*Chair:*

- Silvia Scatena (Unimore / Fscire)

*Discussants:*

- Elzbieta Agnieszka Rafalowska (Mantova / Polonia)
- Maria Medveczká (Bratislava)
- Dietrich Sagert (Berlino)
- Titusz Hardi (Pannonhalma, Ungheria)

*Language:* English / French

**#6/006.1 - Panel**

**Dumitru Stăniloae's encounter with the West**

08:30-10:30 - SALA FELSINA - AEMILIA HOTEL

Dumitru Stăniloae (1903-1993) has been one of the most creative Orthodox theologians of the twentieth century, yet one of the least known. His theological vision is a majestic combination of Florovsky's neopatristic epistemology, philocalic wisdom, and Romanian folkloric elements. Still, Stăniloae never shone away from engaging with Western theology and philosophy whether critical or constructive. His theological edifice bears the marks of his encounters with Karl Rahner, Martin Buber, Karl Barth or Paul Tillich. This panel seeks to uncover the significance of these interactions for Stăniloae's thinking. Was Stăniloae a faithful reader of Western theology and philosophy? To what extent was he influenced by theological debates in Roman Catholicism or Protestantism, especially Vatican II? How was Stăniloae's interpretation of the Fathers impacted by the trends of Western historical criticism? How did the ecumenical interactions shape his understanding of Orthodox theology?

*Chair:*

- Petre Maican (University of Aberdeen)

*Panelists:*

- Petre Maican (University of Aberdeen) - *Stăniloae's Antiwestern Rhetoric: A Re-evaluation*
- Ivana Noble (Charles University of Prague) - *Interaction of the Eschatological with the Pre-Eschatological: How Western and Eastern Approaches contributed to the Hesychast Theology of Fr Dumitru Stăniloae*
- Viorel Coman (KU Leuven) - *Dumitru Stăniloae's Trinitarian Theology in Light of the Western Discussions on the Filioque*
- Radu Petre Muresan (University of Bucharest) - *The position of Father Dumitru Stăniloae on the theophanies and Marian apparitions of his times*

*Language:* English

**#6/042 - Panel  
Interreligious communication in Ukraine**

08:30-10:30 - SALA BONONIA - AEMILIA HOTEL

The problem of interreligious communication is relevant for the modern Ukrainian state. There are many religions in Ukraine and Orthodoxy is the dominant religion. Another feature of the current religious life of Ukraine is the intensive development of neo-religions. It is important to conduct a deliberate policy aimed at harmonizing inter-confessional relationships by combining the efforts of the subjects themselves of the church, state and civil society. In this context, the relevant European experience may be quite useful. Europe is a multicultural, polyreligious community, in which dialogue is the most effective step towards mutual respect, mutual understanding, tolerance.

The peculiarity of the Ukrainian situation is that the largest confessions of the countries are united under the All-Ukrainian Council of Churches and Religious Organizations.

**Chair:**

- Yevhen **Kharkovshchenko** (Taras Shevchenko National University of Kyiv)

**Panelists:**

- Mariia **Bardyn** (Taras Shevchenko National University of Kyiv) - *Interreligious communication based on the example of the Kiev region*
- Iryna **Starovoit** (Taras Shevchenko National University of Kyiv) - *Gender aspect in modern Christianity in Ukraine*
- Olha **Prymak** (Taras Shevchenko National University of Kyiv) - *Study of religion as a secular educational stream in Ukraine: comparative analysis*
- Mariia **Nesterova** (Taras Shevchenko National University of Kyiv) - *Interreligious dialogue and legal support of religious organizations in Ukraine*
- Liudmyla **Melnyk** (Bila Tserkva National Agrarian University, Ukraine) - *Church and Politics: Relations in Ukraine*
- Yevhen **Kharkovshchenko** (Taras Shevchenko National University of Kyiv) - *Inter-Orthodox dialogue in modern Ukraine*

Language: English

**#6/363 - Panel  
Religious Literacy and Illiteracy**

08:30-10:30 - SALA BIBIENA - AEMILIA HOTEL

The term "literacy" has been mostly applied in the context of language, mathematical and cultural abilities as basic competencies in life and social interaction. Thus, reading, writing and math subjects as well as cultural training are perceived to be the definition of literacy found in many societies around the world. This Panel, however, focuses on a relatively new subfield of religious literacy, defined as the basic necessary competency in understanding the diversity and dynamics of religious phenomenon, without which, could destroy the very fabric of social life. The Panel will invite speakers from Indonesia, Myanmar, the United States of America and Italy.

**Chair:**

- Dicky **Sofjan** (ICRS - Indonesian Consortium for Religious Studies)

**Panelists:**

- Dicky **Sofjan** (ICRS - Indonesian Consortium for Religious Studies) - *Religious Literacy and Deradicalization in Indonesia*
- Paul **Marshall** (Baylor University / Hudson Institute) - *Impact of Religious Literacy on Freedom of Religion and Beliefs*
- Jeanny **Dhewayani** (ICRS - Indonesian Consortium for Religious Studies) - *Religious Literacy Program: An Indonesian Experiment*
- Maung **Maung Yin** (Myanmar Institute of Theology) - *Religious Illiteracy and Persecution in Myanmar*

Language: English

**#6/088.1 - Panel  
Animals in the Anthropocene. Against and beyond  
theology's blindness to the living creature**

08:30-10:30 - SALA MARCONI - AEMILIA HOTEL

“All transcendence is animal“, states the German novelist Thomas Mann. Christian Theology however seems to have forgotten about animals. Animals represent a different kind of liveliness and the competence to deal with otherness starts with them. Is such an anthropocentrism of our culture an immediate consequence of Christian Theology? Considering contemporary approaches in e.g. sociological, philosophical or ethical perspectives that come to rediscover animals, we need to ask why they are still overlooked and almost invisible in theological reasoning. What can theology therefore learn from different disciplines and areas of science, which approaches and methodologies could be adapted theologically? The quest to find elements of an „Animal Theology“ is leading through the Bible, through hagiography and Christian art. Finally it leads right into the heart of Theology: What is lacking about God when we lack the animals?

**Chair:**

- Marcus Held (Johannes Gutenberg-Universität Mainz)

**Panelists:**

- Katarzyna Kleczkowska (Jagiellonian University Krakow) - *The Debate over Animal Rationality in Ancient Greek Philosophy*
- Kurt Remele (University of Graz) - *Protecting Animals, Preserving the Environment. Solving Controversies and Finding Balance by Reviving the Concept of the Common Good*

Language: English / German

**#6/320 - Panel  
Mysticism and Human Sciences**

08:30-10:30 - SALOTTINO CARDUCCI - AEMILIA HOTEL

In this panel we will discuss contemporary approaches to mysticism and human sciences. We are convinced of the fact that both mysticism and science, begin from interior experience of certain persons. This subjective experience in order to be objective science, must conform to established rules and laws accepted by scientific community. Both mystical experiences and scientific findings have their implications in social life. Since social life is lived in particular context, each panelist will be presenting this theme from their particular field.

**Chairs:**

- Milagros Quintela Mathison (CITeS - University of Mysticism)

**Panelists:**

- Joy Alunkal (Banaras Hindu University) - *Mysticism turning scientific: Experiments on effects of meditation and yoga*
- Milagros Quintela Mathison (CITeS - University of Mysticism) - *Dark Night and Depression, the word of a mystic for today*
- Joanna Sarbiewska (University of Gdansk) - *Philosophy of (post) secular mysticism and technique of the “naked eye”. Towards the apophatic culture*

Language: English

**#6/207 - Panel  
Religion and Migration: Insights from a  
Multidisciplinary Research**

08:30-10:30 - SALOTTINO PASCOLI - AEMILIA HOTEL

In Italy, international migrations have experienced an extraordinary evolution both in the volume of flows and in their composition, with a growing incidence of family members and humanitarian migrants. Within this complex phenomenology, the factors connected with religious affiliations play a more significant role than is shown by official data. Moreover, religious affiliations/values are crucial factors in the integration process, especially through the mediation of the family and faith based organizations. However, studies focusing on these aspects are very few and their results have not been subject to an interdisciplinary systematization, indispensable for the understanding of a very complex phenomenon. Starting from evidence collected during a multi-disciplinary study aimed to filling this knowledge gap, this panel will focus on the following topics: Religious belongings and tolerance as reported by ArabBarometer; Religion and religious beliefs in the trajectories of (forced) migrants and asylum seekers; Migrants' children between family religious traditions and everyday life in a secularized society; The religious dimension in multiethnic schools.

*Chair:*

- Laura Zanfrini (Università Cattolica del Sacro Cuore)

*Panelists:*

- Laura Zanfrini (Università Cattolica del Sacro Cuore) - *The religion's dimension in the trajectories of (forced) migrants directed to Italy*
- Maddalena Colombo (Università Cattolica del Sacro Cuore) - *The religious dimension in multicultural schools. Identity and affiliations, behaviors and symbols, conflicts and values*
- Mariagrazia Santagati (Università Cattolica del Sacro Cuore) - *The religious dimension in multicultural schools. Identity and affiliations, behaviors and symbols, conflicts and values*
- Rosangela Lodigiani (Università Cattolica del Sacro Cuore) - *The religious dimension in multicultural schools. Identity and affiliations, behaviors and symbols, conflicts and values*
- Giovanni Giulio Valtolina (Università Cattolica del Sacro Cuore) - *(Forced) migration and religious belonging. The experience of the Coptic families in Italy*
- Giancarlo Rovati (Università Cattolica del Sacro Cuore) - *Religious belongings and tolerance through the Arab Barometer survey*

*Language:* English / Italian

**#6/343 - Panel  
Investigating Limitations: Empirical explorations  
on the use of limitations to freedom of religion or  
belief**

08:30-10:30 - JUNIOR SUITE 2 - AEMILIA HOTEL

The panel is the result of a series of articles which analyse how limitations to freedom of religion or belief are imposed in several jurisdictions. The research project was commissioned by the Oslo Coalition on Freedom of Religion or Belief and conducted by a diverse group of scholars. The experts examined the use of limitations in Brazil, Nigeria, Denmark, Indonesia, Georgia, Turkey, as well as Council of Europe. In this panel we will focus on the European Court of Human Rights, Brazil, Denmark, and Indonesia. The investigations were not only based on the case law, but also on interviews with judges, judicial clerks, lawyers, and academics. The project provides significant insight on how limitations are imposed on each context and offers suggestions to improve the use of limitations for better protection of the right to freedom of religion or belief in said jurisdictions. Therefore, the panel intends to provide a first-hand account of the project's findings.

*Chair:*

- Nazila Ghanea (University of Oxford)

*Panelists:*

- Thiago Felipe Alves Pinto (University of Oxford) - *The Use of Limitations to Freedom of Religion or Belief at the Council of Europe*
- Rodrigo Vitorino Souza Alves (Federal University of Uberlandia, Brazil) - *Investigations on the Use of Limitations to Freedom of Religion or Belief in Brazil*
- Eva Maria Lassen (Danish Institute for Human Rights) - *Limitations to Freedom of religion or belief in Denmark*
- Mine Yildirim (Norwegian Helsinki Committee) - *Are Turkey's Restrictions on freedom of religion or belief Permissible?*

*Language:* English

**#6/358 - Panel**

**Religion and identity in Post-Soviet Russia: interconnections with ethnicity**

08:30-10:30 - SOTTO RISTORANTE - AEMILIA HOTEL

The collapse of the Soviet Union has marked not only the end of an empire, but also of the multi-ethnic character of the Soviet nation. The new religious situation that has emerged in the post Soviet Russia was nevertheless shaped by both the Soviet and the Pre-Soviet period. One of the main inheritances from the pre-Soviet period is the connection between religion and ethnicity, that in Russia has deep historical roots and was integral to the identity. Orthodoxy is considered the true religion of the Slavs – heirs of those nations that did accept the baptism under the Greek rite and did not lose their identity under the influence of Latinization. Religious affiliation was therefore often ascribed on the basis of the birth within a particular ethnic group, therefore religion is often considered as the expression of a cultural tradition. This panel aims to grasp the relation between ethnic identity and religion, its influence on Russian external policy and on the interfaith dialogue.

**Chair:**

- Marianna Napolitano (Fscire)

**Panelists:**

- Olga Kazmina (Lomonosov Moscow State University) - *Religion in the structure of cultural identities in Russia*
- Andrii Krawchuck (University of Sudbury) - *Orthodox Independence in Ukraine: Controversy, Challenges, and the Future*
- Alicja Curanovic (Uniwersytet Warszawski) - *The Russian Orthodox Church in 21st Century: the Post-Imperial Church in the Post-Imperial Russia?*
- Jeanne Kormina (National Research University Higher School of Economics) - *"This is Ours, Authentic Russian, And We Cannot Get Away From it": A prehistory of Post-Soviet desecularisation.*

**Discussant:**

- Anastasia Mitrofanova (Finance University Under the Government of the Russian Federation)

Language: English

**#6/351 - Panel**

**The Interreligious Potential of the Buddha Nature Doctrine**

Panel organized on behalf of the European Network of Buddhist Christian Studies (ENBCS)

08:30-10:30 - SALA ARANCIO - FSCIRE

Mahāyāna Buddhism developed the idea that all sentient beings participate in the Buddha nature, that is, have the seed of full awakening in themselves. The panel presents four case studies which inquire into the inter-religious potential of this teaching. Fabian Völker looks at the Buddhist critique of the eternal Self (ātman) and the various debates about the similarities and/or dissimilarities of the Hindu ātman and the concept of Buddha nature. Perry Schmidt-Leukel discusses the striking parallels between Śāntideva's concept of bodhicitta ("spirit of awakening") and Paul's concept of pneuma ("spirit of Christ") and their relevance to the understanding of spiritual life. Matthias Schneider focusses on Thich Nhat Hanh's attempt to interpret the Holy Spirit in terms of Buddha nature within the context of Nhat Hanh's role as a "spiritual peace activist" who integrates Christianity in his global vision of mindful living. Andreas Nehring discusses the concept of Buddha nature (Bussho) in the teachings of the Japanese Risho Kosei Kai and its relation to the school's peace activities.

**Chair:**

- Elizabeth Harris (University of Birmingham)

**Panelists:**

- Fabian Völker (WWU Münster) - *Buddha Nature and Atman – from the Pāli Canon to Contemporary Critical Buddhism*
- Perry Schmidt-Leukel (WWU Münster) - *Buddha-Mind and Christ-Mind: The Conflict between Spirit and Flesh/Defilements in Śāntideva and Paul*
- Matthias Schneider (WWU Münster) - *Buddha Nature and Christianity: The Case of Thich Nhat Hanh*
- Andreas Nehring (Erlangen Universität) - *Harmony with the Universe: Risho Kosei Kai and the Buddhist Notion of the True Self in Action*

Language: English

**#6/348 - Panel**  
**L'avenir de l'œcuménisme**

*Conference Day of the Académie internationale des sciences religieuses (AISR)*

08:30-18:45 - SALA LETTURA - FSCIRE

Les dialogues doctrinaux entre Églises ont peu d'effets et l'œcuménisme risque la stagnation. Est-ce que les questions doctrinales ont fait place aux divergences éthiques? Est-ce l'effet d'un désintérêt à l'endroit des grandes institutions ecclésiales? ou d'une multiplication des réalités ecclésiales (pentecôtisme, évangélisme,...) et des thématiques qui les traversent (radicalités religieuses,...)? Sur fond de diagnostics lucides, on voudrait ici redonner un dynamisme à la pratique de la réception.

*Chair:*

- Pierre Gisel (Université de Lausanne)

*Panelists:*

- Stavros Yangazoglou (Athènes)
- Vladimir Khoulap (St. Petersburg Theological Academy)
- Pierre Gisel (Université de Lausanne)
- Hans-Christoph Askani (Université de Genève)
- Hyacinthe Destivelle (Conseil Pontifical pour l'unité des chrétiens / Université Thomas d'Aquin, Rome)
- Hervé Legrand (Institut Catholique de Paris)
- Arnaud Join-Lambert (Université de Louvain),
- Philippe Gonzalez (Université de Lausanne)
- Anne-Marie Mayer (KU Leuven)

Language: English / French

**#6/136.1 - Panel**  
**Religious symbols and identities in public space**

08:30-10:30 - SALA RIVISTE - FSCIRE

A number of states' laws restrict access to public space, and on appearance in that space, for individuals with religious identities. Laws which have been challenged in the European Court of Human Rights include the French burqa ban, and restrictions on the crucifix wearing in corporate spaces in the UK. Other laws either mandate or prohibit the display of religious symbols in public space. One striking example is the 2009 Swiss ban on the building of minarets. Whilst the nature and justifiability of these laws and others like them have been discussed for some time, there are good reasons to continue this discussion now. First, some of the recent laws are novel in their scope and effects. Second, it is possible that new ways of conceptualizing these laws have emerged. Third, inside the religious groups themselves there has been a lively debate about them. The aim of this panel is to discuss the public place of religious symbols and identities in light of these developments.

*Chair:*

- Simon Thompson (University of the West of England, Bristol)

*Panelists:*

- Simon Thompson (University of the West of England, Bristol) - *Displaying religious identities in a plurality of public spaces*
- Dorjana Bojanovska Popovska (Central European University, Budapest) - *The rationale behind the naked public sphere*
- Birgit Klein (Hochschule für Jüdische Studien Heilbronn / University of Heidelberg) - *The contemporary discourse on the eruv in German speaking countries*
- Aurelia Bardon (University of Konstanz) - *Christmas, Crosses and Crucifixes: When is Symbolic Religious Establishment Permissible?*
- Silvia Mocchi (Libera Università Internazionale degli Studi Sociali "Guido Carli") - *Laws regulating Mosques through a securitarian approach: controversial aspects and reverberations into the society*
- Anna Sophie Lauwers (University of Aberdeen) - *How neutral is political secularism? Investigating Christian privilege*
- Suzana Ibsi (Keele University) - *Regulation of Religious Symbols in the European Public Space*
- David Perfect (Equality and Human Rights Commission) - *Dress codes and religious symbols in Britain*

Language: English

**#6/079 - Panel**  
**From Violence to Non-violence in a religious perspective: a long way through the centuries**

08:30-10:30 - SALA ARCHIVIO - FSCIRE

The sociologist Mary Jackman formulated an expansive definition of violence: corporal, written or verbal actions that cause threat or injury. Numerous cases of supposed religious violence actions, such as the Thirty Years War and the French Wars of Religion, were primarily motivated by social, political, and economic issues rather than religion. The aim of this panel is to analyze some aspects concerning the U-turn from violence to non-violence: Old Testament and Church “without money and power”, papal bulls and freedom of speech and press, Luther’s invectives and tolerance, radical change of Anabaptists after Muenster rebellion, until anarchy and anarchism. The anarchism has different ideas about use of violence while the religious anarchism supports an absolute non-violence, this idea from Lev Tolstoy spread worldwide in Christian, Catholic, Hinduism, Protestant or no confessional points of view.

*Chair:*

- Loretta De Franceschi (Università di Urbino)

*Panelists:*

- Giovanni Dondi dall’Orologio (Alma Mater-Università di Bologna) - *Dalla Bibbia all’abolizione della pena di morte nel 2001, attraverso l’Inquisizione e le 527 esecuzioni dello stato pontificio*
- Loretta De Franceschi (Università di Urbino) - *Censura ecclesiastica e controllo della circolazione a stampa: la violenza contro i libri*
- Guido Candela (Alma Mater-Università di Bologna) - *La questione della violenza nell’anarchismo e nell’anarchia religiosa*

*Language:* Italian

**#6/271.1 - Panel**  
**Interreligious education Misunderstanding and Challenges**

08:30-10:30 - SALA BIBLIOGRAFIA - FSCIRE

Europe’s society is a melting pot of various cultures and religions, not least because of the movement of workers within the European Union and the current migration from the East and the South, which leads to an increasing contact between Christians and other religious adherents, especially Muslims. In this sense, interreligious education might be an instrument of integration policy within the educational system. The learning from and with each other serves the understanding of each other’s religious beliefs and might create a proper peaceful and constructive coexistence in the long run. Therefore we want to discuss the following themes: 1. Conditions for interreligious education in different countries: national law, the role of religion in different constitutions; the status of religious education; different institutions forming teachers of religion: universities, religious congregations, academic schools, summer universities; content of religious education: curricula, handbooks, workbooks. 2. Empirical studies of religious education on behalf of interreligious aspects: quantitative research on private and state schools; qualitative research on religious lessons; (empirical) case studies on teachers’ education; best practice examples. 3. Concepts of interreligious education: dialogue of religions from a confessional point (Feldtkeller, Sundermeier); discussion of theological profiles (Woppowa); didactics of interreligious correlation (von Stosch) - didactics of interreligious respect (Jäggle); new concepts, coming out from empirical methods: Grounded Theory.

*Co-Chair:*

- Michael Kramer (Karl-Franzens-Universität Graz)
- Antje Roggenkamp (Seminar für Praktische Theologie und Religionspädagogik)

*Panelists:*

- Cristian Simoni (Università di Padova) - *Religious culture at school: fronting the misunderstandings*
- Carlo Macale (Università di Roma “Tor Vergata”) - *The Catholic religious Teaching in Italian Schools and the challenge of religious pluralism*

*Language:* English (German and French are possible languages, too)

**#6/032 - Panel  
Grace and Virtue**

08:30-11:30 - REFETTORIO - FSCIRE

This panel considers a broad range of figures from the Christian tradition who employ virtue-ethics in order to conceptualize the mechanics of God's gracious activity to reconcile humanity to Godself. These papers will be inter-disciplinary, collectively drawing on conversations in analytical moral philosophy on the topics of human action, perfection, virtue, and value in concert with Christian theology. Importantly, at least half of the papers will consider Protestant figures who employ virtue-ethics in their accounts of God's redemptive work or its effects in human creatures.

**Co-Chair:**

- Andrew J. Peterson (Eberhard Karls Universität Tübingen / Princeton Theological Seminary)
- Charles Guth (Princeton Theological Seminary)

**Panelists:**

- Andrew J. Peterson (Eberhard Karls Universität Tübingen / Princeton Theological Seminary) - *Karl Barth, Virtue, and the Internal Reception of Grace*
- Nicholas Krause (Baylor University) - *Virtues of Democracy: Ethics, Conflicts, and Political Community*
- Charles Guth (Princeton Theological Seminary) - *Calvin on Grace and Perfection*
- Emily Dubie (Duke University) - *Praying at the Limits of Love: Fatigue, Perplexity, and Asking for Divine Action in U.S. Social Work Practice*

Language: English

**#6/421 - Panel  
Religious studies approaches in dialogue**

08:30-10:45 - STUDIO SECONDO PIANO - FSCIRE

**Chair:**

- Yiftach Fehige (University of Toronto)

**Panelists:**

- Paolo Gamberini (University of San Francisco) - *Post-theistic approach to Christian faith*
- Monica Gilli (Università di Torino) - *Authenticity in Buddhist contexts: the sociology of tourism point of view*
- Hamidreza Ayatollahy (Iranian Association for Philosophy of Religion) - *Social Justice as the Duty of Islam and Christianity*
- Milutin Pankrac (Maharshi University of Spirituality, Goa, India) - *The spiritual principles and the subtle-effects of religious signs and symbols*
- Tiago Simas Freire (Universidade de Coimbra / CNSMD-Lyon / Université Jean Monnet / Capella Sanctae Crucis) - *Christmas calenda: revealing the only two examples in 17th century Portuguese polyphony*
- Sebeesh Jacob (KU Leuven) - *Inter-cultural Symbols and Religious Identity: A Theological Appraisal of Inculturational Artworks in Christian Worship*
- Yiftach Fehige (University of Toronto) - *On the Possibility of Dialogue Between Science and Religion*

Language: English

**#6/178 - Author Meets Critique  
Enrico Morini, Patriarcati, concili, imperatore.  
ricerche storico-ecclesiologiche tra Oriente e  
Occidente, CISAM, 2018**

08:30-10:30 - PIANO TERRA, 116 - FSCIRE

The book edits the main essays and articles Professor Enrico Morini published between 2001 and 2015. They deal with the relationships between Greek and Latin Christianity from the Late Antiquity to the Middle Ages.

**Discussants:**

- Enrico Morini (Alma Mater-Università di Bologna)
- Dimitrios Keramidas (Pontificia Università Angelicum)

**Respondent:**

- Davide Dainese (Alma Mater-Università di Bologna)

Language: Italian

**#6/346 - Panel  
Islam and pluralism**

08:30-10:30 - *TEATRO SAN LEONARDO*

When entering the never ending debate on Islam, tolerance and pluralism, one is faced with a conundrum. On one hand, scholars of Islam repeatedly point at the flexibility and resources of the Islamic tradition when it comes to recognition of intra and inter-religious diversity. In the other hand, modern implementations of Islamic prescriptions are mostly confined or geared to state administrations and policies and are marked by rejection of alternative voices or positions to the point that some scholars have concluded to the incompatibility of Islam and modern governance. This panel would like to overcome this conundrum by asking how and why this gap has emerged between Islamic studies and contemporary empirical expressions of Islamic principles and highlight conditions to overcome the dilemma of either apologetic or denial of the relations between Islam and pluralism. The panelists will examine the modes of transmission of the Islamic tradition today both in majority and minority context and analyze the different meanings of plurality throughout pre and modern history. They will also discuss the existing attempts to overcome fossilized modes of thinking on tolerance and the other.

*Chair:*

- Jocelyne Cesari (EuARE / University of Birmingham / Georgetown University)

*Panelists:*

- Mariam al Attar (American University of Sharjah) - *"Common Morality" and "The Purposes of Law", an attempt to reconstruct a foundation for religious and moral pluralism*
- Jocelyne Cesari (EuARE / University of Birmingham / Georgetown University) - *Living Tradition or Traditionalism?*
- Alba Fedeli (Universität Hamburg / Fscire) - *The alternative view: the plurality of readings in early Quranic manuscripts*
- Mohammed Hashas (LUISS, Roma) - *Religious Pluralism in Contemporary Islamic Thought: Views from the Edge*
- Moin Nizami (University of Oxford) - *Pluralism, Cultural Assimilation and Competition in South Asian Islam*
- Tim Winter (University of Cambridge) - TBC

*Language:* English

**#6/329 - Panel  
New Research Projects in Religion and Politics**

08:30-10:30 - *SALA DEGLI SPECCHI - PALAZZO ISOLANI*

The objective of this panel is to give an opportunity to first-year PhD students, in the field of Religion and Politics, to discuss their research projects during such an international conference. The 2019 EuARE Annual Conference, in fact, could be a place for them to meet other PhD students at the beginning of their research experience as well as early-career and distinguished scholars working in the same fields. It does not happen very often that first-year PhD students are given a chance to address such a varied network of experts and receive their feedback. The aim is not really for them to explain the (expected) results of their research, it is rather to present their new projects and the methodologies they are planning to adopt throughout their postgraduate studies.

*Co-Chair:*

- Mario I. Aguilar (CSRP, University of St. Andrews)
- Porsiana Beatrice (CSRP, University of St. Andrews)

*Panelists:*

- Isaac Portilla (CSRP, University of St. Andrews) - *The Impact of Experiential Nuances in Interfaith Dialogue: Ramana Maharshi and Sri Aurobindo*
- Emiie Krenn-Grosvenor (CSRP, University of St. Andrews) - *Reenchanting Miriam: Addressing Disenchantment in Feminist Mariology*
- Anne Siebesma (KU Leuven / Radboud University) - *"Sacrament of the World": The Political Consequences of Understanding the Church as Sacrament*
- Olli Saukko (University of Helsinki) - *American Jews in the culture wars during the Obama era*
- Péter Ungvári (Pünkösdi Teológiai Főiskola, Budapest) - *Evolutionary arguments for mental causation*

*Language:* English

**#6/350.1 - Competition  
Moot Court Competition in Law and Religion 2019**

09:00-17:00 - *SALA CAVE - PALAZZO ISOLANI*

The 2019 edition of the International Moot Court competition in Law & Religion is being organized within the framework of the European Academy of Religion, in collaboration with the International Consortium for Law & Religion Studies. Teams from within and outside Europe will argue a case before either/ both the European Court of Human Rights and the Supreme Court of the United States. Pre-eminent scholars and actual judges from both jurisdictions will sit as judges of the two Courts. The Program will run from March 6 to March 7, 2019 in Bologna, Italy.

*More info:* <https://www.europeanacademyofreligion.org/>

**#6/387 - Panel**

**Who detached Jesus from the cross and buried him? A history of conflicting information in early Christianity**

10:45-12:45 - SALA RUBICONE - AEMILIA HOTEL

In the narratives of Jesus' burial, various conflicting affirmations emerge. A first series of texts states that to bury Jesus was only Joseph of Arimathea (John's Gospel adds Nicodemus): Mark 15.43; Lk 23.52; Mt 27.58; Jn 19.38; Ev.Pt 2,3. A second series instead says that many people had buried Jesus: Mk 16: 6; Acts 13.29; Gospel of Peter 2,3-5. This contradiction obliges to ask about the sources or information on which each series of texts was based. The data that emerge from this second series of texts induce to recognize that information has long existed (formulated in different ways) according to which the deposition from the cross and the burial of Jesus were attributed to a group of Jews authorized by the Jewish authorities of Jerusalem.

*Co-Chair:*

- Adriana Destro (Alma Mater-Università di Bologna)
- Mauro Pesce (Alma Mater-Università di Bologna / CISSR - Centro Italiano di Studi Superiori sulle Religioni)

*Panelists:*

- Adriana Destro (Alma Mater-Università di Bologna) - *The Dead Body of a Leader: The Case of Jesus*
- Mauro Pesce (Alma Mater-Università di Bologna / CISSR - Centro Italiano di Studi Superiori sulle Religioni) - *Was the Sanhedrin Which Took Down Jesus from the Cross and Bury him?*
- Claudio Gianotto (Università di Torino) - *Jesus' Death and Burial: The Gospel of the Hebrews and the Gospel of Peter*
- Edmondo Lupieri (Loyola University, Chicago) - *The Jewish Authorities and the Burial of Jesus According to Matthew*

Language: English

**#6/334.1 - Panel**

**Writing about religion**

10:45-12:45 - SALA CANOSSA I - AEMILIA HOTEL

Over the centuries since the beginning of the use of the scripture, people began to write and describe religion. This was done in various ways using various literary forms. The varied, complicated and complex record, depending on civilization and cultures, was just one of the elements. It was always inscribed in a wider context, the reconstruction of which is not simple and easy today. A strictly religious or religiously constituted text was one of the components of discourse or discourses of various character. One of the most important discourses was the identity one or another of a confrontational character. Religious texts served for many different purposes. Researching and defining this goal seems to be crucial in understanding not only the context but also the text itself. This diversity is reflected in the subject matter of the panel papers: testimonies about beliefs in predicting the future (oracles), magical properties of the writing itself allowing communication with deities, organization of a medieval monastery or descriptions of the tragedy and subsequent commemoration of the event that touched representatives of various religious confessions at the same time. Different message of religion and about religion transmitted through a written record are a specific cultural element in various civilizational contexts.

*Chair:*

- Andrzej Mrozek (Uniwersytet Jagielloński)

*Panelists:*

- Renata Jasnos (Jesuit University Ignatianum in Krakow) - *Theological synthesis or discursive interpretation? Biblical discourses and dilemmas as the basis of education for relationships*
- Andrzej Mrozek (Uniwersytet Jagielloński) - *The use of SRI (Sociorhetorical interpretation) to analyze selected ancient religious texts*
- Dino Šakanović (University of Sarajevo) - *Religion and commemoration of Kapija massacre*

Language: English / Italian / Polish

**#6/149 - Panel**

**Law & Religion: conscience and conformity of behaviour**

10:45-12:45 - SALA CANOSSA 2 - AEMILIA HOTEL

This panel discusses legal reconciliations of conflicting interests with regards to services provided to same-sex couples, in particular with regard to recent cases on “wedding cakes” from Northern American and European jurisdictions. While religious individuals claim that the provision of such services renders them complicit in celebrating what they believe to be sinful or morally wrong, recipients of service-refusals argue that their dignity as equal members of the political, spiritual and economic community is being undermined. Courts have been struggling to reconcile such conflicts while seeking to avoid accusations of undermining both religious freedom and equality in the public space. This panel will reflect on the rationale offered by courts in resolving such conflicts: How can respect for the equal dignity of every member of the community be reconciled with the principle of both equality and religious freedom? This panel welcomes proposals that engage with legal argumentation.

*Chair:*

- Mariëtta D.C. van der Tol (University of Cambridge)

*Panelists:*

- Joel Hanisek (Trinity College Dublin) - *The Newly Wed and Nearly Dead: An egalitarian examination of space-based ritual and the rights of conscience*
- John Adenitire (Cambridge University) - *Balancing Freedom Of Conscience And The Right To Non-Discrimination On The Ground Of Sexual Orientation: Beyond Ongoing Culture Wars*
- Stijn Smet (University of Hasselt) - *The “Cake Cases”: Can the Law Tolerate, or Should it Respect Conscientious Objections to Same-Sex Marriage?*
- Bryana Tunder (Trinity College Dublin) - *Can we have our cake and eat it too?: legal debates over LGBT+ rights and religious freedom in a post-legalisation reality*

*Language:* English

**6/006.2 - Panel**

**Dumitru Stăniloae’s encounter with the West**

10:45-12:45 - SALA FELSINA - AEMILIA HOTEL

Dumitru Stăniloae (1903-1993) has been one of the most creative Orthodox theologians of the twentieth century, yet one of the least known. His theological vision is a majestic combination of Florovsky’s neopatristic epistemology, philocalic wisdom, and Romanian folkloric elements. Still, Stăniloae never shone away from engaging with Western theology and philosophy whether critical or constructive. His theological edifice bears the marks of his encounters with Karl Rahner, Martin Buber, Karl Barth or Paul Tillich. This panel seeks to uncover the significance of these interactions for Stăniloae’s thinking. Was Stăniloae a faithful reader of Western theology and philosophy? To what extent was he influenced by theological debates in Roman Catholicism or Protestantism, especially Vatican II? How was Stăniloae’s interpretation of the Fathers impacted by the trends of Western historical criticism? How did the ecumenical interactions shape his understanding of Orthodox theology?

*Chair:*

- Petre Maican (University of Aberdeen)

*Panelists:*

- Anne-Sophie Vivier-Muresan (Institut Catholique de Paris) - *A “dialogal” orthodox theology: Stăniloae’s answer to personalist propositions of Western thought*
- Raul-Ovidiu Bodea (KU Leuven) - *Dumitru Stăniloae and the Existentialist Philosophical Tradition*
- Emanuel Dobre (University of Strasbourg) - *The influence of the Western theology on Dumitru Stăniloae’s definition of the Revelation*
- Costin Ciprian Apintiliese (University of Strasbourg) - *L’apport de Brunner et d’Ebner à la l’approche de Stăniloae sur la personne*
- Vasilica Mugurel Pavaluca (University of Dortmund) - *Dumitru Stăniloae’s personalist theology under the modern influence of Martin Buber*

*Language:* English

**#6/007 - Panel**

**Buddhism and Eastern Christianity: a new conversation**

10:45-12:45 - SALA BONONIA - AEMILIA HOTEL

Interreligious dialogue and comparative theology have long been the purview of scholars and practitioners of Western Christianity, in its Catholic or Protestant variants. The purpose of this panel is to encourage conversation and exchange between the different branches of Eastern Christianity and the many schools of Buddhism, including the Mahāyāna and Vajrayāna tradition as well as the older Theravada lineages.

**Co-Chair:**

- Thomas Cattoi (Graduate Theological Union, Berkeley)
- Brandon Gallaher (University of Exeter)

**Panelists:**

- Brandon Gallaher (University of Exeter) - *Zen Buddhism and Eastern Orthodoxy: Spiritualities Separated at Birth?*
- Thomas Cattoi (Graduate Theological Union, Berkeley) - *Deity mantras and the Jesus prayer: the imiaslavie teaching and Nyingma visualization practice*

Language: English

**#6/008.1 - Panel**

**The biblical figures outside the Bible in Judaism, Christian and Islam**

10:45-12:45 - SALA BIBIENA - AEMILIA HOTEL

The panel aims to focus on the transmission and reception of the biblical figures outside the Hebrew Bible and the New Testament. The historical approaches on both these processes are encouraged to avoid a list of occurrences.

**Chair:**

- David Hamidovic (Université de Lausanne)

**Panelists:**

- Florentina Badalanova Geller (Frei Universität Berlin) - *Noah's Saga in Para-Biblical and Para-Qu'anic Traditions*
- Eleonora Serra (Université de Lausanne) - *Noé et l'arche dans la tradition magique*
- Emile Tchana (Faculté de Théologie Protestante de Bruxelles) - *La figure de Ruth dans le judaïsme*
- Philippe Therrien (Université de Lausanne) - *La figure de Seth dans les écrits gnostiques (Apocryphon de Jean)*

Language: English / French / German / Italian

**#6/091 - Panel**

**Public Theology in Non-Christian Culture**

10:45-12:45 - SALA MARCONI - FSCIRE

Public theology is first developed in the Western world featured with Christian culture. Its attempt is to connect Christian ideas with the messy human reality in order to challenge and deepen thinking and practice of everyday life. Although the Western world featured with Christian culture has no implication of that the Western world is a Christian world and it would welcome Christian discourse in public sphere, its Christian culture does provide some kind of legitimacy and commonalities for Christian theological engagement in public sphere. In fact, theology is seen as an academic discipline in western university education and Christian festivals are still celebrated in everyday life. The research question of this panel is that if the current public theology is emerged from the Western world featured with Christian culture, what public theology in non-Christian culture would be. It can be an atheist culture (China), religions other than Christian culture (Buddhism, Hinduism and Islam).

**Chair:**

- Lap Yan Kung (Chinese University of Hong Kong)

**Panelists:**

- Sung Kim (Lutheran Theological Seminary, Hong Kong) - *Diaconia and Public Sphere in China*
- Lap Yan Kung (Chinese University of Hong Kong) - *Parent-Child and Centre-Edge Metaphors: A Theological Engagement with Social Imaginary of "One Country, Two Systems"*.
- Patrick Gnanapragasam (University of Madras, India) - *Exploring the Relevance of Public Theology to the Indian Context.*
- Nepolean James Raj (KU Leuven) - *Mary, Mother of Communion: Can Mary Be a Starting Point for Inter-religious Dialogue?*
- Taraneh Wilkinson (Georgetown University / Fscire) - *Appeal to Conscience in Turkish Muslim Theology*
- Kit Fai Wong (Chinese University of Hong Kong) - *Facing Off Against Atheist Political Power: Kwok Nai Wang's 1997 Social Imaginary*

Language: English

**#6/023 - Panel**

**Interreligious Debates in the Jesuit Missions in Japan, China, India and Tibet (16.-18. Ces.)**

10:45-12:45 - SALOTTINO CARDUCCI - AEMILIA HOTEL

Jesuit missionaries in Asia not only studied indigenous languages, but also religions, such as Hinduism, Buddhism, Confucianism or Daoism, and engaged in interreligious debates with their adherents. Equipped with medieval Thomistic theology, humanities and modern sciences as well as trained in European rhetoric these “elite missionaries” met their Eastern counterparts, religious intellectuals, in discussions on high and equal level. This panel investigates the forms and contents of such interreligious debates. Prof. Claudia von Collani will treat Matteo Ricci (d. 1610) and Giulio Aleni (d. 1649) in China, Dr. Markus Luber Roberto de Nobili (d. 1656) in India, Dr. Martin Repp Francisco Xavier (d. 1552) and early missionaries in Japan, and Dr. Karsten Schmidt Ippolito Desideri (d. 1733) in Tibet. These debates left lasting impacts in Asia and Europe, and their research may contribute to interreligious dialogue today.

**Chair:**

- Martin **Repp** (European Network of Buddhist-Christian Studies)

**Panelists:**

- Martin **Repp** (European Network of Buddhist-Christian Studies) - *Debates between Jesuits and Buddhists in Japan – Forms, Goals and Developments of Interreligious Communications*
- Claudia **von Collani** (Julius-Maximilians Universität Würzburg) - *Confucius and Christ – Dialogues in the China Mission of the Jesuits*
- Markus **Luber** (Philosophisch-Theologische Hochschule “Sankt Georgen”) - *Roberto de Nobili as cultural Cross-dresser? – Reasoning, Apologetics and Equivocations in the Jesuit Mission of South India*
- Karsten **Schmidt** (Goethe-Universität) - *God vs. Emptiness – Ippolito Desideri’s Arguments against Tibetan Buddhist Tenets and their Hermeneutical Challenges*

Language: English

**#6/314 - Panel**

**Advancing Academic Theology within Eastern Christianity: Prospects for Enhanced Academic Quality among Eastern Christian Institutions**

10:45-12:45 - SALOTTINO PASCOLI - FSCIRE

The academic study of theology has been partly neglected within orthodoxy as such due to political oppression and closed institutions. In the twenty first century orthodoxy is beginning to experience enough freedom for once again developing their own academic institutions. The question that new institutions are facing is quality enhancement. How is it possible to increase quality among small and fragmented institutions or in post-totalitarian societies?

**Chair:**

- Michael **Hjälml** (Stockholm School of Theology / Sankt Ignatios Academy)

**Panelists:**

- Michael **Hjälml** (Stockholm School of Theology / Sankt Ignatios Academy) - *The Distinction between Academy and Church*
- Alexei **Bodrov** (St. Andrew’s Biblical Theological Institute / VU Amsterdam) - *Theological Education in Post-Soviet Russia*
- Michael **Bakker** (Vrije Universiteit Amsterdam) - *Orthodox Academic Theology within the Western European Context*
- Pantelis **Kalaitzidis** (Volos Academy for Theological Studies) - *Toward an Enhanced Academic Quality*

Language: English

**#6/193 - Panel  
Memory, Emotion, Body: Variations and Transcriptions of Sacred Heart Devotion**

10:45-12:45 - JUNIOR SUITE 1 - AEMILIA HOTEL

The trans-disciplinary panel (historical, theological-systematic and sociological) is based on the participants' research project "Devotion and Memory in the Sacred Heart". Against the background of a threefold understanding of the relation of religion and memory a first focus lies on the linguistic, iconographic and ritual variations of the Sacred Heart. A long-term perspective on continuities is linked to one on discontinuities and ruptures of codes. In a second step, the Sacred Heart is examined not only as a body in its materiality, but also as lieu de mémoire and embodiment. Different forms of transcription and inscription, in art or literally on bodies (f.ex. tattoos) - are presented in a long-term perspective. A third focus lies in the sensual, spiritual and emotional dimension of Sacred Heart Devotion, intending not least to deconstruct the binary master narrative of ratio vs. emotion. The paper links this discussion to Pope Francis' call for a "revolution of tenderness".

**Chair:**

- Franziska Metzger (University of Teacher Education, Switzerland)

**Panelists:**

- Franziska Metzger (University of Teacher Education, Switzerland) - *Memory of the Sacred Heart. Linguistic, Iconographic and Ritual Variations*
- Elke Pahud de Mortanges (Universität Freiburg) - *Body and Embodiment of Passion and Love. Transcriptions and Inscriptions of the Sacred Heart in Devotion and Art*
- Stefan Tertünte (Centro Studi Dehoniani) - *A New Chance for the Sacred Heart? - Pope Francis and the Revolution of Tenderness*

Language: English

**#6/260 - Panel  
Synodality in the 21st Century: Ecumenical Perspectives**

10:45-12:45 - SOTTORISTORANTE - AEMILIA HOTEL

In recent times there have been renewed attempts to discern the nature and practice of synodality across different churches. From inter-Orthodox gatherings to the Roman Catholic synods of 2014 and 2015 to attempts to explore new synodal ways and means across many differing communions such as Lutheranism, Anglicanism and among the Reformed churches. There are profound ecclesiological and practical implications to Pope Francis' statement that synodality is 'a constitutive element of the Church', along with his reiteration of the words of St. John Chrysostom that 'Church and Synod are synonymous'. What does synodality mean today? What new and renewed forms of ecclesial discernment and engagement can best help promote and widen synodality today? What ecclesial structures and interactions are necessary to promote such synodality for these times? How can synodality be expressed and exercised in ecumenical fashion today?

**Chair:**

- Gerard Mannion (Ecclesiological Investigations Network / Georgetown University)

**Panelists:**

- Sandra Arenas (Pontificia Universidad Católica de Chile) - *The Abuse of Power Crisis as a Locus to update Synodality: the Chilean Case*
- Miram Haar (Konfessionskundliches Institut, Bensheim) - *Communion Accountability – Reflections on Synodality from a global Lutheran Perspective*
- Vladimir Latinovic (University of Tübingen) - *Good and Bad Synodality in the Orthodox Church: the Conciliar Examples of Moscow 1918 and Crete 2016*
- Sandra Mazzolini (Pontifical University Urbaniana) - *Conversion and Reform of Ecclesial Structures - Towards a Synodal Church*
- Johannes Oeldemann (Johann-Adam-Moehler-Institute for Ecumenics) - *Re-thinking the Relationship between Primacy and Synodality*

Language: English

**#6/136.2 - Panel**  
**Religious symbols and identities in public space**

10:45-12:45 - SALA RIVISTE - FSCIRE

A number of states' laws restrict access to public space, and on appearance in that space, for individuals with religious identities. Laws which have been challenged in the European Court of Human Rights include the French burqa ban, and restrictions on the crucifix wearing in corporate spaces in the UK. Other laws either mandate or prohibit the display of religious symbols in public space. One striking example is the 2009 Swiss ban on the building of minarets. Whilst the nature and justifiability of these laws and others like them have been discussed for some time, there are good reasons to continue this discussion now. First, some of the recent laws are novel in their scope and effects. Second, it is possible that new ways of conceptualizing these laws have emerged. Third, inside the religious groups themselves there has been a lively debate about them. The aim of this panel is to discuss the public place of religious symbols and identities in light of these developments.

**Chair:**

- Simon **Thompson** (University of the West of England, Bristol)

**Panelists:**

- Simon **Thompson** (University of the West of England, Bristol) - *Displaying religious identities in a plurality of public spaces*
- Dorjana **Bojanovska Popovska** (Central European University, Budapest) - *The rationale behind the naked public sphere*
- Birgit **Klein** (Hochschule für Jüdische Studien Heilbronn / University of Heidelberg) - *The contemporary discourse on the eruv in German speaking countries*
- Aurelia **Bardon** (University of Konstanz) - *Christmas, Crosses and Crucifixes: When is Symbolic Religious Establishment Permissible?*
- Silvia **Mocchi** (Libera Università Internazionale degli Studi Sociali "Guido Carli") - *Laws regulating Mosques through a securitarian approach: controversial aspects and reverberations into the society*
- Anna Sophie **Lauwers** (University of Aberdeen) - *How neutral is political secularism? Investigating Christian privilege*
- Suzana **Ibisi** (Keele University) - *Regulation of Religious Symbols in the European Public Space*
- David **Perfect** (Equality and Human Rights Commission) - *Dress codes and religious symbols in Britain*

Language: English

**#6/271.2 - Panel**  
**Interreligious education**  
**Religious Education and Educators**

10:45-12:45 - SALA BIBLIOGRAFIA - FSCIRE

Europe's society is a melting pot of various cultures and religions, not least because of the movement of workers within the European Union and the current migration from the East and the South, which leads to an increasing contact between Christians and other religious adherents, especially Muslims. In this sense, interreligious education might be an instrument of integration policy within the educational system. The learning from and with each other serves the understanding of each other's religious beliefs and might create a proper peaceful and constructive coexistence in the long run. Therefore we want to discuss the following themes: 1. Conditions for interreligious education in different countries: national law, the role of religion in different constitutions; the status of religious education; different institutions forming teachers of religion: universities, religious congregations, academic schools, summer universities; content of religious education: curricula, handbooks, workbooks. 2. Empirical studies of religious education on behalf of interreligious aspects: quantitative research on private and state schools; qualitative research on religious lessons; (empirical) case studies on teachers' education; best practice examples. 3. Concepts of interreligious education: dialogue of religions from a confessional point (Feldtkeller, Sundermeier); discussion of theological profiles (Woppowa); didactics of interreligious respect (Jäggle); new concepts, coming out from empirical methods: Grounded Theory.

**Co-Chair:**

- Michael **Kramer** (Karl-Franzens-Universität Graz)
- Antje **Roggenkamp** (Seminar für Praktische Theologie und Religionspädagogik)

**Panelists:**

- Pauline **Dimech** (University of Malta) - *Religious Education: Authority and Law*
- Graeme **Nixon** (University of Aberdeen) - *David R. Smith, Jo Pearce, A Study of the education of Religious Educators in the UK and their Views on Religion in the Classroom*

Language: English (German and French are possible languages, too)

**#6/379 - Panel  
Medieval Islamic Thought**

10:45-11:45 - *TEATRO SAN LEONARDO*

Chair:

- Beate Ulrike La Sala (Freie Universität Berlin)

Panelists:

- Bakinaz Abdalla (McGill University) - *The People of The Cave: Between Plato, The Quran, and Abu Hamid al-Gazali*
- Beate Ulrike La Sala (Freie Universität Berlin) - *The role of dream visions (ru'yāt) in the account of Al-Ghazālī*
- Mariam Shehata (SOAS) - *Predestination and Human freedom in Medieval Islamic thought: Abū l-Barakāt al-Baghdādī as a case study*
- Doaa Baumi (Religion Department, University of Birmingham) - *The Challenge of Scriptural Reasoning to Muslims: Examining the So-Called Isrāīlīyyāt in Classical Islamic Literature*

Language: English

**#6/208 - Panel  
Migration and Global citizenship**

*The panel is co-organised with Volos Academy for Theological Studies*

10:45-12:45 - *SALA DEGLI SPECCHI - PALAZZO ISOLANI*

One of the major challenges for Europe today is the multi-facet reality of migration. Not only do people come to Europe due to a variety of reasons (violence, conflict and persecution, poverty, starvation, pollution, environmental degradation) - but there is a new quality of mobility within and beyond the European continent that intensifies the experience of growing religious plurality. Moreover, migration intensifies the tension between globalism and nationalism, ethnic and European, or global identity. While there are loud voices that portray Christianity as a European identity marker, there is additionally disregard of the fact that the Christian faith was shaped also by experiences of exile and fleeing. How are then Christians to respond to these challenges? Where does Christian identity lie? How are Christians to relate to today's neighbour and stranger? What are the spiritual and theological resources to respond to these European realities?

Chair:

- Katerina Pekridou (Conference of European Churches)

Panelists:

- Alessia Passarelli (Study Center Confronti) - *Migration, identity and borders: An analysis of the European context*
- Georgios Vlantis (Council of Churches / Volos Academy) - *Christian identity and citizenship: The experience of migrants in Germany*
- Nikos Vasilopoulos (Panteion University) - *The conversion stories of Afghan and Iranian refugees in Athens: Reclaiming identity and citizenship*
- Giulia Dalmonte (World Student Christian Federation) - *Europe, Gender and migration: the importance of the stories of women and people with different sexual orientations who are fleeing violence and persecution*

Language: English

**#6/340.1 - Panel  
Global history and the study of religion. New methodologies and historical trajectories**

10:45-12:45 - *SALA DELL'ARCHIVIO - PALAZZO ISOLANI*

In the last decades, global history has been undergoing increasing favor within the academia. This historiographical approach highlights cultural processes of interaction, appropriation, exchange, and eventually conflict among peoples and local cultures. It offers therefore a unique point of departure for the study of religion in historical perspective. Whereas some religious traditions are transnational, others are more localized; some are outreaching, others are introverted. How is global history referring to the study of religions? How do we narrate a global history which comprises a sound treatment of religious practices and beliefs? In order to answer some of these questions we invite proposals focusing on themes related to religious symbols, norms, objects, and human agents and their circulations within the context of empires or/and national systems. Contributions shall combine historical material or case studies with reflections on the larger historiographical issue.

Co-Chair:

- Cristiana Facchini (Alma Mater-Università di Bologna)
- Joerg Ruepke (Max-Weber-Kolleg, Universität Erfurt)

Panelists:

- Joerg Ruepke (Max-Weber-Kolleg, Universität Erfurt) - *Narrating the end of religions*
- Cristiana Facchini (Alma Mater-Università di Bologna) - *Writing about global history and religion: the long nineteenth century*
- Christoph Uehlinger (University of Zurich) - *Empires and universalism: ancient Near Eastern precedents and the longue durée*
- Francesco Massa (Université de Genève) - *Classifying Religions in Late Antiquity: A Christian Need for a Global World*
- Georgios Gaitanos (Logos University Tirana-Durres) - *A methodology for the study of religion and cults of late antiquity: a new perspective*
- Sergio Botta (Università di Roma-Sapienza) - *Local and Global Claims in a Novohispanic Franciscan Theory of Religion: The Assimilation of Indigenous Beliefs and Practices in fray Juan de Torquemada's Monarquía Indiana (1615)*
- Sabina Pavone (Università di Macerata) - *Catholic Conversions in Early Modern India: strategies and practices*
- Chiara Ghidini (Università di Napoli L'Orientale) - *"Heretic" Tidings from Early Modern Japan*
- Larisa Andreeva (Pushkin Leningrad State University) - *The De-Europeanization of Christianity in the 21st Century: The Phenomenon of "Southern" Christianity*
- Achmad Murtafi Haris (State Islamic University of Sunan Ampel Surabaya Indonesia) - *The pros and cons of Muslim scholars using Judaic biblical sources*
- Easten Law (Georgetown University) - *Discerning Hybrid Modernities in the Religiosities of Modern China*
- Paola von Wyss-Giacosa (University of Zurich) - *Henry Lord's A Display of two Forraigne Sects in the East Indies - the tract of a British minister's as a case study of early modern preoccupation with contemporary idolatry*

Language: English

**#6/435.10 - Panel  
Religion, Science and Weltanschauungen**

Panel organized by Centro Studi Confronti

10:45-12:00 - SALONE DEI SENATORI - PALAZZO ISOLANI

Interviewer:

- Fulvio Ferrario (Waldensian Faculty of Theology-Rome)

Respondent:

- Giulio Giorello (University of Milan)

Language: Italian

**#6/223 - Author Meets Critique  
Daniele Santarelli and Domizia Weber, La Riforma protestante in 100 date, Della Porta Editori, 2017; Luca Al Sabbagh, Daniele Santarelli, Herman H. Schwedt, Domizia Weber, I giudici della fede. L'Inquisizione romana e i suoi tribunali in età moderna, Edizioni CLORI, 2017.**

11:00-12:00 - PIANO TERRA, 116 - FSCIRE

The aim of this proposal is presenting the book *La Riforma protestante in 100 date* (Della Porta, Pisa 2017) that deals with the most meaningful dates of the Protestant Reformation starting from 1517 and ending in the late '90s of the XVIth century. In order to promote discussion and to give an exhaustive view of the main issues, of the historical background and of the consequences the Reformation led to, especially in the Mediterranean areas, we are also making some highlights on the volume *I giudici della fede: l'Inquisizione romana e i suoi tribunali in età moderna* (CLORI, Florence 2017) meant to be a reference point for scholars, students and enthusiasts of the Roman Inquisition as it provides a detailed list of the inquisitors of every local inquisitorial seat in early modern Italy. Both volumes integrate erudition, archival data and high divulgation; they dialogue with the online site [www.eticopedia.org](http://www.eticopedia.org) whose consultation can provide an "expansion" of these volumes.

Discussants:

- Daniele Santarelli (Università degli Studi della Campania Luigi Vanvitelli)
- Domizia Weber (Independent scholar)
- Herman Heinrich Schwedt (Archivi della Diocesi di Limburg-Frankfurt)
- Luca Al Sabbagh (Università di Trento)
- Vincenzo Lagioia (Alma Mater-Università di Bologna)

Respondent:

- Daniele Santarelli (Università degli Studi della Campania Luigi Vanvitelli)

Language: Italian

**#6/414 - Panel Defining Religion**

11:00-12:00 - STUDIO SECONDO PIANO - FSCIRE

Chair:

- Yaron Catane (Bar Ilan University Law School)

Panelists:

- Stefania Palmisano (Università di Torino) - *Contemporary Spiritualities. A controversial category*
- Yaron Catane (Bar Ilan University Law School) - *Creating a Public-Religion: A New Religious Paradigm. How Religious Ideas can be Generalized and Democratized*
- Pedro Garcia Repetto (Universidad Complutense de Madrid) - *Wicca Celtibera: is it religion?*

Language: English

**#6/085 - Author Meets Critique  
Francesca Bocca, Un Corano che cammina. Fondamenti di filosofia dell'educazione islamica, didattica e pedagogia, Studium, 2019.**

11:45-12:45 - TEATRO SAN LEONARDO

"How was the personality of the Prophet?" "He was like a walking Qur'an". On this hadith, well-known and often-cited throughout the Muslim world, draws its foundation the Islamic concept of education; an effort to lead the child towards Quranic principles, following the example of the Prophet himself. The first part of the book will gather and contextualize the primary sources on education from the Qur'an and ahadith; a historical overview – of both the medieval treatises written on the topic and the institutions of learning – will follow, trying to pinpoint the influences on the religious sources on both. The second part of the book will show the development of Islamic educational thought in the modern period, contextualizing them in the wider currents of theological and philosophical reformation. Finally, a novel theoretical frame for child education, based on both Islamic sources and developmental psychology will be introduced.

Discussants:

- Francesca Bocca-Aldaqre (Università Cattolica del Sacro Cuore)
- Massimo Campanini (Università di Trento)
- Ignazio De Francesco (Piccola Famiglia dell'Annunziata)
- Gabriele Iungo (Moschea Mohammed VI, Torino)

Respondent:

- Francesca Bocca-Aldaqre (Università Cattolica del Sacro Cuore)

Language: Italian

**#6/426 - Keynote Lecture**  
**The tensions and/or accommodations between religious freedom and secular public spheres**

13:15-14:15 - RISTORANTE - AEMILIA HOTEL

Individuality and community are two key aspects of human existence, two different loci for identity, responsibility, religious practices, and spiritual relations. Their relationship is an ancient and enduring religious concern and basic to modern discussions of freedom, solidarity, ethics, and social change. It is newly challenged by the reorganization of human existence on a global scale and by such new technologies as gene editing and artificial intelligence that challenge what it means to be an individual human and for humans to live in community.

*Lecturer:*

- Craig Calhoun

*Bio:*

Craig Calhoun is University Professor of Social Sciences at Arizona State University. Previously, he was Director of the London School of Economics (LSE), President of the Social Science Research Council (SSRC), and a professor at NYU, Columbia, and UNC-Chapel Hill. Calhoun's books include *Roots of Radicalism*, *Critical Social Theory and Does Capitalism Have a Future?* (with Immanuel Wallerstein, Randall Collins, Georgi Derluguian, and Michael Mann). *Renewing the Demos* (with Charles Taylor and Dilip Gaonkar) will appear in 2019.

*Language:* English

**#6/205.1 - Panel**  
**Religion and Nationalism: Across Traditions and Political Cultures**

14:30-16:30 - SALA RUBICONE - AEMILIA HOTEL

Nationalism is not simply an ideology: it is also a set of practices by which territory, political power and the cultural identity of the people that inhabit this territory are constituted in a unique and singular fact. The religious dimension of nationalism has been infrequently analyzed by historians and even less so by social scientists who have operated under the influence of theories of modernization and hence perceived nationalism and religion as incompatible. In the last three decades however, with the growth of religious claims in diverse national and international contexts, new scholarship has emerged on the connections between religion and nationalism. The two panels will present this new scholarship. In the first panel, the historical evolution of religion and nationalism in Europe and the USA will be discussed. The second one will address the diffusion of the nation-state outside the West as well as atypical experiences like ISIS or the ASEAN region.

*Chair:*

- Jocelyne Cesari (EuARE / University of Birmingham / Georgetown University)

*Panelists:*

- Bryan Turner (Australian Catholic University) - *Anglican Nationalism: church, state and imperialism*
- Mariëtte D.C. van der Tol (University of Cambridge) - *Visions of a "Christian nation": religious nationalism in the emerging nation states of Germany and the Netherlands*
- Petr Kratochvíl (Institute of International Relations, Prague) - *Religion without Belief: Invoking religion in the politics of Europe's secularized societies*
- Jocelyne Cesari (University of Birmingham) - *Unexpected convergence. Beyond the state: The religious dimension of the national habitus in Pakistan*
- Joshua Roose (Australian Catholic University) - *Religion, Nationalism and the "ASEAN Way"*
- Gregorio Bettiza (University of Exeter) - *Nationalism and Sacred Capital*
- Natanel Fisher (Academic Center for Law and Science Sha'arei Mishpat, Israel) - *Religion and nationality: conflict, complement and neutrality*

*Language:* English

**#6/334.2 - Panel**  
**Writing about religion**

14:30-16:30 - SALA CANOSSA 1 - AEMILIA HOTEL

Over the centuries since the beginning of the use of the scripture, people began to write and describe religion. This was done in various ways using various literary forms. The varied, complicated and complex record, depending on civilization and cultures, was just one of the elements. It was always inscribed in a wider context, the reconstruction of which is not simple and easy today. A strictly religious or religiously constituted text was one of the components of discourse or discourses of various character. One of the most important discourses was the identity one or another of a confrontational character. Religious texts served for many different purposes. Researching and defining this goal seems to be crucial in understanding not only the context but also the text itself. This diversity is reflected in the subject matter of the panel papers: testimonies about beliefs in predicting the future (oracles), magical properties of the writing itself allowing communication with deities, organization of a medieval monastery or descriptions of the tragedy and subsequent commemoration of the event that touched representatives of various religious confessions at the same time. Different message of religion and about religion transmitted through a written record are a specific cultural element in various civilizational contexts.

**Chair:**

- Andrzej Mrozek (Uniwersytet Jagielloński)

**Panelists:**

- Maria Terkulova (Lomonosov Moscow State University) - *The Dodona oracle as a symbol of divination in ancient time*
- Łukasz Byrski (Uniwersytet Jagielloński) - *A Glimpse of the Other Side: Communication with the Spiritual Realm in Ancient Chinese Magic, Religion and Divination Practices*
- Ana Vujković Šakanović (University of Novi Sad) - *Building Franciscan's monasteries in medieval Bosnia*
- Yanyan Sun (Minzu University of China) - *Man as a Gift of Creation: John Paul II's Theology of the Body*

*Language:* English / Italian / Polish

**#6/360.1 - Panel**  
**Negotiating the Soviet Past: Memory, Politics and Religion in Russia**

14:30-16:30 - SALA CANOSSA 2 - AEMILIA HOTEL

This working group addresses a variety of issues related to the ways the Soviet past is negotiated in post-Soviet Russia: it is still ambivalent whether the "post" in this name means break or continuity. Our group intends to understand what it means exactly, given the complex repulsion/nostalgia attitudes we can observe towards it. Religion is one of the major factors in this memory work. It has to do with a moral and theological assessment of the sovietness as clenched between the images of heroics, power and the catastrophe of GULAG. Religion conceived as a chain of memory, is central in negotiating the place of the Soviet past within the *longue durée* history of Russia, since it is involved in the debates around the content of tradition. We invite to this working group all those who study various aspects of how religion is engaged with the memory and legacy of the Soviet past: it includes groups or individual of any confession, secular state-sponsored, public or private associations.

**Chair:**

- Marianna Napolitano (Fscire)
- Katja Tolstaya (INaSEC. Institute for the Academic Study of Eastern-European Christianity / Vrije Universiteit Amsterdam)

**Panelists:**

- Katja Tolstaya (INaSEC - Institute for the Academic Study of Eastern-European Christianity / Vrije Universiteit Amsterdam) - *Theology after Gulag: Pros and Cons. Learning From Other Theologies-after*
- Paul Gavrilyuk (University of St. Thomas) - *A Theological Interpretation of Holodomor: State-Sponsored Famine in Ukraine (1932-1933) and the Problem of Evil*
- Michail Suslov (University of Copenhagen) - *A variety of Messianisms in the context of Russian Orthodoxy*
- Sergey Shtyrkov (European University in Saint Petersburg) - *Spiritual Meanings of the Soviet History: Russian Orthodox Writers and Methods of Religious Historiography*

**Discussants:**

- Stella Rock (The Open University)

*Language:* English

**#6/009.5 - Panel  
Modern Philosophy of Religion: Topics - Methods - Concepts**

Conference organised by The European Society for Philosophy of Religion (ESPR)

14:30-16:30 - SALA FELSINA - AEMILIA HOTEL

Philosophy of Religion is one of the major European ways to reflect on the meaning of religion in general, but as well to discuss philosophically all the questions of life, which are part of religions. This panel is organised by the European Society for Philosophy of Religion (ESPR) and wants to bring together people from different backgrounds to give space for a joint reflection on topics, methods and concepts of today's Philosophy of Religion.

Chair:

- Hans-Peter Grosshans (WWU Münster)

Panelists:

- Daria Chentsova (St. Tikhon's Orthodox University of the Humanities) - *God, Human and Reality: understanding Semyon Frank's philosophy of religion*
- Alexandra Berdnikova (Russian Academy of Sciences) - *Vladimir Solovyov and Semyon Frank on Theocracy, Christian policy and Spirituality*
- Valerie Fickert (University of Tuebingen) - *Humanity and Heavenly Joy. Future Life in the Image of God the Creator*

Language: English / German

**#6/312.1 - Panel  
Eastern Christianity in the intersection between theology and anthropology**

14:30-16:30 - SALA BONONIA - AEMILIA HOTEL

Anthropological research on Orthodox Christianity, as on most of the dominant cultures of "the margins of Europe", has been limited. Religion, however, cannot be understood outside its social and historic context. As we can see in fieldwork research, the formation of nation-states out of the gradual collapsing of the Ottoman Empire, in the 19th century, created new understandings of religion. The autocephalous Orthodox Church of Greece is such an example, being united with the official state and occasionally even clashing with its spiritual leader, the Patriarchate of Constantinople. Similar phenomena can be observed, for instance, in the re-emergence of the Russian Church after the collapse of the Soviet system, or in the communitarian organization of Orthodox Churches in Middle East.

Chair:

- Costis Drygianakis (Volos Academy for Theological Studies)

Panelists:

- Pantelis Kalaitzidis (Volos Academy for Theological Studies) - *Religion, Nation, Community: Setting the Agenda of the Dialogue Between Orthodox Theology and Social Anthropology*
- Frances Kostarelos (Governors State University, Chicago) - *Collective Memory, Ethnic Identity, and Contested Discourses and Practices Shaping Contemporary Institutions and Lived Experiences of Members in the Greek Orthodox Archdiocese of America (GOARCH)*
- Efstratios Psaltou (Institute of Educational Policy, Greece) - *"Charismatic" Elders: an Anthropological Approach to a Current Form of Religiosity in Greece and North-East Europe*
- Costis Drygianakis (Volos Academy for Theological Studies) - *Identities and Narratives round the Chanting Lectern. The Chanting Territory of the Eastern Orthodox Church*
- Vassiliki Yiakoumaki (University of Thessaly) - *On the Awkwardness of "Multiculturalism": Greek Church and other Actors at Moments of Official "Endorsement"*

Language: English

**#6/008.2 - Panel**

**The biblical figures outside the Bible in Judaism, Christian and Islam**

14:30-16:30 - SALA BIBIENA - AEMILIA HOTEL

The panel aims to focus on the transmission and reception of the biblical figures outside the Hebrew Bible and the New Testament. The historical approaches on both these processes are encouraged to avoid a list of occurrences.

*Chair:*

- Eleonora Serra (Université de Lausanne)

*Panelists:*

- Jeanine Mukaminega (Faculté de Théologie Protestante de Bruxelles) - *La figure de Myriam dans la tradition rabbinique*
- Dario Barberis (Université de Lausanne) - *La figure de Melchizedek à Qumrân*
- Barbara Henry (Scuola Superiore Universitaria Sant'Anna, Pisa) - *The creation of a Golem, Theurgy versus Magic in the late ancient sources*
- Rhiannon Garth Jones (University of Copenhagen) - *A woman ruling over them: the Sheba myth and the role of gender in the Qur'an and Kəbrā Nāgäst*

*Language:* English / French / German / Italian

**#6/063 - Panel**

**Defining Scientology: the Courts, the Media, and Scientology TV**

14:30-16:30 - SALOTTINO CARDUCCI - AEMILIA HOTEL

Scientology is perhaps the most controversial new religious movement today. Is it really a religion? Or is just a commercial enterprise, or a "cult" preying on the gullible? The panel explores how the battle for defining Scientology is not fought only in courts of law, as important as the latter may be. The media also play a crucial role. The panel discusses court decisions, as well as how the media portray Scientology, and Scientology's attempt at building its own media, including the ambitious Scientology TV, launched in 2018.

*Chair:*

- Rosita Soryte (President of ORLIR - International Observatory of Religious Liberty of Refugees)

*Panelists:*

- Marco Ventura (Università di Siena)
- J. Gordon Melton (Baylor University)
- Massimo Introvigne (CESNUR - Center for Studies on New Religions)

*Language:* English

**#6/249.1 - Panel**

**The Alternative as the Real: Canon, Translation, and "Alternative" Histories of Salvation**

14:30-16:30 - SALOTTINO PASCOLI - AEMILIA HOTEL

Contemporary Western thought rigidly categorizes narratives as either 'fiction' or 'non-fiction'. History is considered non-fiction, and scientific methodologies guarantee the accuracy and objectivity of 'real history' over-against mythical or fictive narratives. For Christian fundamental theology however, the concept of a 'history of salvation' must include a more nuanced interrelation between fiction and history. This interrelation includes the alternative histories that appear through mediation, translation, and the establishment of the scriptural canon. The in-breaking of the Kingdom of God occurs through our contact with 'the real' at the intersection of empirical and alternative histories. This panel will explore different aspects of the problem of alternative history from fundamental, scriptural, political, and sacramental perspectives. We will consider how such histories mediate 'the real' without becoming ideological or dualistic forms of meta-history.

*Chair:*

- Jacob Benjamins (KU Leuven)

*Panelists:*

- Kurt Appel (Universität Wien) - *Thematic Introduction*
- Daniel Kuran (Universität Wien) - *The canon and the kenosis of the text. History and its alternatives in post-Hegelian thought*
- Jakob Deibl (Universität Wien) - *Weakening and Revelation. Gianni Vattimo's Renarration of History in the light of Incarnation*

*Language:* English / German

**#6/237.1 - Panel**  
**Wars of Religion / The Religions of War**

14:30-16:30 - JUNIOR SUITE 1 - AEMILIA HOTEL

The aim of the Panel is to continue the discussion begun with scholars as part of the previous edition of the European Academy of Religion concerning the nature of the Thirty Years War. The aim over the years has been to set up an observatory over the relative historiography of the phenomenon of religious wars. In contrast to the 2018 edition, the chronological arc this year will be extended to include the French Wars of Religion. In addition to a bibliographic overview, thematic convergences will be treated, such as dual loyalty (to the king and the state), the relations between princes and the elite, and the piety of the soldiers.

Chair:

- Angela De Benedictis (Alma Mater-Università di Bologna)

Panelists:

- Robert von Friedeburg (Bishop Grosseteste University) - *Religious Mass Mobilization and Religious Volent Conflict: Challenges to Europe's Transforming Monarchies during the Sixteenth and Seventeenth Centuries*
- Gianmarco Braghi (Fscire) - *Regal Power and Political Sediton in Enrico Caterino Davila's "Historia delle guerre civili di Francia"*
- Vincenzo Lavenia (Alma Mater-Università di Bologna) - *Samson and the Wars of Religion*
- Davide Dainese (Alma Mater-Università di Bologna) - *Recent Scholarship on the Thirty Years War*
- Hugues Daussy (Université de Franche-Comté) - *Between God and the King : the problem of obedience in huguenot political thought during the french wars of religion*

Language: English / French

**#6/244.1 - Panel**  
**Jews and Christians under Imperial Rule: From Antiochus IV to Trajan**

14:30-16:30 - JUNIOR SUITE 2 - AEMILIA HOTEL

We investigate the cross-fertilisation between Second Temple Judaism and early Christianity and the political, cultural and economic structures of the empires under which they flourished. The topics discussed focus on how Hellenistic and Roman imperial rules contributed to the shaping of Jewish and Christian identities from the Seleucids to the age of Trajan. We host papers on such themes as Jewish and Christian reactions to emperor and ruler worship, the reception of Hellenistic and Roman socio-economic structures, and the interaction between Judaism and early Christianity and philosophical, literary and legal schools of the time.

Chair:

- Marco Settembrini (Facoltà Teologica dell'Emilia Romagna)

Panelists:

- Daniele Pevarello (Trinity College, Dublin) - *"For We Observed his Star at its Rising" (Matt 2.2). Echoes of Empire in the Infancy Narratives?*
- Federicomaria Muccioli (Alma Mater Studiorum-Università di Bologna) - *The End of a Hellenistic King: 2 Maccabees 9 and the Death of Antiochus IV*
- Eric Noffke (Facoltà Valdese) - *1Enoch: A Wall or a Bridge Between Judaism and Foreign Empires?*
- Andrea Ravasco (Facoltà Teologica dell'Italia Settentrionale) - *Qumran and Roman Empire: Archaeological and Literary Evidence*
- Mariapaola Bergomi (Università degli Studi di Milano) - *Jewish Mysticism and Middle Platonism in the Late Hellenistic Period*

Language: English

**#6/248.1 - Panel**  
**Post-secular Condition: Postmodernism, Postmetaphysics, Postsecularity**

14:30-16:30 - SOTTORISTORANTE - AEMILIA HOTEL

In the last decades of 20th century some scholars (Habermas, Caputo, Taylor) had acknowledged that in spite of widespread belief according to which the secularization is inescapable effect of modernization, religion in contemporary Western culture is influential again. It seems however that the restitution of religion's cultural relevance doesn't mean the simple return to the pre-secular state. The situation can be signified (paraphrasing the title of J.-F. Lyotard's study "Postmodern Condition") as "Post-secular Condition". This panel proposes to discuss an interconnection between the post-secularity, postmodernism and post-metaphysics. The topic of discussion may include (but are not limited to): the linking of manifestations of post-secularity in different areas of culture with the post-metaphysical ontology, a modification of the relationship between Sacred and Secular, the motivations of rehabilitation of myth, ethical and esthetical implications of post-secularity.

**Chair:**

- Tomas Sodeika (Vilnius University)

**Panelists:**

- Egdūnas Račius (Vilnius University) - *Churchification of Islam in Eastern Europe*
- Spyridon Kaltsas (University of Athens) - *Religion and state neutrality in post-secular society*
- Francesco Barbaro (Università di Roma-Sapienza) - *PRMSA: Politics-Religions Matrix Structure Analysis*
- Nerijus Šepetys (Vilnius University) - *Woraufhin extrem ist das Böse, Oder zur Schwerwiegendheit, über das Vorhaben, Begehen, Erleben, Zeugnis, Urteil und Gedenken (an) der nationalsozialistischen Taten nachzudenken*

Language: English / German

**#6/230.1 - Panel**  
**Theological Approaches to Islam and Gender: Historical and Contemporary Assessments**

14:30-16:30 - SALA ARANCIO - FSCIRE

This panel welcomes contributions related to the theme of Islam and Gender. Aiming to provide a wide purview to this exhaustive topic, contributions from theology (Islamic Theological Studies and/or Interreligious Theology) as well as Islamic or Religious Studies are most welcome. Contributions may refer to primary sources such as the Qur'an, Hadith, Sira and classical writings in kalam, tasawwuf or more recent and contemporary approaches. In all cases, attempting to understand the manner in which gender has been conceived, practiced or reproduced within the religion is the focus of this panel.

**Chair:**

- Alexander Boehmler (Université de Fribourg)

**Panelists:**

- Mujadad Zaman (Eberhard Karls Universität Tübingen)
- Marisa Iannucci (Laboratorio INSAN) - *Sulle donne musulmane. Scritti di Mohammed al Ghazali as-Saqqa*
- Mahmoud Afifi (Lancaster University) - *Bint al-Shātī: A Tradition-Based Voice for Women's Emancipation*
- Minlib Dallh (University of Oxford) - *The Poetics of unio mystica: Aishah al-Mannubiya (d. 1267)*

Language: English

**#6/070 - Panel**  
**Living Together in Diversity: Law, Religion, and Tradition**

14:30-16:30 - SALA ARCHIVIO - FSCIRE

This panel explores the concept of tradition both within religious, political and legal contexts. It considers the right to freedom of religion as a tool to facilitate the protection of tradition and through this the protection of individual and group identity - exploring ways in which constitutional theory can accommodate plural living together within society. It then identifies how tradition can be manipulated by the state to exclude forms of belief and destroy the identity of specific groups by interrogating the view that traditions can be manufactured. It will seek to analyse how conceptions of traditional religion are utilised by the State to regulate and control non-traditional religious groups.

**Chair:**

- Neville Rochow (University of Adelaide)

**Panelists:**

- Zachary Calo (Hamad bin Khalifa University) - *Law and Religion after Tradition*
- Jessica Giles (The Open University) - *Religious Freedom in Global Perspective*
- Michael Moreland (Villanova University School of Law) - *Religious Freedom in a Secular Age*
- Pauline Ridge (Australian National University) - *State Manipulation of Conceptions of Traditional Religion in Religious Financing Law*

Language: English

**#6/271.3 - Panel**

**Interreligious education**

14:30-16:30 - SALA BIBLIOGRAFIA - FSCIRE

Europe's society is a melting pot of various cultures and religions, not least because of the movement of workers within the European Union and the current migration from the East and the South, which leads to an increasing contact between Christians and other religious adherents, especially Muslims. In this sense, interreligious education might be an instrument of integration policy within the educational system. The learning from and with each other serves the understanding of each other's religious beliefs and might create a proper peaceful and constructive coexistence in the long run. Therefore we want to discuss the following themes: 1. Conditions for interreligious education in different countries: national law, the role of religion in different constitutions; the status of religious education; different institutions forming teachers of religion: universities, religious congregations, academic schools, summer universities; content of religious education: curricula, handbooks, workbooks. 2. Empirical studies of religious education on behalf of interreligious aspects: quantitative research on private and state schools; qualitative research on religious lessons; (empirical) case studies on teachers' education; best practice examples. 3. Concepts of interreligious education: dialogue of religions from a confessional point (Feldtkeller, Sundermeier); discussion of theological profiles (Woppowa); didactics of interreligious correlation (von Stosch) - didactics of interreligious respect (Jäggle); new concepts, coming out from empirical methods: Grounded Theory.

**Co-Chair:**

- Michael **Kramer** (Karl-Franzens-Universität Graz)
- Antje **Roggenkamp** (Seminar für Praktische Theologie und Religionspädagogik)

**Panelists:**

- Michael **Kramer** (Karl-Franzens-Universität Graz) - *Integration through Interreligious Education*
- Antje **Roggenkamp** (WWU Münster) - *Religious learning in interreligious groups: case studies of Jesus and Abraham*

**Language:** English (German and French are possible languages, too)

**#6/286 - Author Meets Critique**

**Ilaria Macconi Heckner, Crisi della parrocchia ed erosione del tradizionale stile di vita dei cattolici negli anni Cinquanta, Armando Dadò Editore, 2017**

14:30-15:30 - PIANO TERRA, 116 - FSCIRE

For centuries the parish has been the center of the religious, as well as of the social and cultural life of Catholic population. It was the privileged place where people expressed their faith participating in common rites and activities, shared the same religious beliefs and way of life. In the 1950s the rise of consumerism and of a pluralistic society deeply affected parish traditions and core values. The present book, focusing on the case study of a Swiss Canton (Ticino) and on the changes that occurred in the ever-day life of its churchgoers, aims to highlight the main factors that led to the "crisis" of the parish. We consider this crisis also an important indicator of the changing times and of the general process of modernization. A process that crossed the local boundaries of a single parish and country, globally affecting the Catholic Church.

**Discussants:**

- Ilaria **Macconi Heckner** (Independent Researcher)
- Giovanni **Gregorini** (Università Cattolica del Sacro Cuore Milano)
- Fabrizio **Panzerà** (Bollettino Storico della Svizzera Italiana / Università degli Studi di Milano)

**Respondent:**

- Ilaria **Macconi Heckner** (Independent Researcher)

**Language:** Italian

**#6/413 - Panel Religion and Society**

14:30-16:00 - STUDIO SECONDO PIANO - FSCIRE

**Chair:**

- Edgar **Rops** (Independent Scholar)

**Panelists:**

- Edgar **Rops** (Independent Scholar) - *State of religious life in late 16th century Livonia*
- Ali **Siles** (University of Manchester) - *"It's all about respecting the place": locating Mormon Masculinities in Mexico City*
- Shirine **Dakouri** (Independent Scholar) - *Education and Da'wah in the Religious Damascene Community in the Last Decade*
- Emanuela **Larentzakis** (Orthodox Academy of Crete) - *Erasmus as Role Model for Today*

**Language:** English

**#6/073.1 - Panel**  
**Global Catholicism: A Pope of Disruption in an Age of Disruption?**

14:30-16:30 - *TEATRO SAN LEONARDO*

What are the trajectories of global Catholicism in this present age of disruption? We see disruption as indicative of our time: political (crisis of representative democracy and the nation state), social (social inequality and collapse of intermediate bodies between state and individual), and economic (income disparities and a declining middle class). We envision papers exploring emerging ecclesial-theological-social developments around such disruptions in various contexts, including:

1. A country or region
2. Transnational ecclesial movements (for example, the Neo-Catechumenate, Focolare, or Sant'Egidio)
3. Ecclesial responses from the Holy See, bishops' conferences, or bishops and dioceses
4. Catholic-related political parties or social movements
5. Emerging reflections of Catholic intellectuals and cultural networks.

Each paper should be comparative at some level, considering another case within world Catholicism, whether briefly or in-depth, thereby rounding out the argument.

*Presiding:*

Bryan Froehle (St. Thomas University)

*Discussant:*

- Massimo Faggioli (Villanova University)

*Panelists:*

- Porsiana Beatrice (CSRP, University of St. Andrews) - *Pope Francis: Disrupting the Globalization of Indifference*
- Ryszard Bobrowicz (Lund University) - *Catholicism in Sweden: Embodying the "Church of Mission"*
- Pierre Noel (University of Sherbrooke) - *Disruptive Teachings? The Global Financial System in the Vatican document "Oeconomicae et Pecuniariae Quaestiones"*

*Language:* English / Italian

**#6/089.1 - Panel**  
**Transcendentalism and Anthropomorphism: The Assimilation of Conflicting Discourses in Islamic Thought (10th - 14th centuries)**

14:30-16:30 - *SALA DELLA MEMORIA - ATELIERSÌ*

The primary aim of this panel is to analyze the theological and political controversies that shaped the perception of God in Islamic thought from the 10th to the 14th centuries. This time-span represents the culmination of Islamic theology and philosophy. By spotlighting the debates that occurred in the major centers of Islamic studies, from Spain in the west to Afghanistan in the east, we will define the patterns of communication and images in two main theological discourses in Islam: the rationalistic discourse on transcendentalism (*tanzih*) and the traditionalistic discourse on anthropomorphism (*tashbih*) and immanence (*hulul*). The panel's main research question is: How did Muslims describe the indescribable and imagine the unimaginable? The interplay of traditionalism and rationalism, the role that the verbal, gestural, and visual images of God played in the political history of Islam, and Islam's tolerance of these images, all branch from this question.

*Chair:*

- Livnat Holtzman (Bar-Ilan University)

*Panelists:*

- Camilla Adang (Tel-Aviv University) - *A Zāhiri's rejection of anthropomorphism: When the sacred texts are not to be taken too literally*
- Livnat Holtzman (Bar-Ilan University) - *Fakhr a-Din al-Razi's Discussion of the Bi-Lā Kayfa Formula: Contextualization and Political Implications*
- Jon Hoover (University of Nottingham) - *Resisting divine corporealism: Ibn Taymiyya and his early 14th century Ash'ari opponents*
- Aydogan Kars (Monash University) - *Anthropomorphism and Theological Hermeneutics in the Formation of Sufism*
- Tzvi Langermann (Bar-Ilan University) - *The "Face of God" in Jewish and Islamic Philosophical Exegesis*
- Miriam Ovadia (Independent scholar) - *Spatial Transcendence: Ibn Qayyim al-Jawziyya's Discussion on the Divine Attribute of Direction (ṣifat al-jihā)*
- Delfina Serrano (Consejo Superior de Investigaciones Científicas, CSIC Madrid) - *Arguing against anthropomorphism in the dynastic shift between Almoravids and Almohads*
- Jan Thiele (Consejo Superior de Investigaciones Científicas, CSIC Madrid) - *Debates on anthropomorphism among the Ash'arites of the Islamic west*

*Language:* English

**#6/077 - Panel**

**The long run of religious freedom in multicultural Italy**

14:30-16:30 - SALA DEGLI SPECCHI - PALAZZO ISOLANI

Current debate on religious freedom is emerging to the fore in multicultural and multireligious Italy, while xenophobic and racist movements are strengthening their discourse on the media and in public debate, thus making it difficult to discuss this important issue in its complexity. Religious freedom is assured by the Italian Constitution and by the European Union with antidiscrimination laws. The panel wants first to highlight the long run of religious freedom in multicultural Italy, critically focusing on 1848-49 when Waldensians and Hebrews gained civil and political rights, and on the Italian Constitution after World War II (art. 7 and 8, 19 and 20). In the last thirty years, Italian multicultural society has widely changed in religious diversity, thus including migrants (some already second and third generation) and different family models. The panel will address critical matters with questions on pluralism and on religious freedom for all.

**Chair:**

- Paola Schellenbaum (Società di Studi Valdesi)

**Panelists:**

- Filippo Maria Giordano (Università di Torino) - *From heretics to subjects, from resisters to citizens: The long-run of Waldensians to assert religious freedom in Italy (1848-1948)*
- Luca Ozzano (Università di Torino) - *The Discourse on Multiculturalism and Religious Pluralism of the Italian Right*
- Sumaya Abdel Qader (Comune di Milano) - *Milan as a crossroads of faiths and cultures. Beacon in Italy?*
- Valdo Spini (Fondazione Circolo Rosselli) - *The long-run of the law on religious freedom in Italy*

Language: Italian

**#6/435.11 - Panel**

**Religion in the European Cultural Debate**

Panel organized by Centro Studi Confronti

14:30-16:30 - SALONE DEI SENATORI - PALAZZO ISOLANI

**Chair:**

- Elisabetta Ribet (University of Strasbourg)

**Panelists:**

- Gabriella Caramore (RAI - Radio Tre)
- Daniele Garrone (Waldensian Faculty of Theology-Rome)
- Lothar Vogel (Waldensian Faculty of Theology-Rome)
- Giulio Giorello (University of Milan)

Language: English / Italian

**#6/340.2 - Panel**

**Global history and the study of religion. New methodologies and historical trajectories**

14:30-16:30 - SALA DELL'ARCHIVIO - PALAZZO ISOLANI

In the last decades, global history has been undergoing increasing favor within the academia. This historiographical approach highlights cultural processes of interaction, appropriation, exchange, and eventually conflict among peoples and local cultures. It offers therefore a unique point of departure for the study of religion in historical perspective. Whereas some religious traditions are transnational, others are more localized; some are outreaching, others are introverted. How is global history referring to the study of religions? How do we narrate a global history which comprises a sound treatment of religious practices and beliefs? In order to answer some of these questions we invite proposals focusing on themes related to religious symbols, norms, objects, and human agents and their circulations within the context of empires or/and national systems. Contributions shall combine historical material or case studies with reflections on the larger historiographical issue.

**Co-Chair:**

- Cristiana Facchini (Alma Mater-Università di Bologna)
- Joerg Ruepke (Max-Weber-Kolleg, Universität Erfurt)

**Panelists:**

- Joerg Ruepke (Max-Weber-Kolleg, Universität Erfurt) - *Narrating the end of religions*
- Cristiana Facchini (Alma Mater-Università di Bologna) - *Writing about global history and religion: the long nineteenth century*
- Christoph Uehlinger (University of Zurich) - *Empires and universalism: ancient Near Eastern precedents and the longue durée*
- Francesco Massa (Université de Genève) - *Classifying Religions in Late Antiquity: A Christian Need for a Global World*
- Georgios Gaitanos (Logos University Tirana-Durres) - *A methodology for the study of religion and cults of late antiquity: a new perspective*
- Sergio Botta (Università di Roma-Sapienza) - *Local and Global Claims in a Novohispanic Franciscan Theory of Religion: The Assimilation of Indigenous Beliefs and Practices in fray Juan de Torquemada's Monarquía Indiana (1615)*
- Sabina Pavone (Università di Macerata) - *Catholic Conversions in Early Modern India: strategies and practices*
- Chiara Ghidini (Università di Napoli L'Orientale) - *"Heretic" Tidings from Early Modern Japan*
- Larisa Andreeva (Pushkin Leningrad State University) - *The De-Europeanization of Christianity in the 21st Century: The Phenomenon of "Southern" Christianity*
- Achmad Murtafi Haris (State Islamic University of Sunan Ampel Surabaya Indonesia) - *The pros and cons of Muslim scholars using Judaic biblical sources*
- Easten Law (Georgetown University) - *Discerning Hybrid Modernities in the Religiosities of Modern China*
- Paola von Wyss-Giacosa (University of Zurich) - *Henry Lord's A Display of two Forraigne Sects in the East Indies - the tract of a British minister's as a case study of early modern preoccupation with contemporary idolatry*

Language: English

**6/439 - Roundtable**

**Dialogue 4.0: The Role of Religious Communities in Fostering Inclusive Societies and Sustainable Development**

*Organised by ISPI, the Italian Ministry of Foreign Affairs and International Cooperation & EuARE, with the support of Fscire*

*15:00- 17:00 - ORATORIO DI SAN GIOVANNI BATTISTA DEI FIORENTINI, SALA DI RAPPRESENTANZA BANCA DI BOLOGNA*

As the world is said to be on the cusp of a fourth industrial revolution, or Industry 4.0, do we need a dialogical revolution, or Dialogue 4.0, that is a new era of interreligious dialogue and collaboration to help humankind foster inclusive societies and sustainable development worldwide? In an ever more polarized world, should policymakers see religious actors as partners in building long-term strategies to foster pluralism, social cohesion and sustainable development?

*Confirmed Speakers:*

- Emanuela Claudia **Del Re** (Italian Deputy-Minister Of Foreign Affairs And International Cooperation)
- Kristina **Arriaga** (Us Commission For International Religious Freedom)
- Craig **Calhoun** (Arizona State University)
- Yahya Sergio Yahe **Pallavicini** (Coreis Islamic Religious Community Of Italy)

*Moderators:*

- Alberto **Melloni** (Unimore / Fscire)
- Fabio **Petito** (University Of Sussex / ISPI)

**#6/226 - Author Meets Critique**

**Teresa Bartolomei, Radix Matrix: Community Belonging and the Ecclesial Form of Universalistic Communitarianism, Lisbon, Universidade Católica Editora, 2018**

*15:45-16:45 - PIANO TERRA, 116 - FSCIRE*

Citizenship can be a central category for rebuilding and renewing democracy, since it best compounds a liberal recognition of the primacy of individual rights with a recognition of the Republican duties generated by belonging to a political community. How to combine, however, the universalizing dynamics of individual rights with the particularistic dynamics typical of the responsibility-bond of communitarian traditions? To get out of this divarication, it may be useful to resort to a notion of community belonging as a factor of inclusive and emancipatory universalization, not of exclusive and regressive particularism. This notion finds one of its strongest ideal and historical expressions in Christian ecclesiality. In this framework, the principle of inclusion proves to be a highly demanding normative criterion of scrutiny of the legitimacy of the foundational values of historical communities, on the basis of their consistency with this social function of community belonging.

*Discussants:*

- Teresa **Bartolomei** (CITER, Universidade Católica Portuguesa) - *Tra ecclesialità e cittadinanza: l'inclusione come principio di comunitarismo universalistico*
- Luísa Maria **Varela Almendra** (CITER, Universidade Católica Portuguesa) - *Una messa a punto esegetica*
- Beppe **Tognon** (Libera Università Maria SS. Assunta - LUMSA) - *Una messa a punto storico-critica*
- Alberto **Anelli** (Libera Università Maria SS. Assunta - LUMSA) - *Una messa a punto teoretica*

*Respondent:*

- Teresa **Bartolomei** (CITER, Universidade Católica Portuguesa)

*Language: English / Italian*

**#6/205.2 - Panel  
Religion and Nationalism: Across Traditions and  
Political Cultures**

16:45-18:45 - SALA RUBICONE - AEMILIA HOTEL

Nationalism is not simply an ideology: it is also a set of practices by which territory, political power and the cultural identity of the people that inhabit this territory are constituted in a unique and singular fact. The religious dimension of nationalism has been infrequently analyzed by historians and even less so by social scientists who have operated under the influence of theories of modernization and hence perceived nationalism and religion as incompatible. In the last three decades however, with the growth of religious claims in diverse national and international contexts, new scholarship has emerged on the connections between religion and nationalism. The two panels will present this new scholarship. In the first panel, the historical evolution of religion and nationalism in Europe and the USA will be discussed. The second one will address the diffusion of the nation-state outside the West as well as atypical experiences like ISIS or the ASEAN region.

*Chair:*

- Jocelyne Cesari (EuARe / University of Birmingham / Georgetown University)

*Panelists:*

- Bryan Turner (Australian Catholic University) - *Anglican Nationalism: church, state and imperialism*
- Mariëtte D.C. van der Tol (University of Cambridge) - *Visions of a "Christian nation": religious nationalism in the emerging nation states of Germany and the Netherlands*
- Petr Kratochvíl (Institute of International Relations, Prague) - *Religion without Belief: Invoking religion in the politics of Europe's secularized societies*
- Jocelyne Cesari (University of Birmingham) - *Unexpected convergence. Beyond the state: The religious dimension of the national habitus in Pakistan*
- Joshua Roose (Australian Catholic University) - *Religion, Nationalism and the "ASEAN Way"*
- Gregorio Bettiza (University of Exeter) - *Nationalism and Sacred Capital*
- Natanel Fisher (Academic Center for Law and Science Sha'arei Mishpat, Israel) - *Religion and nationality: conflict, complement and neutrality*

*Language:* English

**#6/058 - Panel  
Religione, Politica e menzogna: un cammino  
difficile verso la convivenza**

16:45-18:45 - SALA CANOSSA I - AEMILIA HOTEL

In quella che oggi appare sotto molte evidenze una crisi del carattere solidale ed inclusivo delle democrazie, e un ritorno alle forme più autarchiche del potere, torna come un monito la famosa espressione bonhoefferiana di una nuova ma non inedita "grande mascherata del male che sta scompaginando tutti i concetti etici".

Certo, non siamo probabilmente alla vigilia di giorni mostruosi come quelli in cui visse e scrisse il teologo luterano, ovvero nel lontano 1942 in Germania. Ma la storia non si ripete mai identica, ed è capace ancora oggi con fedeltà luciferina di reinventare narrazioni tanto potenti quanto violente che esaltino l'animo inquieto dei popoli. Quale posto ha in tutto ciò la menzogna? In che modo essa attraversa tutte le forme del potere, da quello politico a quello religioso salvo mostrare il suo esito ferale solo al termine di un lungo sabotaggio collettivo dei destini del mondo...? E come disconoscere, pur non dimeno, la funzione maieutica e in certo modo virtuosa che la menzogna ha giocato in determinati frangenti?

Di questo discuteremo insieme ai nostri ospiti.

*Chair:*

- Davide Romano (Coscienza e Libertà)

*Panelists:*

- Micol Flammini (Il Foglio)
- Hanz Gutierrez (Facoltà Avventista di Teologia)
- Gaëlle Courtens (Radiotelevisione Svizzera Italiana - RSI)

*Language:* Italian

**#6/009.6 - Panel  
Modern Philosophy of Religion: Topics - Methods -  
Concepts**

*Conference organised by The European Society for Philosophy of Religion (ESPR)*

16:45-18:45 - SALA FELSINA - AEMILIA HOTEL

Philosophy of Religion is one of the major European ways to reflect on the meaning of religion in general, but as well to discuss philosophically all the questions of life, which are part of religions. This panel is organised by the European Society for Philosophy of Religion (ESPR) and wants to bring together people from different backgrounds to give space for a joint reflection on topics, methods and concepts of today's Philosophy of Religion.

*Chair:*

- Hans-Peter Grosshans (WWU Münster)

*Panelists:*

- Álvaro Gómez Sánchez (Universidad Complutense de Madrid) - *Sanctified damnation: confronting adversity*
- Brandon Watson (University of Heidelberg) - *The (Be)Coming of God in Faith: An Ontology of "Anticipation"*
- Michael Borowski (Independent Researcher) - *The "Wissenschaftlichkeit" of Theology - Appropriating Radical Orthodoxy for the critique of religion*

*Language:* English / German

**#6/360.2 - Panel  
Negotiating the Soviet Past: Memory, Politics and Religion in Russia**

16:45-18:45 - SALA CANOSSA 2 - AEMILIA HOTEL

This working group addresses a variety of issues related to the ways the Soviet past is negotiated in post-Soviet Russia: it is still ambivalent whether the “post” in this name means break or continuity. Our group intends to understand what it means exactly, given the complex repulsion/nostalgia attitudes we can observe towards it. Religion is one of the major factors in this memory work. It has to do with a moral and theological assessment of the sovietness as clenched between the images of heroics, power and the catastrophe of GULAG. Religion conceived as a chain of memory, is central in negotiating the place of the Soviet past within the *longue durée* history of Russia, since it is involved in the debates around the content of tradition. We invite to this working group all those who study various aspects of how religion is engaged with the memory and legacy of the Soviet past: it includes groups or individual of any confession, secular state-sponsored, public or private associations.

**Chair:**

- Marianna Napolitano (Fscire)
- Katja Tolstaya (INaSEC - Institute for the Academic Study of Eastern-European Christianity / Vrije Universiteit Amsterdam)

**Panelists:**

- Anastasia Mitrofanova (Finance University under the Government of the Russian Federation / Rggu) - *The Immortal Regiment in the Religious Context*
- Svetlana Riazanova (Perm Federal Research Center of Ural Division of Russian Academy of Sciences) - *Religious behavior of Orthodox believers as a part of the Soviet heritage*
- Kathy Rousselet (Sciences Po - Centre de Recherches Internationales) - *The veneration of Nicholas II in post-Soviet Russia*
- Alfons Bruening (lvOC Nijmegen / PThU Amsterdam) - *Morality and Patriotism: Soviet legacy of the Post-Soviet ROC?*

**Discussants:**

- Sergei Chapnin (Vrije Universiteit Amsterdam / Fscire)

Language: English

**#6/312.2 - Panel  
Eastern Christianity in the intersection between theology and anthropology**

16:45-18:45 - SALA BONONIA - AEMILIA HOTEL

Anthropological research on Orthodox Christianity, as on most of the dominant cultures of “the margins of Europe”, has been limited. Religion, however, cannot be understood outside its social and historic context. As we can see in fieldwork research, the formation of nation-states out of the gradual collapsing of the Ottoman Empire, in the 19th century, created new understandings of religion. The autocephalous Orthodox Church of Greece is such an example, being united with the official state and occasionally even clashing with its spiritual leader, the Patriarchate of Constantinople. Similar phenomena can be observed, for instance, in the re-emergence of the Russian Church after the collapse of the Soviet system, or in the communitarian organization of Orthodox Churches in Middle East.

**Chair:**

- Costis Drygianakis (Volos Academy for Theological Studies)

**Panelists:**

- Pantelis Kalaitzidis (Volos Academy for Theological Studies) - *Religion, Nation, Community: Setting the Agenda of the Dialogue Between Orthodox Theology and Social Anthropology*
- Frances Kostarelos (Governors State University, Chicago) - *Collective Memory, Ethnic Identity, and Contested Discourses and Practices Shaping Contemporary Institutions and Lived Experiences of Members in the Greek Orthodox Archdiocese of America (GOARCH)*
- Efstratios Psaltou (Institute of Educational Policy, Greece) - *“Charismatic” Elders: an Anthropological Approach to a Current Form of Religiosity in Greece and North-East Europe*
- Costis Drygianakis (Volos Academy for Theological Studies) - *Identities and Narratives round the Chanting Lectern. The Chanting Territory of the Eastern Orthodox Church*
- Vassiliki Yiakoumaki (University of Thessaly) - *On the Awkwardness of “Multiculturalism”: Greek Church and other Actors at Moments of Official “Endorsement”*

Language: English

**#6/008.3 - Panel**  
**The biblical figures outside the Bible in Judaism, Christian and Islam**

16:45-18:45 - SALA BIBIENA- AEMILIA HOTEL

The panel aims to focus on the transmission and reception of the biblical figures outside the Hebrew Bible and the New Testament. The historical approaches on both these processes are encouraged to avoid a list of occurrences.

Chair:

- Philippe Therrien (Université de Lausanne)

Panelists:

- Gaetano Spampinato (Alma Mater - Università di Bologna) - *Moïse dans l'exégèse de Philon d'Alexandrie*
- Irfan A. Omar (Marquette University) - *Muslim Views of Moses (and al-Khidr) in the context of Q. 18-60-82*
- Pawel Plichta (Jagiellonian University) - *Beliefs about others case of Esther in Polish Culture*
- Małgorzata Jankowska (Adam Mickiewicz University in Poznań) - *Jesus of Nazareth in modern apocrypha: analysing the semiotic landscape of Western culture*

Language: English / French / German / Italian

**#6/088.2 - Panel**  
**Animals in the Anthropocene. Against and beyond theology's blindness to the living creature**

16:45-18:45 - SALA MARCONI - AEMILIA HOTEL

„All transcendence is animal“, states the German novelist Thomas Mann. Christian Theology however seems to have forgotten about animals. Animals represent a different kind of liveliness and the competence to deal with otherness starts with them. Is such an anthropocentrism of our culture an immediate consequence of Christian Theology? Considering contemporary approaches in e.g. sociological, philosophical or ethical perspectives that come to rediscover animals, we need to ask why they are still overlooked and almost invisible in theological reasoning. What can theology therefore learn from different disciplines and areas of science, which approaches and methodologies could be adapted theologically? The quest to find elements of an „Animal Theology“ is leading through the Bible, through hagiography and Christian art. Finally it leads right into the heart of Theology: What is lacking about God when we lack the animals?

Chair:

- Marcus Held (Johannes Gutenberg-Universität Mainz)

Panelists:

- Marcus Held (Johannes Gutenberg-Universität Mainz) - *Sovereignty of Animals- A Reflection Figure of a Theology of Animals*
- Thomas Ruster (TU Dortmund) - *Divine and animal transcendence. Observations on blank spaces in the Scriptural witness of God*
- Gregor Taxacher (TU Dortmund) - *St. Francis of Assisi - A Christian Animalist?*
- Lisa-Marie Kaiser (TU Dortmund) - *Animals in Heaven? Observations on their Traces in Christian Eschatology*

Language: English / German

**#6/109 - Panel**  
**Studi Ecumenici nel 21° secolo?**

16:45-18:45 - SALOTTINO CARDUCCI - AEMILIA HOTEL

The panel aims to provide a discussion on the situation and the importance of studying ecumenism in our century, looking at the historical moment we are living in.

Chair:

- Stefano Cavalli (Istituto di Studi Ecumenici S. Bernardino)

Panelists:

- Simone Morandini (Istituto di Studi Ecumenici S. Bernardino) - *L'Ecumenismo tra presente e futuro; parole chiave*
- Giuliano Savina (UNEDI) - *Ecumenismo tra formazione e pastorale*
- Franca Landi (AIDecu) - *Insegnare ecumenismo*
- Daniela Kalkandjieva (Sofia University St Kliment Ohridski) - *The Anti-ecumenical Sentiments in the Orthodox World: Between Theology and Politics*

Language: English / Italian

**#6/249.2 - Panel**  
**The Alternative as the Real: Canon, Translation, and 'Alternative' Histories of Salvation**

16:45-18:45 - SALOTTINO PASCOLI - AEMILIA HOTEL

Contemporary Western thought rigidly categorizes narratives as either 'fiction' or 'non-fiction'. History is considered non-fiction, and scientific methodologies guarantee the accuracy and objectivity of 'real history' over-against mythical or fictive narratives. For Christian fundamental theology however, the concept of a 'history of salvation' must include a more nuanced interrelation between fiction and history. This interrelation includes the alternative histories that appear through mediation, translation, and the establishment of the scriptural canon. The in-breaking of the Kingdom of God occurs through our contact with 'the real' at the intersection of empirical and alternative histories. This panel will explore different aspects of the problem of alternative history from fundamental, scriptural, political, and sacramental perspectives. We will consider how such histories mediate 'the real' without becoming ideological or dualistic forms of meta-history.

Chair:

- Jacob Benjamins (KU Leuven)

Panelists:

- Marlene Deibl (Universität Wien) - *Without Content. Giorgio Agambens philosophical method and the role of literature*
- Daniel Minch (KU Leuven) - *The People and Political Reality: Agamben and Hobbes on God and Representation of the Political*
- Jacob Benjamins (KU Leuven) - *Canadian Residential Schools: Reforming the Church in Salvation History*

Respondent:

- Stephan van Erp (KU Leuven)

Language: English / German

**#6/237.2 - Panel**  
**Wars of Religion / The Religions of War**

16:45-18:45 - JUNIOR SUITE 1 - AEMILIA HOTEL

The aim of the Panel is to continue the discussion begun with scholars as part of the previous edition of the European Academy of Religion concerning the nature of the Thirty Years War. The aim over the years has been to set up an observatory over the relative historiography of the phenomenon of religious wars. In contrast to the 2018 edition, the chronological arc this year will be extended to include the French Wars of Religion. In addition to a bibliographic overview, thematic convergences will be treated, such as dual loyalty (to the king and the state), the relations between princes and the elite, and the piety of the soldiers.

*Chair:*

- Angela De Benedictis (Alma Mater-Università di Bologna)

*Panelists:*

- Robert von Friedeburg (Bishop Grosseteste University) - *Religious Mass Mobilization and Religious Volent Conflict: Challenges to Europe's Transforming Monarchies during the Sixteenth and Seventeenth Centuries*
- Gianmarco Braghi (Fscire) - *Regal Power and Political Sedition in Enrico Caterino Davila's 'Historia delle guerre civili di Francia*
- Vincenzo Lavenia (Alma Mater-Università di Bologna) - *Samson and the Wars of Religion*
- Davide Dainese (Alma Mater-Università di Bologna) - *Recent Scholarship on the Thirty Years War*
- Hugues Daussy (Université de Franche-Comté) - *Between God and the King : the problem of obedience in huguenot political thought during the french wars of religion*

*Language:* English / French

**#6/244.2 - Panel**  
**Jews and Christians under Imperial Rule: From Antiochus IV to Trajan**

16:45-18:45 - JUNIOR SUITE 2 - AEMILIA HOTEL

We investigate the cross-fertilisation between Second Temple Judaism and early Christianity and the political, cultural and economic structures of the empires under which they flourished. The topics discussed focus on how Hellenistic and Roman imperial rules contributed to the shaping of Jewish and Christian identities from the Seleucids to the age of Trajan. We host papers on such themes as Jewish and Christian reactions to emperor and ruler worship, the reception of Hellenistic and Roman socio-economic structures, and the interaction between Judaism and early Christianity and philosophical, literary and legal schools of the time.

*Chair:*

- Marco Settembrini (Facoltà Teologica dell'Emilia Romagna)

*Panelists:*

- Daniele Pevarello (Trinity College, Dublin) - *"For We Observed his Star at its Rising" (Matt 2.2). Echoes of Empire in the Infancy Narratives?*
- Federicomaria Muccioli (Alma Mater Studiorum-Università di Bologna) - *The End of a Hellenistic King: 2 Maccabees 9 and the Death of Antiochus IV*
- Eric Noffke (Facoltà Valdese) - *1Enoch: A Wall or a Bridge Between Judaism and Foreign Empires?*
- Andrea Ravasco (Facoltà Teologica dell'Italia Settentrionale) - *Qumran and Roman Empire: Archaeological and Literary Evidence*
- Mariapaola Bergomi (Università degli Studi di Milano) - *Jewish Mysticism and Middle Platonism in the Late Hellenistic Period*

*Language:* English

**#6/248.2 - Panel**

**Post-secular Condition: Postmodernism, Postmetaphysics, Postsecularity**

16:45-18:45 - SOTTORISTORANTE - AEMILIA HOTEL

In the last decades of 20th century some scholars (Habermas, Caputo, Taylor) had acknowledged that in spite of widespread belief according to which the secularization is inescapable effect of modernization, religion in contemporary Western culture is influential again. It seems however that the restitution of religion's cultural relevance doesn't mean the simple return to the pre-secular state. The situation can be signified (paraphrasing the title of J.-F. Lyotard's study "Postmodern Condition") as "Post-secular Condition". This panel proposes to discuss an interconnection between the post-secularity, postmodernism and post-metaphysics. The topic of discussion may include (but are not limited to): the linking of manifestations of post-secularity in different areas of culture with the post-metaphysical ontology, a modification of the relationship between Sacred and Secular, the motivations of rehabilitation of myth, ethical and esthetical implications of post-secularity.

*Chair:*

- Tomas Sodeika (Vilnius University)

*Panelists:*

- Rita Šerpytytė (Vilnius University) - *The ontological sources of the post-secular concept of the holy in Agamben's Homo sacer project*
- Lina Vidauskytė (Vilnius University) - *Myth under the Conditions of Post-Secularity*
- Vaiva Daraškevičiūtė (Vilnius University) - *Postsecularity and (Im)Possibility of Religious in Contemporary Art*
- Tomas Sodeika (Vilnius University) - *Die Geburt des Post-säkulären aus dem Geiste des Religiös-unmusikalischen*

*Language:* English / German

**#6/230.2 - Panel**

**Theological Approaches to Islam and Gender: Historical and Contemporary Assessments**

16:45-18:45 - SALA ARANCIO - FSCIRE

This panel welcomes contributions related to the theme of Islam and Gender. Aiming to provide a wide purview to this exhaustive topic, contributions from theology (Islamic Theological Studies and/or Interreligious Theology) as well as Islamic or Religious Studies are most welcome. Contributions may refer to primary sources such as the Qur'an, Hadith, Sira and classical writings in kalam, tasawwuf or more recent and contemporary approaches. In all cases, attempting to understand the manner in which gender has been conceived, practiced or reproduced within the religion is the focus of this panel.

*Chair:*

- Alexander Boehmler (Université de Fribourg)

*Panelists:*

- Mujadad Zaman (Eberhard Karls Universität Tübingen)
- Marisa Iannucci (Laboratorio INSAN) - *Sulle donne musulmane. Scritti di Mohammed al Ghazali as-Saqqa*
- Mahmoud Afifi (Lancaster University) - *Bint al-Shātī: A Tradition-Based Voice for Women's Emancipation*
- Minlib Dallh (University of Oxford) - *The Poetics of unio mystica: Aishah al-Mannubiya (d. 1267)*

*Language:* English

**#6/059 - Panel**

**Contemporary Religious Artefacts: Usages and Meanings**

16:45-18:45 - SALA ARCHIVIO - FSCIRE

Artefacts are material things with different possibilities of use. They are able to convey meaning. Religious Artefacts in special are part of religious ceremonies, in official usages such as liturgy as well as in forms of private use, and they can have a double meaning: theological and individual. This panel aims to focus on the materiality of artefacts as a first step to become aware of their usage and their meaning construction throughout all religions and cultural contexts. The panel wants to discuss the impact of the "material turn" on religious studies. What functions do artefacts have? How do artefacts shape religious practices and interact with their human users? What differences can be discovered in using artefacts in official religious ceremonies and in private context? Or at least: what makes a religious artefact a religious artefact.

*Chair:*

- Sonja Beckmayer (Johannes Gutenberg Universität Mainz)

*Panelists:*

- Antje Roggenkamp (Seminar für Praktische Theologie und Religionspädagogik, WWU Münster) - *Artifacts in religious education*
- Torsten Cress (Johannes Gutenberg University Mainz) - *Tangible Faith. Material Culture in Catholic Belief Practices*
- Sonja Beckmayer (Johannes Gutenberg University Mainz) - *How to Read Religious Objects. Material Culture as Empirical Approach for Theology*

*Language:* English

**#6/271.4 - Panel  
Interreligious education  
Non-European Perspectives**

16:45-18:45 - SALA BIBLIOGRAFIA - FSCIRE

Europe's society is a melting pot of various cultures and religions, not least because of the movement of workers within the European Union and the current migration from the East and the South, which leads to an increasing contact between Christians and other religious adherents, especially Muslims. In this sense, interreligious education might be an instrument of integration policy within the educational system. The learning from and with each other serves the understanding of each other's religious beliefs and might create a proper peaceful and constructive coexistence in the long run. Therefore we want to discuss the following themes: 1. Conditions for interreligious education in different countries: national law, the role of religion in different constitutions; the status of religious education; different institutions forming teachers of religion: universities, religious congregations, academic schools, summer universities; content of religious education: curricula, handbooks, workbooks. 2. Empirical studies of religious education on behalf of interreligious aspects: quantitative research on private and state schools; qualitative research on religious lessons; (empirical) case studies on teachers' education; best practice examples. 3. Concepts of interreligious education: dialogue of religions from a confessional point (Feldtkeller, Sundermeier); discussion of theological profiles (Woppowa); didactics of interreligious correlation (von Stosch) - didactics of interreligious respect (Jäggle); new concepts, coming out from empirical methods: Grounded Theory.

**Co-Chair:**

- Michael Kramer (Karl-Franzens-Universität Graz)
- Antje Roggenkamp (Seminar für Praktische Theologie und Religionspädagogik)

**Panelists:**

- Chae Young Kim (Sogang University) - *On Status of Religious Education in Korea*
- Round Table - Simoni, Macale, Dimech, Roggenkamp, Kramer, Nixon, Kim - *Religious education – its chances and problems*

**Language:** English (German and French are possible languages, too)

**#6/018 - Panel  
Contemporary Developments in Liturgical  
Theology**

16:45-18:45 - REFETTORIO - FSCIRE

In this panel we will discuss the current state of affairs in one of the more recent branches of theology. Briefly put liturgical theology studies the meaning of Christian ritual, prayer, and worship practices. As a consequence, a lot of factors have to be taken into account, e.g. denominational, historical, anthropological, and cultural ones. As such a diversity of approaches and perspectives, as well as a certain fluidity with regard to its scope, goal, and research results, are intrinsic to this reflexive and outstandingly theological discipline. In this panel, three scholars from three different theological faculties will approach liturgical theology from three different perspectives: a fundamental (Prof. Dr. Joris Geldhof), an anthropological (Prof. Dr. Thomas Quartier OSB) and a pastoral one (Dr. S. Goyvaerts).

**Chair:**

- Sam Goyvaerts (Tilburg University)

**Panelists:**

- Joris Geldhof (KU Leuven) - *Liturgical Theology as a Research Program: A Vision, Challenges and Prospects*
- Thomas Quartier (Radboud University Nijmegen) - *Ritual Studies: Exploring the Anthropological Roots of Liturgical Theology*
- Sam Goyvaerts (Tilburg University) - *Liturgical Theology and Pastoral Liturgy: On Theology, Liturgy and Christian Praxis*

**Language:** English

**#6/397 - Panel  
Women in Christianity**

16:45-18:45 - STUDIO SECONDO PIANO - FSCIRE

**Chair:**

- Ilaria Macconi Heckner (Independent Historian)

**Panelists:**

- Ilaria Macconi Heckner (Independent Historian) - *The Consolata Missionary Sisters in Kenya: Social, Cultural and Religious History From a Different Perspective*
- Maria Helena Guerra Pratas (Sociedade Científica da Universidade Católica Portuguesa) - *Marian cult and female dignity in Catholicism: which relation?*
- Dominika Gruziel (European University Institute) - *"One who is faithful in a very little is also faithful in much" – the reformed ideals of domesticity in the early twentieth century Roman Catholic advice literature for the homemakers*
- Sylwia Borowska-Kazimiruk - (Uniwersytet Warszawski) - *The Religious Roots of Nineteenth Century Polish Women's Writing*

**Language:** English

**#6/O89.2 - Panel  
Transcendentalism and Anthropomorphism: The  
Assimilation of Conflicting Discourses in Islamic  
Thought (10th - 14th centuries)**

16:45-18:45 - SALA DELLA MEMORIA - ATELIERSÌ

The primary aim of this panel is to analyze the theological and political controversies that shaped the perception of God in Islamic thought from the 10th to the 14th centuries. This time-span represents the culmination of Islamic theology and philosophy. By spotlighting the debates that occurred in the major centers of Islamic studies, from Spain in the west to Afghanistan in the east, we will define the patterns of communication and images in two main theological discourses in Islam: the rationalistic discourse on transcendentalism (*tanzih*) and the traditionalistic discourse on anthropomorphism (*tashbih*) and immanence (*hulul*). The panel's main research question is: How did Muslims describe the indescribable and imagine the unimaginable? The interplay of traditionalism and rationalism, the role that the verbal, gestural, and visual images of God played in the political history of Islam, and Islam's tolerance of these images, all branch from this question.

*Chair:*

- Livnat Holtzman (Bar-Ilan University)

*Panelists:*

- Camilla Adang (Tel-Aviv University) - *A Zāhiri's rejection of anthropomorphism: When the sacred texts are not to be taken too literally*
- Livnat Holtzman (Bar-Ilan University) - *Fakhr a-Din al-Razi's Discussion of the Bi-Lā Kayfa Formula: Contextualization and Political Implications*
- Jon Hoover (University of Nottingham) - *Resisting divine corporealism: Ibn Taymiyya and his early 14th century Ash'ari opponents*
- Aydogan Kars (Monash University) - *Anthropomorphism and Theological Hermeneutics in the Formation of Sufism*
- Tzvi Langermann (Bar-Ilan University) - *The "Face of God" in Jewish and Islamic Philosophical Exegesis*
- Miriam Ovadia (Independent scholar) - *Spatial Transcendence: Ibn Qayyim al-Jawziyya's Discussion on the Divine Attribute of Direction (ṣifat al-jihā)*
- Delfina Serrano (Consejo Superior de Investigaciones Científicas, CSIC Madrid) - *Arguing against anthropomorphism in the dynastic shift between Almoravids and Almohads*
- Jan Thiele (Consejo Superior de Investigaciones Científicas, CSIC Madrid) - *Debates on anthropomorphism among the Ash'arites of the Islamic west*

*Language:* English

**#6/O73.2 - Panel  
Global Catholicism: Social Movement or Legal  
Establishment?**

16:45-18:45 - TEATRO SAN LEONARDO

What are the trajectories of global Catholicism in this present age of disruption? We see disruption as indicative of our time: political (crisis of representative democracy and the nation state), social (social inequality and collapse of intermediate bodies between state and individual), and economic (income disparities and a declining middle class). We envision papers exploring emerging ecclesial-theological-social developments around such disruptions in various contexts, including:

1. A country or region
2. Transnational ecclesial movements (for example, the Neo-Catechumenate, Focolare, or Sant'Egidio)
3. Ecclesial responses from the Holy See, bishops' conferences, or bishops and dioceses
4. Catholic-related political parties or social movements
5. Emerging reflections of Catholic intellectuals and cultural networks.

Each paper should be comparative at some level, considering another case within world Catholicism, whether briefly or in-depth, thereby rounding out the argument.

*Presiding:*

- Massimo Faggioli (Villanova University)

*Discussant:*

- Bryan Froehle (St. Thomas University)

*Panelists:*

- Vera La Mela (University of Helsinki) - *Dialogue in Catholicism and beyond? Universal fraternity in the ecumenical thinking of Chiara Lubich*
- Milton Javier Bravo (Fordham University) - *Ecclesial-theological Social Movements? The Neocatechumenal Way and the Catholic Charismatic Renewal*
- Joe Inguanez (DISCERN - Institute for Research on the Signs of the Times) - *Referenda and State/Church Relations. Resolving Conflict, and maintaining separation*

*Language:* English / Italian

**#6/340.3 - Panel**

**Global history and the study of religion. New methodologies and historical trajectories**

16:45-18:45 - SALA DELL'ARCHIVIO - PALAZZO ISOLANI

In the last decades, global history has been undergoing increasing favor within the academia. This historiographical approach highlights cultural processes of interaction, appropriation, exchange, and eventually conflict among peoples and local cultures. It offers therefore a unique point of departure for the study of religion in historical perspective. Whereas some religious traditions are transnational, others are more localized; some are outreaching, others are introverted. How is global history referring to the study of religions? How do we narrate a global history which comprises a sound treatment of religious practices and beliefs? In order to answer some of these questions we invite proposals focusing on themes related to religious symbols, norms, objects, and human agents and their circulations within the context of empires or/and national systems. Contributions shall combine historical material or case studies with reflections on the larger historiographical issue.

*Co-Chair:*

- Cristiana Facchini (Alma Mater-Università di Bologna)
- Joerg Ruepke (Max-Weber-Kolleg, Universität Erfurt)

*Panelists:*

- Joerg Ruepke (Max-Weber-Kolleg, Universität Erfurt) - *Narrating the end of religions*
- Cristiana Facchini (Alma Mater-Università di Bologna) - *Writing about global history and religion: the long nineteenth century*
- Christoph Uehlinger (University of Zurich) - *Empires and universalism: ancient Near Eastern precedents and the longue durée*
- Francesco Massa (Université de Genève) - *Classifying Religions in Late Antiquity: A Christian Need for a Global World*
- Georgios Gaitanos (Logos University Tirana-Durres) - *A methodology for the study of religion and cults of late antiquity: a new perspective*
- Sergio Botta (Università di Roma-Sapienza) - *Local and Global Claims in a Novohispanic Franciscan Theory of Religion: The Assimilation of Indigenous Beliefs and Practices in fray Juan de Torquemada's Monarquía Indiana (1615)*
- Sabina Pavone (Università di Macerata) - *Catholic Conversions in Early Modern India: strategies and practices*
- Chiara Ghidini (Università di Napoli L'Orientale) - *"Heretic" Tidings from Early Modern Japan*
- Larisa Andreeva (Pushkin Leningrad State University) - *The De-Europeanization of Christianity in the 21st Century: The Phenomenon of "Southern" Christianity*
- Achmad Murtafi Haris (State Islamic University of Sunan Ampel Surabaya Indonesia) - *The pros and cons of Muslim scholars using Judaic biblical sources*
- Easten Law (Georgetown University) - *Discerning Hybrid Modernities in the Religiosities of Modern China*
- Paola von Wyss-Giacosa (University of Zurich) - *Henry Lord's A Display of two Forraigne Sects in the East Indies - the tract of a British minister's as a case study of early modern preoccupation with contemporary idolatry*

*Language:* English

**#6/385 - Author Meets Critique**

**Harold Kasimow, Alan Race (eds.), Pope Francis and Interreligious Dialogue. Religious Thinkers Engage with Recent Papal Initiatives, Palgrave Macmillan, 2018**

*This book presentation is organized by the UNESCO Chair in Religious Pluralism and Peace*

17:00-18:00 - PIANO TERRA, I16 - FSCIRE

*Discussants:*

- Perry Schmidt-Leukel (WWU Münster)
- Alberto Melloni (Unimore / Fscire)

*Respondent:*

- Alan Race

*Language:* English

**#6/430 - Meeting**

**EuARE General Assembly**

19:00 - SALA DELLA MEMORIA - ATELIERSI

*Chair:*

- Jocelyne Cesari (EuARE / University of Birmingham / Georgetown University)

*Language:* English



**#7/060.1 - Panel**  
**Transnational networks of contemporary Hispanic Catholicism**  
**Hispanic Catholicism and the United States**

Conference organised with the Spanish Association of Contemporary Religious History, *Asociación Española de Historia Religiosa Contemporánea (AEHRC)*

08:30-10:30 - SALA RUBICONE - AEMILIA HOTEL

*This panel wishes to pay a tribute to the memory of the late founding member of the AEHRC, Professor Feliciano Montero García (1948-2018), a great inspiration to so many of us.*

The history of networks created by Hispanic Catholics is crucial to the understanding of contemporary World Catholicism. Hispanic Catholics have played an important role in the creation of transnational networks, including the secular clergy, religious congregations or/and secular organizations. One of the key tropes that defined this transnational catholic imaginary is the ideology of "Hispanidad". Meaning slightly different things to different groups at different times, the concept presupposes the existence of a transnational (often Transatlantic and/or Pan-American) spiritual brotherhood. This ideology was strongly marked by the legacy of the colonial past, that is, by the persistence of the relationship that linked the old metropolis to its former possessions in America, Asia and Africa. Although this transnational identity was rather vague, it decisively conditioned the intricate relations (diplomatic, spiritual) established with other non-Hispanic Catholics from Western Europe and the United States. This panel wishes to explore this noteworthy historical experience. Besides, by exposing the relevance and complexity of these networks we also wish to open a historiographical debate over the limits of the pervading national framework that has traditionally been used by historians to approach the study of Contemporary Hispanic Catholicism.

Chair:

- Natalia Núñez Bargueño (Sorbonne Université)

Panelists:

- José Ramón Rodríguez Lago (Universidad de Vigo) - *Ecclesiastical networks between Spain and USA (1919-1959) / Redes eclesíásticas entre España y los Estados Unidos de América (1919-1959)*
- Raquel Lázaro Vicente (Universidad Autónoma de Madrid) - *Spain as a part of the Tour of Great Forgiveness. North American Pilgrims on their way to Rome during the 1950 Holy Year/ España en el itinerario del Gran Perdón. Peregrinos estadounidenses en tránsito a Roma con motivo del Año Santo de 1950*
- Milton Javier Bravo (Fordham University) - *Hispanic Catholicism in the United States: Theological Reflection on family separation and migration*

Language: English / Spanish

**#7/285 - Panel**  
**Theology and Literature in an open dialogue**

08:30-10:45 - SALA BONONIA - AEMILIA HOTEL

The relationship of the academic fields of Theology and Literature returns to the forefront of Cultural Studies; a recent sample of this recurrence is the publication of *The Cambridge Companion to Literature and Religion* (2016). New researchers exploit the findings of older ones (e.g. N. Frye etc) - while there are academic journals specialized to this issue (*Literature and Theology*, Oxford). We propose a panel which will focus on the following questions: on what terms can Theology and Literature come to a dialogue? Can we discuss about religion and religiousness in the context of (post)modernity? We propose a specialization in Literature of the 20th c. Writers from all the countries of the world have investigated their relation with what we call "religiousness". From Goethe to Rilke, Eliot etc. Catholics or Protestants, Jews or Christian Orthodox, these writers have used the Bible and other religious texts as the base of their works and they came to an open dialogue with these "sacred".

Chair:

- Marios Moros (Aristotle University of Thessaloniki)

Panelists:

- Marios Kyparissis Moros (Aristotle University of Thessaloniki) - *Poetic Christology in Greek postwar poets of the Left: a case study*
- Francesca Bocca-Aldaqrè (Università Cattolica del Sacro Cuore) - *Islamic Theology as a primary source in Goethe's Divan*
- Pantelis Kalaitzidis (Volos Academy for Theological Studies) - *Christian Orthodoxy and Eroticism in the work of the French Writer Gabriel Matzneff*
- Agata Starownik (Faculty of "Artes Liberales", Uniwersytet Warszawski) - *Judith in Juliusz Słowacki's "Ksiądz Marek" in the context of the Bible and the Christian tradition*
- Ilze Stikāne (University of Latvia) - *Howl!": Theology for the Marginalized*

Language: English

**#7/245.1 - Panel**

**The Conscientious Objection in Contemporary Multicultural Societies**

Panel organized by the research group DiReSom (*Diritto e Religioni nelle società multiculturali*) under the patronage of ADEC (*Associazione Docenti Universitari della Disciplina Giuridica del fenomeno religioso*)

09:00-10:30 - SALA MARCONI - AEMILIA HOTEL

The conscientious objection is traditionally linked to some contexts, as mandatory military service and abortion. Nevertheless, even if in some Countries those issues are yet discussed, there are also other emerging questions: as assisted reproduction techniques, same-sex marriages, mandatory health treatments, adoption of children by non-traditional families. In all these cases there are different rights in competition, as religious freedom, non-discrimination, health protection, best interest of the child, and others.

The panel will examine the topic of the conscientious objection from different points of view:

1. Theoretical basis of the conscientious objection and its protection;
2. The conscientious rights in religious laws;
3. The Jurisprudence concerning the conscientious objection;
4. Old and new shapes of the conscientious objection.

Chair:

- Pierluigi Consorti (Università di Pisa / ADEC)

Panelists:

- Pierluigi Consorti (Università di Pisa) - *The Juridical Context: The Right to Conscientious Objection is a Limited Right?*
- Mario Ferrante (Università di Palermo) - *The Juridical Context: The Right to Conscientious Objection is a Limited Right?*
- Chiara Lapi (Università di Pisa) - *Duties of the Conscience vs. Duties of Belonging. The Case of Family Law*
- Maria Luisa Lo Giacco (Università di Bari) - *Duties of the Conscience vs. Duties of Belonging. The Case of Family Law*
- Maria Gabriella Belgiorno (Università di Perugia) - *Duties of the Conscience vs. Duties of Belonging. The Case of Social Relations*
- Maria Cristina Ivaldi (Università della Campania Luigi Vanvitelli) - *Duties of the Conscience vs. Duties of Belonging. The Case of Social Relations*
- Rossella Bottoni (Università Cattolica del Sacro Cuore, Milano) - *Duties of the Conscience vs. Duties of Belonging. The Case of Labor Law*

Language: English

**#7/214 - Panel**

**The Politics and Art of Revelation: Saint Birgitta in Early Modern Italy**

08:30-10:30 - JUNIOR SUITE 2 - AEMILIA HOTEL

St. Birgitta of Sweden (1303-1373) - left a lasting mark on the history of Renaissance and early modern Italy as far as religion, art and politics are concerned. Her Revelations were translated into Italian and during the first half of sixteenth century they were re-discovered and circulated widely, especially thanks to the diffusion of images inspired by Birgitta, to the charismatic activities of women prophets, and to the work of nuns in the convents, such as Santa Brigida al Paradiso in Florence. At the beginning of the seventeenth century a renewed interest in Birgitta's political and religious message emerged, as in the case of Tommaso Campanella, who considered Birgitta's prophetic voice in the genealogy of messianic philosophers from Joachim of Fiore to Girolamo Savonarola. The panel aims to outline the contours of the multifaceted legacy of St. Birgitta in artistic, literary, political, philosophical and prophetic works throughout two centuries of Italian history.

Chair:

- Eleonora Cappuccilli (University of Oslo)

Panelists:

- Eleonora Cappuccilli (University of Oslo) - *St. Birgitta among the Prophets: The Reception of the Revelations in Domenico Narducci's Work*
- Unn Falkeid (University of Oslo) - "A single fold under one shepherd." *Birgitta of Sweden in Tommaso Campanella's Monarchia del Messia*
- Isabella Gagliardi (Università di Firenze) - *Prophetic Theology: the Santa Brigida al Paradiso in Florence*
- Angela La Delfa (University of Maryland University College) - *The Birgittine imagery's influence on Tuscan iconography*
- Maria Oen (Stockholm University) - *The Authority of Birgitta's Heavenly Revelations: The Image of the Saint and Her Work in Quattrocento Manuscripts*

Language: English

**#7/094.1 - Panel**

**Speaking, Discussing, Doing Ecumenism. Life and History of the Ecumenical Journals**

09:00-11:30 - SALA LETTURA - FSCIRE

Ecumenism has always been animated by a large number of different souls. Everyone of these incarnated – and still incarnate – a different aspect of the ecumenical movement, differing from one another by a large number of characteristics. Nevertheless, all have the same need: to be interconnected, and to have a platform to discuss and contribute to the common cause. In this aspect, journals have had a crucial role in the history of ecumenism: most of the institutions and the movements that compose the base of the ecumenical movement found their voice in the publication, and theologians often found a public space to discuss their thesis. The panel aims to gather papers that illustrate the life and history of journals published by ecumenical institutions or movements. Each paper must touch upon both the topics of the journals' publication history and the major arguments debated on its pages.

*Chair:*

- Luca Ferracci (Fscire)

*Panelists:*

- Alberto Melloni (Fscire / Unimore) - *Opening address*
- Brandon Gallaher (University of Exeter) - *An Encounter of Christian East with West: The Origins and Evolution of the journal Sobornost*
- Giuseppe Croce (Archivio Storico Liberiano) - *L'unionisme à la romaine. Autour de l'abbaye de Grottaferrata et de la revue "Roma e l'Oriente" (1910-1923)*
- Etienne Fouilloux (Université Lumière, Lyon-2) - *Istina: une revue française pour l'oecuménisme*

*Language:* English / French

**#7/275 - Panel**

**Vatican and liberal-democracies during the age of totalitarianism**

08:30-10:30 - SALA ARCHIVIO - FSCIRE

The research about international relations of the Holy See during the papacy of Pius XI gave priority to the historical reenactment of the relations between the Vatican and totalitarian regimes. Actually, during the age of totalitarianism, instead of Pius XI's strong criticism towards liberal-democracy, Vatican diplomacy succeeded in building and maintaining important relationships also with the western liberal-democratic regimes. Aiming to promote an organic and evolutionary research about the International relations between the Holy See and the liberal-democratic regimes during the papacy of Achille Ratti, this panel will show an historical reenactment of Vatican International relations with USA, United Kingdom, France, Ireland and Weimar between the two world wars.

*Chair:*

- Donato Di Sanzo (Università di Salerno)

*Panelists:*

- Luca Castagna (Università di Salerno)

*Language:* English

**#7/282 - Panel**

**Mediating Religious Experience: Channelling, Transmitting, and Publishing the Encounters with the Divine throughout the Centuries and Now**

08:30-11:00 - SALA RIVISTE - FSCIRE

Religious experience has always been a source of influence for art of every kind. People have been trying to mediate their encounters with the divine through artwork. These 'artistic' engagements are formally different from the 'scholarly' ones. However, Hans-Georg Gadamer argues that the artistic interpretations of religious experience are channelling significant aspects which might be left unnoticed in standard scientific approaches. In order to explore the deepest structures of religious experience, we need to take into account both scholarly and artistic interpretations. We invite papers analysing particular films, songs, pieces of literature, fine art, and other means of artistic mediation of the religious experience. We will reflect on the following questions: What is the original input of artistic mediations of religious experience? How does the artistic mediation enrich the theological and philosophical debates?

*Chair:*

- Katerina Koci (Charles University)

*Panelists:*

- Bonnie Noble (University of North Carolina at Charlotte) - *Mimesis, Melancholy, and Misapprehension*
- Míriam Díez Bosch (Blanquerna Observatory) - *Spiritualità e letteratura in 3 scrittrici degli USA: Dio in Emily Dickinson, Flannery O'Connor e Carson McCullers*
- Alicja Bielak (Faculty of Artes Liberales, Uniwersytet Warszawski) - *Jan Piskorski's Hagiographical Emblem Book: Hieroglyphs as the Medium for Praising the Saint*
- František Štech (Charles University) - *Prospects of Theological Media Theory*

*Language:* English

**#7/119 - Panel**

**Nineteenth Century Radical Holiness Movements in Europe: Disputed Arrivals, Perspectives and Legacies**

08:30-10:30 - REFETTORIO - AEMILIA HOTEL

Immediately after the Franco-Prussian War, the Radical Holiness Movements spread quickly throughout the Europe, crossing ecclesial boundaries. Little research has been dedicated to understanding their larger European networks. This panel is the beginning of a multi-lingual, multi-disciplinary analysis. These movements have their historic and theological and praxis roots in Pietism, Methodism, elements of Orthodox patristic theology, and Catholic mysticism. They are best known by elements that became the Heiligungsbewegung, Gemeinschaftsbewegung, the Salvation Army, some Methodist churches, Pentecostalism, and the 'Mouvement de Sanctification' in France. These groups supported temperance movements, moral purity crusades, the sanctification of the Sabbath movement, workers' rights and the movements known as 'Social Christianity' or 'Christianisme social.' There were significant impacts upon the older churches.

*Chair:*

- David **Bundy** (Manchester Wesley Research Centre)

*Panelists:*

- David **Bundy** (Manchester Wesley Research Centre) - *Radical Holiness Networks Across Europe, 1870-1920*
- Jean-Louis **Prunier** (Société d'Étude du Méthodisme français - SEMF) - *The Reception of the Holiness Movements by the Wesleyan Methodists of France*
- Klaus **Arnold** (European Nazarene College) - *Theodor Jellinghaus - Theologian of the Nineteenth Century Heiligungsbewegung in Germany*

*Language:* English

**#7/056 - Author Meets Critique**

**Tessa Canella, Il Peso della tolleranza. Cristianesimo Antico e alterità, Morcelliana, Brescia, 2017**

08:30-09:30 - PIANO TERRA, I16 - FSCIRE

Il libro ripercorre gli atteggiamenti che le varie correnti del cristianesimo elaborarono nell'antichità riguardo agli altri culti, indaga la genesi delle prime teorizzazioni sulla libertà religiosa e di quelle sulla coercizione religiosa, nonché le giustificazioni teologiche adottate a sostegno delle une e delle altre. Cosciente della distanza che separa il moderno concetto di "tolleranza religiosa" e il pensiero teologico-politico degli antichi, l'autrice indaga le elaborazioni riguardanti, in senso lato, la libertà religiosa, nelle diverse sfumature e nei vari contesti in cui queste furono proposte, dalle origini del cristianesimo all'età teodericiana. L'approccio diacronico, in forza del recupero di correnti minoritarie e quasi carsiche, inoltre, si spinge anche con domande e possibili soluzioni al nostro difficile momento storico, esercitando l'insegnamento, che fu di Marc Bloch, di appassionarsi al presente per comprendere, nella giusta distanza, il passato.

*Discussants:*

- Ulrico **Agnati** (Università di Parma)
- Michel-Yves **Perrin** (École Pratique des Hautes Études, LEM, UMR 8584, CNRS, PSL)

*Respondent:*

- Davide **Dainese** (Alma Mater-Università di Bologna)

*Language:* Italian

**#7/356.1 - Panel**

**Jews in Dialogue: Jewish Responses to the Challenges of Multicultural Contemporaneity**

08:30-10:30 - SALA DELLA MEMORIA - ATELIERSÌ

The panel aims to explore the Jewish involvement in the interfaith and intercultural dialogue from historical, sociological, and theological perspective. It is organised by the Free Ebrei (Online Journal of Contemporary Jewish Identity and Cultural Association) and will present the results of the research published in the volume *Jews in Dialogue: Jewish Responses to the Challenges of Multicultural Contemporaneity* (part of the Brill subseries "Studies in Jewish History and Culture"). It aims to encourage conversation among scholars of different backgrounds and exchange of research results in the field of intercultural and interreligious dialogue.

**Co-Chair:**

- Magdalena Dziaczkowska (Lund University)
- Adele Valeria Messina (Università della Calabria)

**Panelists:**

- Miriam Jaskierowicz Arman (International Institute of Voice Development Ltd.) - *Second Generation: Our Legacy, our Responsibility, our Future*
- Magdalena Dziaczkowska (Lund University) - *The Immediate Responses of the American Jewish Committee to the Promulgation of Nostra Aetate*
- Clara Ferranti (Università di Macerata) - *Il viatico del XXI secolo: panna e miele per rigettare il male e scegliere il bene*
- Johannes Heuman (Hugo Valentin Centre, Uppsala University) - *From Jewish Resistance to Intercultural Solidarity. Antiracism and Identity Politics in Immediate Post-War France*
- Raanan Mallek (Masorti Rabbi, Israel) - *Innovative Halakhic (Traditional Jewish Legal) Approaches to the Non-Jew*
- Lucia Morawska (RIASA - Richmond University) - *Photography as Testimony, Testimonies of Photographs. Polish Photographer in a Jewish Ghetto*
- Yaron Catane (Bar Ilan University) - *The Chief Rabbinate and the Vatican: Religious Potential for a Better Future*
- Simona Stillitano (Istituto Comprensivo De Amicis, Bolani di Reggio Calabria) - *Il Magistero Sociale della Chiesa Cattolica: l'orizzonte dei diritti umani*

Language: English / Italian

**#7/407 - Panel**

**Overpopulation, Religious Laws, and Human Rights. Exploring the Future**

*This panel is organized by the Oxford Journal of Law and Religion*

08:30-18:45 - SALONE DEI SENATORI - PALAZZO ISOLANI

Overpopulation is one of the most serious issues impacting both the present day and the future. It is closely connected to ecological perspectives on human life on Earth. However, the "reproductive mission" of humankind has constituted a biological and moral imperative in all cultures and especially in the Abrahamic monotheisms and their laws. Combining these two divergent 'lines of force' inevitably also produces different ways of interpreting and living human rights. The panel is designed to explore the future interplay among religious laws, human rights and the challenges of overpopulation.

**Chair:**

- Peter Petkoff (Regent's Park College, Oxford / Brunel University London)
- Mario Ricca (Università di Parma)

**Panelists:**

- Giancarlo Anello (Università di Parma) - *Overpopulation and Sacred Law: The Wisdom of Islam and the Demographic Politics of Islamic Republic of Iran*
- Kristina Arriaga (Oxford Society for Law and Religion / US Commission for International Religious Freedom) - *Overpopulation and Challenges to Religious Rights: Perspectives from the US Commission of International Religious Freedom*
- Cole Durham (Brigham Young University) - *Minority Religions and Building of Human Rights-Driven Civic Cultures in Contested Civic Spaces*
- Fabrizio Lobasso (Italian Ambassador to Sudan) - *IDP's, Refugees and the Sudanese Way: Comparing Alternative Dignities and Demographies*
- Peter Petkoff (Regent's Park College, Oxford / Brunel University London) - *New Worlds and New Churches: Religious Diasporas, Normative Imaginations and the Reclaiming of the Human Person from the Babylonian Captivity of Religious Demographics*
- Mario Ricca (Università di Parma) - *... and a Time to Die: Religions, Human Rights and a Post-Promethean Ecology of Life*
- Melisa Vazquez (Università di Roma-Sapienza) - *Biology and Education: The Unnatural "Conception" of Human Multitudes with Rights*
- Robin Fretwell Wilson (University of Illinois) - *Regulating Fertility and Family Formation: Rights, Religious Influences, and the Role of the State*

Language: English

**#7/350.2 - Competition**  
**Moot Court Competition in Law and Religion 2019**

09:00-13:00 - SALA CAVE - PALAZZO ISOLANI

The 2019 edition of the International Moot Court competition in Law & Religion is being organized within the framework of the European Academy of Religion, in collaboration with the International Consortium for Law & Religion Studies. Teams from within and outside Europe will argue a case before either/ both the European Court of Human Rights and the Supreme Court of the United States. Pre-eminent scholars and actual judges from both jurisdictions will sit as judges of the two Courts. The Program will run from March 6 to March 7, 2019 in Bologna, Italy.

More info: <https://www.europeanacademyofreligion.org>

**#7/406 - Panel**  
**The Category of Modernity: A Critical Workshop**

09:30-11:30 - SALA CANOSSA I - AEMILIA HOTEL

This panel proposes the category of modernity as a starting point for interdisciplinary and critical discussion on how various scholars and theories define and use the categories of religion and state. While there exists a broad range of discourses and studies on the topic of modernity, the term is often segregated into disciplines and subfields, and not always critically applied. Used as an opaque measure, the category of modernity runs the risk of obscuring rather than clarifying the subject it is meant to address. What can interdisciplinary discourse contribute to this issue? This panel is an interdisciplinary workshop; individual papers should be limited to 10-15 minutes and critically address at least one theory or theorist on modernity (or a work that engages the category of modernity). In addition to this, each speaker will be asked to respond to another presenter's paper, with the aim of building an active discussion.

**Co-Chair:**

- Marianna Napolitano (Fscire)
- Taraneh Wilkinson (Fscire)

**Panelists:**

- Alexander Agadjanian (Russian State University for the Humanities, Moscow) - *What is left of secular modernity? Assessing Operability of the Concept*
- Ekaterina Grishaeva (Ural Federal University) - *Elimination of Secularism vs Synergy with Secular Citizens. Two models of modernity on Orthodox media*
- Mohammed Hashas (Incoming fellow at FSCIRE) - *Spiritual Modernity in the Trusteeship Paradigm of Taha Abdurrahmane*
- Ray Kim (Georgetown University) - *Making Modernity Meaningful: A Lesson from Anthropologists of Islam*
- Serafettin Pektas (Catholic University of Louvain) - *Modernity's "Religion", Violence and Islam*
- Kristina Stoeckl (Universität Innsbruck / Central European University) - *A multiple modernities perspective on religion and the state*

Language: English

**#7/022 - Author Meets Critique**  
**Prison and Justice according to Pope Francis**

09:45-10:45 - PIANO TERRA, II6 - FSCIRE

In the panel it will be presented the book edited by Patrizio Gonnella and by prof. Marco Ruotolo: "prisons and justice according to Pope Francis" (Jacabook, Milan, 2016). In the essay Italian and Argentine scholars comment on the speech addressed in 2014 by the Pope to the international criminal association. It is a strong document, radical, innovative, secular in its spiritual strength.

**Discussants:**

- Dario Melossi (Alma Mater-Università di Bologna)

**Respondents:**

- Patrizio Gonnella (Università di Roma Tre / Associazione Antigone)
- Marco Ruotolo (Università di Roma Tre)

Language: Italian

**#7/375 - Panel**  
**New Testament Studies**

10:15-12:15 - STUDIO SECONDO PIANO - FSCIRE

**Chair:**

- Tadeusz Rubik (MISH College, Uniwersytet Warszawski)

**Panelists:**

- Gaetano Spampinato (Collegio Superiore, Alma Mater-Università di Bologna) - *"Leggere Dio". Historical, cultural and social perspectives*
- Eve-Marie Becker (Aarhus University) - *Studying Philipians - Paul's ultima verba*
- Tadeusz Rubik (MISH College, Uniwersytet Warszawski) - *The Douay-Reims New Testament and the Paratext of the Polish Catholic New Testament of 1593. An International Collaboration?*
- Nikoleta Glyka (Aristotle University of Thessaloniki) - *The double synthesis of human nature. From Aristotle's teaching about soul and human body in Paul's anthropology*
- Billy Condrey (University of Edinburgh) - *A Defense of Supererogation in Protestant Theology and Ethics Based on the Logia of Jesus Concerning Divorce in Matthew's Gospel*

Language: English

**#7/060.2 - Panel**

**Transnational networks of contemporary Hispanic Catholicism**

**Global History of Hispanic Catholic Networks**

Conference organised with the Spanish Association of Contemporary Religious History, *Asociación Española de Historia Religiosa Contemporánea (AEHRC)*

10:45-12:45 - SALA RUBICONE - AEMILIA HOTEL

*This panel wishes to pay a tribute to the memory of the late founding member of the AEHRC, Professor Feliciano Montero García (1948-2018), a great inspiration to so many of us.*

The history of networks created by Hispanic Catholics is crucial to the understanding of contemporary World Catholicism. Hispanic Catholics have played an important role in the creation of transnational networks, including the secular clergy, religious congregations or/and secular organizations. One of the key tropes that defined this transnational catholic imaginary is the ideology of "Hispanidad". Meaning slightly different things to different groups at different times, the concept presupposes the existence of a transnational (often Transatlantic and/or Pan-American) spiritual brotherhood. This ideology was strongly marked by the legacy of the colonial past, that is, by the persistence of the relationship that linked the old metropolis to its former possessions in America, Asia and Africa. Although this transnational identity was rather vague, it decisively conditioned the intricate relations (diplomatic, spiritual) established with other non-Hispanic Catholics from Western Europe and the United States. This panel wishes to explore this noteworthy historical experience. Besides, by exposing the relevance and complexity of these networks we also wish to open a historiographical debate over the limits of the pervading national framework that has traditionally been used by historians to approach the study of Contemporary Hispanic Catholicism.

Chair:

- Jose Ramon Rodriguez Lago (University of Vigo)

Panelists:

- Natalia Núñez Bargueño (Université Sorbonne) - *Between Utopia and Reality: The contribution of the International Eucharistic Congress to the creation, consolidation and evolution of International Catholic Networks*
- Chiaki Watanabe (Aoyama Gakuin University) - *Spanish missionaries in XXth century Japan/ Misioneros españoles en el Japón del siglo XX*

*Round table: discussing Professor Feliciano Montero García's work and legacy*

Language: English / Spanish

**#7/245.2 - Panel**

**The Conscientious Objection in Contemporary Multicultural Societies**

Panel organized by the research group DiReSom (*Diritto e Religioni nelle società multiculturali*) under the patronage of ADEC (*Associazione Docenti Universitari della Disciplina Giuridica del fenomeno religioso*)

10:45-12:30 - SALA MARCONI - AEMILIA HOTEL

The conscientious objection is traditionally linked to some contexts, as mandatory military service and abortion. Nevertheless, even if in some Countries those issues are yet discussed, there are also other emerging questions: as assisted reproduction techniques, same-sex marriages, mandatory health treatments, adoption of children by non-traditional families. In all these cases there are different rights in competition, as religious freedom, non-discrimination, health protection, best interest of the child, and others.

The panel will examine the topic of the conscientious objection from different points of view:

1. Theoretical basis of the conscientious objection and its protection;
2. The conscientious rights in religious laws;
3. The Jurisprudence concerning the conscientious objection;
4. Old and new shapes of the conscientious objection.

Chair:

- Pierluigi Consorti (Università di Pisa / ADEC)

Panelists:

- Adelaide Madera (Università di Messina) - *Duties of the Conscience vs. Duties of Belonging. The Case of the Right to Health*
- Daniela Tarantino (Università di Genova) - *Duties of the Conscience vs. Duties of Belonging. The Case of the Public Financing of Religions*
- Cristina Dalla Villa (Università di Teramo) - *Religions as Multicultural Societies: The Conscientious Objection in the Catholic Church*
- Luigi Mariano Guzzo (Università Magna Graecia di Catanzaro) - *Religions as Multicultural Societies: The Conscientious Objection in the Islamic Communities*
- Enrica Martinelli (Università di Ferrara) - *Religions as Multicultural Societies: The Conscientious Objection in the Hebraism*

Language: English

**#7/419 - Panel**

**Violence and Victims**

10:45-11:45 - SALOTTINO CARDUCCI - AEMILIA HOTEL

Chair:

- Vilius Dranseika (Vilnius University)

Panelists:

- Vilius Dranseika (Vilnius University) - *The Heavenly Hundred. Angels in Vernacular Religiosity*
- Olga Morozova (University of Daugavpils) - *Catholics in Lutheran Latvia (1920s-1930s)*

Language: English

**#7/094.2 - Panel**  
**Speaking, Discussing, Doing Ecumenism. Life and History of the Ecumenical Journals**

11:30-13:00 - SALA LETTURA - FSCIRE

Ecumenism has always been animated by a large number of different souls. Every one of these incarnated – and still incarnate – a different aspect of the ecumenical movement, differing from one another by a large number of characteristics. Nevertheless, all have the same need: to be interconnected, and to have a platform to discuss and contribute to the common cause. In this aspect, journals have had a crucial role in the history of ecumenism: most of the institutions and the movements that compose the base of the ecumenical movement found their voice in the publication, and theologians often found a public space to discuss their thesis. The panel aims to gather papers that illustrate the life and history of journals published by ecumenical institutions or movements. Each paper must touch upon both the topics of the journals' publication history and the major arguments debated on its pages.

**Chair:**

- Bruno **Cherubini** (Fscire)

**Panelists:**

- Stephen **Brown** (The Ecumenical Review) - *A truly ecumenical conversation: The Ecumenical Review and the ecumenical movement*
- Dagmar **Heller** (Konfessionskundliches Institut Bensheim:) - *Ökumenische Rundschau - a Protestant ecumenical journal in Germany*
- Fabrizio **Barbieri** (Fscire) - *One in Christ and its Mission for Unity*

*Language:* English / French

**#7/021.1 - Panel**  
**Islamic Religious Education (IRE) in Italian Public Schools - What to gain from European experiences**

10:45-12:45 - SALA BIBLIOGRAFIA - FSCIRE

The increasing religious diversity in Italy raises new questions about how to organize religious education. Since Muslims rank as the second largest religious community in Italy, one needs to ask how Islam could be taught in Italian public schools. Due to the lack of an agreement between the Muslim community and the Italian State, it is not possible to opt for IRE in public schools until today. Whereas Austria does offer publicly funded IRE for more than 30 years, some German States only recently started to do so and other States such as Italy still lack any recognition of Islam as such. Therefore, this panel seeks to examine different ways of organizing IRE and elaborates on successful initiatives but also on shortcomings, gaps and failures. Particularly, it focuses on the important contribution of IRE in terms of identity formation and the prevention of radicalization.

**Chair:**

- Khalid **El Abdaoui** (Universität Innsbruck)

**Panelists:**

- Marco **Demichelis** (University of Navarra) - *The amateurish feigned indifference of Islamic and Middle Eastern Studies in Italy. Opportunities and Hypocrisies*
- Mariana **Rosca** (Institute of Human Rights, University of Deusto) - *Islamic Religious Education (IRE) in Spain*
- Hüseyin I. **Cicek** (Erlangen Center for Islam and Law in Europe / University of Liechtenstein) - *Islamic Religious Education in Austrian and German public Schools: A comparative analysis*
- Dorothea **Rechenmacher** (Philosophisch-Theologischen Hochschule Brixen) - *Religious Education in Italy*

*Language:* English / German / Italian

**#7/356.2 - Panel**

**Jews in Dialogue: Jewish Responses to the Challenges of Multicultural Contemporaneity**

10:45-12:45 - SALA DELLA MEMORIA - ATELIERSÌ

The panel aims to explore the Jewish involvement in the interfaith and intercultural dialogue from historical, sociological, and theological perspective. It is organised by the Free Ebrei (Online Journal of Contemporary Jewish Identity and Cultural Association) and will present the results of the research published in the volume *Jews in Dialogue: Jewish Responses to the Challenges of Multicultural Contemporaneity* (part of the Brill subseries "Studies in Jewish History and Culture"). It aims to encourage conversation among scholars of different backgrounds and exchange of research results in the field of intercultural and interreligious dialogue. Thus, proposals dealing with the interreligious and intercultural relations in the State of Israel, Jewish-Christian relations in post-Holocaust Europe and America, as well as the topics of Jewish attitudes towards other cultures and religions in the most recent period, are particularly welcomed, especially case-studies.

**Co-Chair:**

- Magdalena Dziaczkowska (Lund University)
- Adele Valeria Messina (Università della Calabria)

**Panelists:**

- Miriam Jaskierowicz Arman (International Institute of Voice Development Ltd.) - *Second Generation: Our Legacy, our Responsibility, our Future*
- Magdalena Dziaczkowska (Lund University) - *The Immediate Responses of the American Jewish Committee to the Promulgation of Nostra Aetate*
- Clara Ferranti (Università di Macerata) - *Il viatico del XXI secolo: panna e miele per rigettare il male e scegliere il bene*
- Johannes Heuman (Hugo Valentin Centre, Uppsala University) - *From Jewish Resistance to Intercultural Solidarity. Antiracism and Identity Politics in immediate post-war France*
- Raanan Mallek (Masorti Rabbi, Israel) - *Innovative Halakhic (Traditional Jewish Legal) Approaches to the Non-Jew*
- Lucia Morawska (RIASA - Richmond University) - *Photography as Testimony, Testimonies of Photographs. Polish Photographer in a Jewish Ghetto*
- Yaron Catane (Bar Ilan University) - *The Chief Rabbinate and the Vatican: Religious Potential for a Better Future*
- Simona Stillitano (Istituto Comprensivo De Amicis, Bolani di Reggio Calabria) - *Il Magistero Sociale della Chiesa Cattolica: l'orizzonte dei diritti umani*

Language: English / Italian

**#7/325 - Panel**

**Religion and Soft Political Values: Bildung, Formation, and Being Educated**

10:45-12:45 - SALA DEGLI SPECCHI - PALAZZO ISOLANI

Western European countries are facing social challenges that many citizens experience as threats to national or even European culture. In response, much scholarly attention has been devoted to questions concerning populism and the fragility of democratic institutions. This focus risks assuming too deterministic a relationship between values holding currency in a society and the institutions which contingently embody those values at any given time. These panels analyse Bildung, formation, or "being educated" as one example of a "soft" value that evolves in different forms and for which transformations can be intentionally though not deterministically pursued. Specifically, the focus will be on religious attitudes toward "being educated" and aims to look at the ways these attitudes and the structures that express them evolved in Europe, both historically and into the present.

**Chair:**

- Matthew Robinson (Rheinische Friedrich-Wilhelms-Universität Bonn)

**Panelists:**

- Matthew Robinson (Rheinische Friedrich-Wilhelms-Universität Bonn) - *Bildung and Soft Political Values: Ernst Troeltsch on "Stretchy Churches" and Impossible Ideals*
- Jonas Lundblad (University of Lund) - *Religion and Western Aesthetic Education: Schleiermacher meets his postcolonial critics*
- Stephen G. Parker (University of Worcester) - *The Church of England and Religious Education: Ecclesiastical Protectionism and Christian Decline*
- Esther Reed (University of Exeter) - *The Pedagogue Leading up to Christ: Dietrich Bonhoeffer and the Educative Purpose of Human Law*

Language: English

**#7/322 - Author Meets Critique**

**Gennaro Giuseppe Curcio, Etica del dialogo. Giustizia, diritti umani e pace per una società intraculturale, Il Mulino, 2018**

11:00-12:00 - PIANO TERRA, 116 - FSCIRE

Il libro intende proporre l'intracultura come il nuovo paradigma filosofico in grado di orientare la società dall'immobilismo monoculturale alla dinamicità inclusiva che anima il pluriculturalismo. Rintraccia nel dialogo il fondamento su cui costruire legami relazionali che guardino all'alterità come ad un bene prezioso più che ad una oscura minaccia. Il volume vuol offrire i mezzi per definire il dialogo autentico con l'altro. Le tre parti che lo costituiscono definiscono un cammino che, dall'analisi teoretica della filosofia quale strumento di mediazione, raggiunge la pace e il dialogo. La continua ricerca della verità consente alla filosofia di cogliere nel dialogo il fondamento dell'etica dell'amore e della solidarietà.

**Discussants:**

- Porsiana Beatrice (CSRP, University of St. Andrews)

**Respondent:**

Gennaro Giuseppe Curcio (Istituto Internazionale Jacques Maritain Roma / Università di Cassino e del Lazio Meridionale)

Language: Italian

**#7/164 - Panel**

**Modern-Jewish and Christian Perspectives on the Talmud**

*This panel is sponsored by the scholarly network INIRE (International Network for Interreligious Research and Education) <https://sites.duke.edu/inire/>*

*11:00-13:00 - SALA BONONIA - AEMILIA HOTEL*

This proposed panel seeks to examine images of the Talmud, the central document of rabbinic culture, among critical viewers: It opens with a lecture on the highly hostile Nicholas of Lyra, moves to a panoramic overview of the evolving Christian (and other non-Jewish) images of the Talmud from late antiquity to the present, and ends with the renaissance of the Talmud among French and German 20th century Jewish thinkers. These thinkers sought to free themselves from the "Enlightened" prejudice toward the Talmud.

*Chair:*

- Zohar Maor (Bar-Ilan University, Israel)

*Panelists:*

- Ari Geiger (Bar-Ilan University, Israel) - *The Attitude of Nicholas of Lyra towards the Talmud*
- Malachi Hacoheh (Duke University) - *The Talmud in non-Jewish Eyes*
- Ori Werdiger (Chicago University) - *On Talmudic ignorance and erudition: The status of Talmud in the Paris School of Jewish Thought*
- Zohar Maor (Bar-Ilan University, Israel) - *An Ambivalent Turn: The Changing Image of the Talmud Among 20 th Century German-Jewish Intellectuals*

*Language: English*

**#7/428 - Keynote Lecture**

**In Search of a Modern Sharia Discourse of Pluralism**

*13:15-14:15 - RISTORANTE - AEMILIA HOTEL*

Because politicians and social administrators are learning the need to engage with Muslims in their self-definition as a religious community, purely secular definitions of human fulfillment and liberty must find ways of conversing with theological narratives which ground human dignity and rights in metaphysics rather than primarily in social utility. This paper will survey foundational Islamic assumptions about human diversity and measure their intelligibility to modern positivism.

*Lecturer:*

- Tim Winter

*Bio:*

Tim Winter is University Lecturer in Islamic Studies in the Faculty of Divinity, University of Cambridge, and Dean of the Cambridge Muslim College. His books include the Cambridge Companion to Classical Islamic Theology, and (as Abdal Hakim Murad), Commentary on the Eleventh Contentions and Bombing without Moonlight: the Origins of Suicidal Terrorism.

*Language: English*

**#7/060.3 - Panel**

**Transnational networks of contemporary Hispanic Catholicism  
Latin American and Transatlantic Hispanic Catholic Networks**

*Conference organised with the Spanish Association of Contemporary Religious History, Asociación Española de Historia Religiosa Contemporánea (AEHRC)*

14:30-16:30 - SALA RUBICONE - AEMILIA HOTEL

*This panel wishes to pay a tribute to the memory of the late founding member of the AEHRC, Professor Feliciano Montero García (1948-2018), a great inspiration to so many of us.*

The history of networks created by Hispanic Catholics is crucial to the understanding of contemporary World Catholicism. Hispanic Catholics have played an important role in the creation of transnational networks, including the secular clergy, religious congregations or/and secular organizations. One of the key tropes that defined this transnational catholic imaginary is the ideology of "Hispanidad". Meaning slightly different things to different groups at different times, the concept presupposes the existence of a transnational (often Transatlantic and/or Pan-American) spiritual brotherhood. This ideology was strongly marked by the legacy of the colonial past, that is, by the persistence of the relationship that linked the old metropolis to its former possessions in America, Asia and Africa. Although this transnational identity was rather vague, it decisively conditioned the intricate relations (diplomatic, spiritual) established with other non-Hispanic Catholics from Western Europe and the United States. This panel wishes to explore this noteworthy historical experience. Besides, by exposing the relevance and complexity of these networks we also wish to open a historiographical debate over the limits of the pervading national framework that has traditionally been used by historians to approach the study of Contemporary Hispanic Catholicism.

*Chair:*

- Jose Ramon Rodriguez Lago (University of Vigo)

*Panelists:*

- Ignacio Martínez (Universidad Nacional de Rosario / IECH / CONICET) - *Nationalization and transnationalization of Argentine Church in 19th Century/ Nacionalización y transnacionalización de la Iglesia argentina durante el siglo XIX*
- Miranda Lida (Universidad de San Andrés / CONICET) - *Beyond Holy War: debates over the different understandings of the concept of "Hispanidad" in 1930s Argentine; the Institución Cultural Española de Buenos Aires and its networks/ Más allá de la guerra santa: debates en torno de la(s) hispanidad(es) en la Argentina de los años treinta a través de las redes de la Institución Cultural Española de Buenos Aires*
- Mario I. Aguilar (University of St. Andrews) - *From Spain to Chile and Nicaragua in Times of Revolution: Fidei Donum Priests 1970-1980/ Desde España a Chile y Nicaragua en tiempos de revolución: los sacerdotes Fidei Donum 1970-1980*

*Language:* English / Spanish

**#7/360.3 - Panel**

**Negotiating the Soviet Past: Memory, Politics and Religion in Russia**

14:30-16:30 - SALA CANOSSA 2 - AEMILIA HOTEL

This working group addresses a variety of issues related to the ways the Soviet past is negotiated in post-Soviet Russia: it is still ambivalent whether the "post" in this name means break or continuity. Our group intends to understand what it means exactly, given the complex repulsion/nostalgia attitudes we can observe towards it. Religion is one of the major factors in this memory work. It has to do with a moral and theological assessment of the sovietness as clenched between the images of heroics, power and the catastrophe of GULAG. Religion conceived as a chain of memory, is central in negotiating the place of the Soviet past within the longue durée history of Russia, since it is involved in the debates around the content of tradition. We invite to this working group all those who study various aspects of how religion is engaged with the memory and legacy of the Soviet past: it includes groups or individual of any confession, secular state-sponsored, public or private associations.

*Chair:*

- Marianna Napolitano (Fscire)

*Panelists:*

- Cyril Hovorun (Loyola Marymount University in Los Angeles) - *Political orthodoxies*
- Jeanne Kormina (National Research University Higher School of Economics) - *Ancestors and the Ghosts: The Soviet Past in Russian Religious Imagination of the Post-truth era*
- Alexander Agadjanian (Russian State University for the Humanities) - *Religion and collective memory: general reflections and (post-)Soviet examples*
- Vyacheslav Karpov (Western Michigan University) - *TBA*

*Discussants:*

- Brandon Gallaher (University of Exeter)

*Language:* English

**#7/330 - Panel**  
**Human Violence in Religious Contexts**

14:30-16:30 - LA PIAZZA - AEMILIA HOTEL

This panel's aim is to discuss human violence in an interdisciplinary context, involving scientists, philosophers and different religions' members or scholars. It moves from the idea that, from a scientific point of view, violence is decreasing and that, from a philosophical point of view, in modern times violence involves specially ethics and politics. So the panel welcomes different religious perspectives on human violence and wants to analyse the relationship between religion and violence and the possibility of an overcoming.

**Chair:**

- Claudia Milani (Facoltà Teologica dell'Italia Settentrionale, Torino)

**Panelists:**

- Aldo Luperini (CNR - Consiglio Nazionale delle Ricerche) - *L'Uomo tra violenza e cooperazione*
- Serena Noceti (Facoltà Teologica dell'Italia Centrale)
- Yahya Pallavicini (COREIS - Comunità Religiosa Islamica Italiana)
- David Ononogbu (University of Pretoria) - *Youth Identity and Violence in Africa - Exploring a Biblical Model of Peace*

Language: English / Italian

**#7/422 - Panel**  
**Medieval Theology**

14:30-15:30 - JUNIOR SUITE 2 - AEMILIA HOTEL

**Chair:**

- Maria Helena Guerra Pratas (Sociedade Científica da Universidade Católica Portuguesa)

**Panelists:**

- Maria Helena Guerra Pratas (Sociedade Científica da Universidade Católica Portuguesa) - *A Christian reading of history: Christ as model, exemplar and key of the sacred history*
- Marco Giardini (École Pratique des Hautes Études) - *Reception of Augustinian tripartition of time in German symbolism of the 12th century*
- Tommaso Ferro (Università del Salento / Thomas-Institut, Universität zu Köln) - *The notion of Causa Essentialis between Ulrich of Strasburg and Dietrich of Freiberg*

Language: English / Italian

**#7/051.1 - Panel**  
**Looking at a complex world through the prism of vulnerability: Ethical and theological challenges**

14:30-16:30 - SALA FELSINA - AEMILIA HOTEL

The notion of "vulnerability" has emerged in recent years as a key concept to be mobilized to understand our complex world. By bringing the resources of theology into dialogue with those of other fields of research, this panel seeks to build an interdisciplinary discussion on the notion of vulnerability. In order to make our presentations resonate together, we rely on a common definition of vulnerability, taken from Marie-Jo Thiel's research: vulnerability is "existential porosity". This first level of fundamental vulnerability, common to all humans, is linked to a second level of vulnerability that we call "external" or "problematic". These two levels do not require the same approach: if the negative consequences of vulnerability are to be addressed, it is not a question of wanting to "eradicate" the intrinsic vulnerability that precedes autonomy. External vulnerability, which is problematic, leads to action reducing its threats and their exposure. And global bioethics urges us to not remain confined to the model of autonomy alone in order to open up and take into account the broader collective level, which then discovers a global vulnerability (access to water, food, medicines; ecosystem vulnerability, etc.). The various interventions within this panel will seek to bring out both how a theological approach can join this understanding of vulnerability at its two levels and reciprocally how taking into account the reality of vulnerability questions theology, in its understanding of itself and in its practices. Each speaker will explain how he or she is joined by the question of vulnerability, which theological discourse challenges him or her and how his or her practice/questioning questions theology in relation to its problematic. How does this shift its relationship to vulnerability?

**Chair:**

- Talitha Cooreman-Guittin (Université de Strasbourg)

**Panelists:**

- Talitha Cooreman-Guittin (Université de Strasbourg) - *Quelle place pour la vulnérabilité en catéchèse?*
- Marius Dorobantu (Université de Strasbourg) - *Human uniqueness in the age of Artificial Intelligence: the key role of vulnerability*
- Michael Erohubie (Université de Strasbourg) - *What is the Moral Worth of a Scar?*
- Christiane Olivier (Université de Strasbourg) - *La vulnérabilité, un défi dans le soin*
- Placide Sossou (Université de Strasbourg) - *Vulnérabilité et accompagnement spirituel*
- Antje Roggenkamp (WWU Münster) - *The development of thinking around the theologia crucis in modern (practical) theology*
- Traugott Roser (WWU Münster) - *Describing effects of healthcare chaplaincy: a study in self-perception of chaplains' contribution to spiritual care*
- Nika Höfler (WWU Münster) - *Describing effects of healthcare chaplaincy: a study in self-perception of chaplains' contribution to spiritual care*

Language: English

**#7/234.1 - Panel**  
**Scripture and Theology 2019: Moving from Scripture to theology**

14:30-16:30 - SALA BONONIA - AEMILIA HOTEL

Christianity is a religion of a book. However, how does Christian faith of the 21st century connect with this book, the Bible? In the 2019-panel, our study group hopes to shed some light on the question of how different Christian denominations construct their theology from the biblical canon: Who are the participants and the pillars, and what are the patterns and processes in the development of doctrine "according to the Scriptures"? How do we transition from the canon of historical texts to the theology that guides our faith? The panel welcomes contributions from all denominations in order to investigate these particular questions from various angles.

*Co-Chair:*

- Tomas Bokedal (NLA University College / University of Aberdeen)
- Michael Borowski (Independent Researcher)

*Panelists:*

- Mark Elliott (University of St. Andrews) - *Biblical theology of Justification: Albrecht Ritschl meets Michael Allen*
- Nikolaos Asproulis (Volos Academy for theological Studies) - *Sola Scriptura or Sola Patrologia? Re-reading Georges Florovsky's neopatristic synthesis*
- Ludger Jansen (Ruhr Universität Bochum) - *Reading and Writing Theology from Scripture*
- Michael Borowski (Independent Researcher) - *Biblical Authority and the Development of Doctrine: Surveying the example of Kevin J. Vanhoozer*

*Language:* English

**#7/245.3 - Panel**  
**The Conscientious Objection in Contemporary Multicultural Societies**

*Panel organized by the research group DiReSom (Diritto e Religioni nelle società multiculturali) under the patronage of ADEC (Associazione Docenti Universitari della Disciplina Giuridica del fenomeno religioso)*

14:30-16:30 - SALA MARCONI - AEMILIA HOTEL

The conscientious objection is traditionally linked to some contexts, as mandatory military service and abortion. Nevertheless, even if in some Countries those issues are yet discussed, there are also other emerging questions: as assisted reproduction techniques, same-sex marriages, mandatory health treatments, adoption of children by non-traditional families. In all these cases there are different rights in competition, as religious freedom, non-discrimination, health protection, best interest of the child, and others.

The panel will examine the topic of the conscientious objection from different points of view:

1. Theoretical basis of the conscientious objection and its protection;
2. The conscientious rights in religious laws;
3. The Jurisprudence concerning the conscientious objection;
4. Old and new shapes of the conscientious objection.

*Chair:*

- Pierluigi Consorti (Università di Pisa / ADEC)

*Panelists:*

- Giovanni Blando (Università di Napoli "Federico II") - *The Conscientious Objection in The European Court Jurisprudence: An Analysis between Law and Ethic*
- Rosa Geraci (Università di Palermo) - *The Conscientious Objection to Legal Abortion: A Comparative Perspective*
- Tina Magazzini (European University Institute, Firenze) - *With God on Our Side: religious accommodation as a weapon of privilege*
- Marco Seghesio (Università di Milano) - *Religious freedom and same-sex couples*
- Angela Patrizia Tavani (Università di Bari Aldo Moro) - *The Case of Public Competitive Selection Reserved to Non Objectors*
- Markus Thurau (Center for Military History and Social Sciences of the Bundeswehr) - *To Shoot or not to Shoot? The Catholic Church and the right of conscientious objection*

*Language:* English

**#7/088.3 - Panel**  
**Animals in the Anthropocene. Against and beyond**  
**theology's blindness to the living creature**

14:30-16:30 - SALA CANOSSA I - AEMILIA HOTEL

"All transcendence is animal", states the German novelist Thomas Mann. Christian Theology however seems to have forgotten about animals. Animals represent a different kind of liveliness and the competence to deal with otherness starts with them. Is such an anthropocentrism of our culture an immediate consequence of Christian Theology? Considering contemporary approaches in e.g. sociological, philosophical or ethical perspectives that come to rediscover animals, we need to ask why they are still overlooked and almost invisible in theological reasoning. What can theology therefore learn from different disciplines and areas of science, which approaches and methodologies could be adapted theologically? The quest to find elements of an „Animal Theology“ is leading through the Bible, through hagiography and Christian art. Finally it leads right into the heart of Theology: What is lacking about God when we lack the animals?

Chair:

- Marcus Held (Johannes Gutenberg-Universität Mainz)

Panelists:

- Rainer Hagencord (Institute of Theological Zoology in Münster) - *Wenn sich Tiere in der Theologie tummeln. Zum Projekt einer Theologischen Zoologie*
- Philip Miti (University of Aberdeen) - *Anthropocentrism as a Trust in Human Certitude and Rejection of Faith*
- Simone Horstmann (TU Dortmund) - *Towards a biosemiotic theology of animals*

Language: English / German

**#7/017.1 - Panel**  
**Freedom of Religion in Context. A social-scientific**  
**approach**

14:30-16:30 - SALA ARANCIO - FSCIRE

The objective of this panel is to discuss Freedom of Religion from a multi-disciplinary perspective, engaging sociologists, anthropologists and political scientists in analyzing this topic starting from the variety of socio-cultural contexts. The panel welcomes case-studies focusing on religious freedom within different socio-religious milieus and political regimes, considering new and challenging socio-cultural landscapes. We are interested in encountering how different models of secularism, the dynamics related to majority/minority status of religions and growing cultural diversity shape new perspectives and practices of religious freedom governance. The panel, organized by PhD fellows of the Joint International PhD Program in "Human Rights, Society and Multi-level Governance" at the University of Padova, seeks to encourage a growing attention to the social-scientific study of the relationship between Religion and Human Rights.

Chair:

- Giuseppe Giordan (Università di Padova)

Panelists:

- Olga Breskaya (University of Padova) - *A Quantitative Analysis of Religious Freedom: Comparing Approaches and Exploring Data Results*
- Davide N. Carnevale (University of Padova) - *Orthodoxy in Emilia-Romagna. Mapping Religious Diversity and the Plural Attitudes of Orthodox Communities in Italy*
- Nicolamaria Coppola (Sapienza, University of Rome) - *Being Homosexual in Iran. Human rights, Religious Freedom and Homosexuality in a Theocratic State*
- Bekithemba Dube (Free State University, Bloemfontein) - *Freedom of Religion in South Africa: the case of the Gabola Church*
- Marco Gugliemi (University of Padova) - *Orthodox Christian Diaspora and Human Rights: A Glocal Path of Change?*

Language: -

**#7/094.3 - Panel**  
**Speaking, Discussing, Doing Ecumenism. Life and History of the Ecumenical Journals**

15:00-16:30 - SALA LETTURA - FSCIRE

Ecumenism has always been animated by a large number of different souls. Everyone of these incarnated – and still incarnate – a different aspect of the ecumenical movement, differing from one another by a large number of characteristics. Nevertheless, all have the same need: to be interconnected, and to have a platform to discuss and contribute to the common cause. In this aspect, journals have had a crucial role in the history of ecumenism: most of the institutions and the movements that compose the base of the ecumenical movement found their voice in the publication, and theologians often found a public space to discuss their thesis. The panel aims to gather papers that illustrate the life and history of journals published by ecumenical institutions or movements. Each paper must touch upon both the topics of the journals' publication history and the major arguments debated on its pages.

Chair:

- Giulia Casadei (Fscire)

Panelists:

- Bruno Cherubini (Fscire) - *Surviving Unionism: Charles Boyer's "Unitas"*
- Saretta Marotta (KU Leuven) - *Un Sancta*

Language: English / French

**#7/342 - Panel**  
**New approaches to Catholicism and international relations (19th-20th centuries)**

14:30-16:30 - SALA RIVISTE - FSCIRE

Beyond the peculiarity of its affiliation to Rome, Catholic involvement got normalized through 2 centuries of secularization. Lays, theologians, Holy See diplomats, movement delegates have used international networks to advocate for, criticize, or promote another understanding of Rome, as a political and moral entity or as magister. Going international transformed Catholicism much more than Catholics transformed IR.

Chair:

- Claire Maligot (EPHE)

Panelists:

- Sabine Adrien (Lyon II) - *L'émigration du clergé français pendant la révolution. Fabrique d'écrit et mémoires militantes (XVIII-XXe siècles)*
- Arthur Hérisson (Université Versailles / Saint-Quentin-en-Yvelines) - *La diplomatie pontificale et la mobilisation des fidèles en France au temps de la question romaine (1856-1870)?*
- Claire Maligot (EPHE) - *Le Vatican et les ONG catholiques (1945-1968)*
- Guillermo Munera (EPHE) - *La commission Sodepax et les réseaux de la théologie de la libération*

Language: English / French

**#7/117 - Panel**  
**Encoding martyrdom. From early modern norms to contemporary culture**

14:30-16:30 - SALA ARCHIVIO - FSCIRE

In the frame of the regulation of sanctity, the Church defined with an increasing precision the norms for the official recognition of martyrdom (Dalla Torre 1999, Giovannucci 2008). However, the figure of the martyr such as it lives in the collective imagery derives from a broader discourse involving a plurality of interlocutors. This panel tackles this discursive evolution of the idea of martyrdom within early modern and contemporary Catholicism through the prisms of legal and religious history, and semiotics. It starts from the analysis of Canon Law, with particular attention to the seminal systematisation by Prospero Lambertini (1734-38); then, it explores the complex relationship between institutional and non-institutional perspectives by making a semiotic recognition of the codification of martyrdom in the *Martyrologium Romanum*, in modern narratives and in contemporary theatre.

Chair:

- Jenny Ponzo (Università di Torino)

Panelists:

- Pierluigi Giovannucci (Università di Padova) - *Il concetto storico-giuridico di martirio nella tradizione cristiana*
- Gabriele Marino (Università di Torino) - *"Martyrologium Romanum": An Introduction from the Standpoint of Semiotics*
- Marcello La Matina (Università di Macerata) - *Martyrion. Some Semiotic Constraints in Modern Christian narratives*
- Jenny Ponzo (Università di Torino) - *Martyrs on trial: from causes for canonization to contemporary theatre*

Language: English

**#7/376 - Panel**  
**Atheism**

14:30-15:30 - STUDIO SECONDO PIANO - FSCIRE

Chair:

- David Newheiser (Australian Catholic University)

Panelists:

- Maria Chatziapostolou (Aristotle Univ. of Thessloniki/ Orthodox Academy of Crete) - *The existential quest of man and the risk of God*
- David Newheiser (Australian Catholic University) - *The Ethics of Atheism: Ta-Nehisi Coates and Albert Camus*

Language: English

**#7/021.2 - Panel**  
**Islamic Religious Education (IRE) in Italian Public Schools - What to gain from European experiences**

14:30-16:30 - SALA BIBLIOGRAFIA - FSCIRE

The increasing religious diversity in Italy raises new questions about how to organize religious education. Since Muslims rank as the second largest religious community in Italy, one needs to ask how Islam could be taught in Italian public schools. Due to the lack of an agreement between the Muslim community and the Italian State, it is not possible to opt for IRE in public schools until today. Whereas Austria does offer publicly funded IRE for more than 30 years, some German States only recently started to do so and other States such as Italy still lack any recognition of Islam as such. Therefore, this panel seeks to examine different ways of organizing IRE and elaborates on successful initiatives but also on shortcomings, gaps and failures. Particularly, it focuses on the important contribution of IRE in terms of identity formation and the prevention of radicalization.

**Chair:**

- Khalid El Abdaoui (Universität Innsbruck)

**Panelists:**

- Khalid El Abdaoui (Universität Innsbruck) - *Rethinking Islamic Education: Status quo and the future of the Austrian model*
- Michael Kramer (Institut für Katechetik und Religionspädagogik / Karl-Franzens-Universität Graz) - *The legal integration and implementation of Islamic Religious Education in the Austrian Educational System*
- Martina Kraml (Institut für Praktische Theologie, University of Innsbruck) - *Interfaith religious education at the University of Innsbruck*
- Kerstin Wonisch (Eurac Research - Institute for Minority Rights) - *Alevi religious education in Austrian Schools*

Language: English / German / Italian

**#7/167 - Panel**  
**Give Religion a Chance: Religion as a tool of social inclusion - Erasmus+ Project Case Study**

14:30-16:30 - REFETTORIO - FSCIRE

We will showcase the methodologies and successful results of our Youth Exchange that gathered 35 young people from different religious and cultural backgrounds from 6 countries (Greece, Italy, Cyprus, Latvia, Egypt and Israel) for 5 days in Tinos island, Greece – an island of religious pilgrimage where Catholic and Orthodox citizens live side by side in peace and respect. We will present the audiovisual material created during and after the exchange, the methodologies we used, the participants who took part and how we created acceptance of religious diversity. We would like to stress out that young people are shaping the future of our societies and they are not only the stakeholders but also the contributors to building a stable society with understanding, tolerance and acceptance and Erasmus+ can help very much towards that. More information about the project: <https://ec.europa.eu/programmes/erasmus-plus/projects/eplu-project-details/#project/2016-3-EL02-KA105-002644>

**Chair:**

- Despoina Theodosiou (DreamTeam's Project)

**Panelists:**

- Athanasios Giannopoulos (Facilitator at DreamTeam)

Language: English

**#7/110 - Panel**  
**Strategy for intercultural dialogue. The role of religions in the open society (presentation the case study of Wroclaw)**

14:30-16:30 - SALA DEGLI SPECCHI - PALAZZO ISOLANI

In 2018 Mayor of Wroclaw has provided the first official Strategy of Intercultural Dialogue in Europe, which is dedicated directly to all citizens and municipality offices of the city. The strategy based on local experiences, cooperation with members of religious organizations and general EU reports. During our panel we would like to present main goals of the strategy and share our experience with the participants especially on the points of challenges and difficulties. This very practical panel would like to present the example of good practices and contribution of religious communities to life of the city. Q&A session is planned at the end of the panel.

**Chair:**

- Grzegorz Sokołowski (The Social Observatory / Pontifical Faculty of Theology)

**Panelists:**

- Anna Szarycz (Municipality Office of Wroclaw)
- Grzegorz Sokołowski (The Social Observatory / Pontifical Faculty of Theology)
- Radosław Michalski (European University Institute / The Social Observatory)
- Marcin Gołda (Centrum Dialogu Międzykulturowego)

Language: English

**#7/432 - Panel**  
**Vatican and the Contemporary World**

15:45-16:45 - JUNIOR SUITE 2 - AEMILIA HOTEL

Chair:

- Yaakov Mascetti (Bar-Ilan University)

Panelists:

- Yaakov Mascetti (Bar-Ilan University) - *The "Dictatorship of Relativism" Revisited: Platonism vs. Pneumatology in the Vatican*
- Reid Karr (Union School of Theology) - *An Evangelical Assessment of the Missiological Implications of the Conscience in Present-Day Roman Catholic Theology and Practice*

Language: English

**#7/078 - Author Meets Critique**  
**Zoe Lehmann Imfeld, Andreas Losch, Our Common Cosmos: Exploring the Future of Theology, Human Culture and Space Sciences, Bloomsbury, 2018**

15:45-16:45 - PIANO TERRA, 116 - FSCIRE

The discussion offered in this volume sees the 'community' as central to a sustainable and ethical approach to earth and space sciences. The essays examine the role of theology in this communal approach, but recognize theology itself as part of a community of humanities disciplines. The volume acknowledges the plurality of views on the contemporary interaction between science, ethics and theology, aesthetics, philosophy of science and shows how a constructive and sustainable dialogue is needed within the current scientific climate. How the disciplines of theology and earth and space sciences can constructively communicate regarding the rapidly changing ethical challenges? How can we describe the interaction of science and ethics and theology with the view of our future as living beings on a small planet in a vast universe?

Respondent:

- Andreas Losch (University of Bern)

Language: English

**#7/431 - Panel**  
**Renaissance Studies**

16:00-17:00 - STUDIO SECONDO PIANO FSCIRE

Chair:

- Wojciech Kordyzon (Uniwersytet Warszawski)

Panelists:

- Jesús Fernández Muñoz (Universidad de Sevilla) - *Maquiavelo y la utilidad de la religión en la política*
- Wojciech Kordyzon (Uniwersytet Warszawski) - *Who's Afraid of Bernardino Ochino? Reception of His Dialogues in Early Modern Poland*

Language: English

**#7/060.4 - Panel**  
**Transnational networks of contemporary Hispanic Catholicism**  
**The participation of Spanish Catholics in the Transnational Catholic Scene during the Francoist Regime**

Conference organised with the Spanish Association of Contemporary Religious History, *Asociación Española de Historia Religiosa Contemporánea (AEHRC)*

16:45-18:45 - SALA RUBICONE - AEMILIA HOTEL

*This panel wishes to pay a tribute to the memory of the late founding member of the AEHRC, Professor Feliciano Montero García (1948-2018), a great inspiration to so many of us.*

The history of networks created by Hispanic Catholics is crucial to the understanding of contemporary World Catholicism. Hispanic Catholics have played an important role in the creation of transnational networks, including the secular clergy, religious congregations or/and secular organizations. One of the key tropes that defined this transnational catholic imaginary is the ideology of "Hispanidad". Meaning slightly different things to different groups at different times, the concept presupposes the existence of a transnational (often Transatlantic and/or Pan-American) spiritual brotherhood. This ideology was strongly marked by the legacy of the colonial past, that is, by the persistence of the relationship that linked the old metropolis to its former possessions in America, Asia and Africa. Although this transnational identity was rather vague, it decisively conditioned the intricate relations (diplomatic, spiritual) established with other non-Hispanic Catholics from Western Europe and the United States. This panel wishes to explore this noteworthy historical experience. Besides, by exposing the relevance and complexity of these networks we also wish to open a historiographical debate over the limits of the pervading national framework that has traditionally been used by historians to approach the study of Contemporary Hispanic Catholicism.

Chair:

- Natalia Núñez Bargeño (Sorbonne Université)

Panelists:

- Ángela Pérez del Puerto (Universidad Autónoma de Madrid) - *"Dress how you want to be addressed". Fashion as front battle in the transnational catholic construction of femininity (1940-1950)* *"Viste como quieras que te traten". La moda como frente de batalla en la construcción católica trasnacional de feminidad (1940-1950)*
- Joan Josep Matas Pastor (CESAG, Universidad Pontificia Comillas) - *"Los cursillos de cristiandad" (Workshops on Christianity): From being a means of educating the Catholic Laity to becoming an International Catholic Movement. Los Cursillos de Cristiandad. De método de formación de la Acción Católica a movimiento internacional*
- Inmaculada Blasco Herranz (Universidad de La Laguna) - *The role of Spanish Catholic Women in International Catholic Networks: the WUCWO in the 50s and 60s/ Españolas en el catolicismo internacional: la UMOFC en los años cincuenta y sesenta*
- Mónica Moreno Seco (Universidad de Alicante) - *The role of Spanish Catholic Women in International Catholic Networks: the WUCWO in the 50s and 60s/ Españolas en el catolicismo internacional: la UMOFC en los años cincuenta y sesenta*
- Mercedes Montero (Universidad de Navarra) - *From Catholic Confessionalism to Revolutionary State. The first Opus Dei Women in Mexico (1950)/ Del catolicismo confesional al estado revolucionario. Las primeras mujeres del Opus Dei en México (1950).*

Language: English / Spanish

**#7/360.4 - Panel  
Negotiating the Soviet Past: Memory, Politics and Religion in Russia**

16:45-18:45 - SALA CANOSSA 2 - AEMILIA HOTEL

This working group addresses a variety of issues related to the ways the Soviet past is negotiated in post-Soviet Russia: it is still ambivalent whether the “post” in this name means break or continuity. Our group intends to understand what it means exactly, given the complex repulsion/nostalgia attitudes we can observe towards it. Religion is one of the major factors in this memory work. It has to do with a moral and theological assessment of the sovietness as clenched between the images of heroics, power and the catastrophe of GULAG. Religion conceived as a chain of memory, is central in negotiating the place of the Soviet past within the *longue durée* history of Russia, since it is involved in the debates around the content of tradition. We invite to this working group all those who study various aspects of how religion is engaged with the memory and legacy of the Soviet past: it includes groups or individual of any confession, secular state-sponsored, public or private associations.

*This session is the final roundtable.*

*Chair:*

- Alexander Etkind (European University Institute)

*Language:* English

**#7/051.2 - Panel  
Looking at a complex world through the prism of vulnerability: Ethical and theological challenges**

16:45-18:45 - SALA FELSINA - AEMILIA HOTEL

The notion of “vulnerability” has emerged in recent years as a key concept to be mobilized to understand our complex world. By bringing the resources of theology into dialogue with those of other fields of research, this panel seeks to build an interdisciplinary discussion on the notion of vulnerability. In order to make our presentations resonate together, we rely on a common definition of vulnerability, taken from Marie-Jo Thiel’s research: vulnerability is “existential porosity”. This first level of fundamental vulnerability, common to all humans, is linked to a second level of vulnerability that we call “external” or “problematic”. These two levels do not require the same approach: if the negative consequences of vulnerability are to be addressed, it is not a question of wanting to “eradicate” the intrinsic vulnerability that precedes autonomy. External vulnerability, which is problematic, leads to action reducing its threats and their exposure. And global bioethics urges us to not remain confined to the model of autonomy alone in order to open up and take into account the broader collective level, which then discovers a global vulnerability (access to water, food, medicines; ecosystem vulnerability, etc.). The various interventions within this panel will seek to bring out both how a theological approach can join this understanding of vulnerability at its two levels and reciprocally how taking into account the reality of vulnerability questions theology, in its understanding of itself and in its practices. Each speaker will explain how he or she is joined by the question of vulnerability, which theological discourse challenges him or her and how his or her practice/questioning questions theology in relation to its problematic. How does this shift its relationship to vulnerability?

*Chair:*

- Antje Roggenkamp (WWU Münster)

*Panelists:*

- Talitha Cooreman-Guittin (Université de Strasbourg) - *Quelle place pour la vulnérabilité en catéchèse?*
- Marius Dorobantu (Université de Strasbourg) - *Artificial intelligence and the Challenge of Vulnerability*
- Michael Erohubie (Université de Strasbourg) - *What is the Moral Worth of a Scar?*
- Christiane Olivier (Université de Strasbourg) - *La vulnérabilité, un défi dans le soin*
- Placide Sossou (Université de Strasbourg) - *Vulnérabilité et accompagnement spirituel*
- Antje Roggenkamp (WWU Münster) - *The development of thinking around the theologia crucis in modern (practical) theology*
- Traugott Roser (WWU Münster) - *Describing effects of healthcare chaplaincy: a study in self-perception of chaplains’ contribution to spiritual care*
- Nika Höfler (WWU Münster) - *Describing effects of healthcare chaplaincy: a study in self-perception of chaplains’ contribution to spiritual care*

*Language:* English

**#7/234.2 - Panel**

**Scripture and Theology 2019: Moving from Scripture to theology**

16:45-18:45 - SALA BONONIA - AEMILIA HOTEL

Christianity is a religion of a book. However, how does Christian faith of the 21st century connect with this book, the Bible? In the 2019-panel, our study group hopes to shed some light on the question of how different Christian denominations construct their theology from the biblical canon: Who are the participants and the pillars, and what are the patterns and processes in the development of doctrine “according to the Scriptures”? How do we transition from the canon of historical texts to the theology that guides our faith? The panel welcomes contributions from all denominations in order to investigate these particular questions from various angles.

**Co-Chair:**

- Tomas **Bokedal** (NLA University College / University of Aberdeen)
- Michael **Borowski** (Independent Researcher)

**Panelists:**

- Tomas **Bokedal** (NLA University College / University of Aberdeen) - *From Scripture to regula, from regula to Scripture : Lutheran Readings of the Rule of Faith*
- Torsten **Löfstedt** (Linnaeus University) - *Can we speak of progress in systematic theology?*
- Brandon **Gallaher** (University of Exeter) - *An Eastern Orthodox Approach to Scripture*
- Anna **Hutchinson** (University of Birmingham) - *The Ordination of Women in the Church of England: Theology and Policy*

Language: English

**#7/255 - Panel**

**800 years St. Francis and the Sultan: Implications for International Relations and Interreligious Dialogue**

16:45-18:45 - SALA BIBIENA - AEMILIA HOTEL

In 1219, at the height of the fifth crusade, St. Francis met Sultan al Kamil in Damietta. Although not much is known about this meeting, it has remained in the public memory. The encounter has often been referred to as an early example of interreligious dialogue operating within global politics, but this meaning has been subject to frequent re-interpretation. The panel asks what specific relevance this encounter can have today, 800 years after the historical event, for the theory and practice of international relations and interreligious dialogue. What impact did this event have on people trying to make a difference in the world? And what implications does it have for IR theory in general if scholars are not only looking at kings and kingdoms but also at religious figures like St Francis and the networks of people inspired by them? The panel seeks to open an interdisciplinary discussion for scholars with a background in political science, theology, religious studies and history.

**Chair:**

- Michael D. **Driessen** (John Cabot University / European University Institute, Robert Schuman Centre for Advanced Studies)

**Panelists:**

- Jason **Welle** (The Pontifical Institute for Arabic and Islamic Studies) - *Remembering Francis and the Sultan: Approaches Old and New*
- Scott **Thomas** (University of Bath) - *“A World of Our Making”: The Encounter Between Francis of Assisi and Malik al-Kamil and its Contemporary Relevance for Muslim-Christian Relations and International Relations*
- Paolo **Frizzi** (Sophia University) - *From St. Francis to Pope Francis: Catholic perspectives on Interreligious Dialogue and Global Politics*
- Mustafa **Cenap Aydin** (Istituto Tevere) - *Francis and the Sultan: Perspectives from an Islamic, Dialogical Approach*
- Shahrzad **Houshmand Zadeh** (Pontificia Università Gregoriana) - *I punti comuni tra le due spiritualità, cristiana ed islamica, il canto di S. Francesco e la lode comune*

**Discussant:**

- Fabio **Petito** (University of Sussex)

Language: English

**#7/245.4 - Panel**

**The Conscientious Objection in Contemporary Multicultural Societies**

Panel organized by the research group DiReSom (*Diritto e Religioni nelle società multiculturali*) under the patronage of ADEC (*Associazione Docenti Universitari della Disciplina Giuridica del fenomeno religioso*)

16:45-18:45 - SALA MARCONI - AEMILIA HOTEL

The conscientious objection is traditionally linked to some contexts, as mandatory military service and abortion. Nevertheless, even if in some Countries those issues are yet discussed, there are also other emerging questions: as assisted reproduction techniques, same-sex marriages, mandatory health treatments, adoption of children by non-traditional families. In all these cases there are different rights in competition, as religious freedom, non-discrimination, health protection, best interest of the child, and others.

The panel will examine the topic of the conscientious objection from different points of view:

1. Theoretical basis of the conscientious objection and its protection;
2. The conscientious rights in religious laws;
3. The Jurisprudence concerning the conscientious objection;
4. Old and new shapes of the conscientious objection.

Chair:

- Pierluigi Consorti (Università di Pisa / ADEC)

Final Roundtable

Language: English

**#7/088.4 - Panel**

**Animals in the Anthropocene. Against and beyond theology's blindness to the living creature**

16:45-18:45 - SALA CANOSSA I - AEMILIA HOTEL

„All transcendence is animal“, states the German novelist Thomas Mann. Christian Theology however seems to have forgotten about animals. Animals represent a different kind of liveliness and the competence to deal with otherness starts with them. Is such an anthropocentrism of our culture an immediate consequence of Christian Theology? Considering contemporary approaches in e.g. sociological, philosophical or ethical perspectives that come to rediscover animals, we need to ask why they are still overlooked and almost invisible in theological reasoning. What can theology therefore learn from different disciplines and areas of science, which approaches and methodologies could be adapted theologically? The quest to find elements of an „Animal Theology“ is leading through the Bible, through hagiography and Christian art. Finally it leads right into the heart of Theology: What is lacking about God when we lack the animals?

Discussion about thesis „Theology of Animals“ and founding of a European Network on „Theology of Animals“ (120min)

Chair:

- Marcus Held (Johannes Gutenberg-Universität Mainz)

Language: English / German

**#7/017.2 - Panel**

**Freedom of Religion in Context. A social-scientific approach**

16:45-18:45 - SALA ARANCIO - FSCIRE

The objective of this panel is to discuss Freedom of Religion from a multi-disciplinary perspective, engaging sociologists, anthropologists and political scientists in analyzing this topic starting from the variety of socio-cultural contexts. The panel welcomes case-studies focusing on religious freedom within different socio-religious milieus and political regimes, considering new and challenging socio-cultural landscapes. We are interested in encountering how different models of secularism, the dynamics related to majority/minority status of religions and growing cultural diversity shape new perspectives and practices of religious freedom governance. The panel, organized by PhD fellows of the Joint International PhD Program in “Human Rights, Society and Multi-level Governance” at the University of Padova, seeks to encourage a growing attention to the social-scientific study of the relationship between Religion and Human Rights.

Chair:

- Giuseppe Giordan (Università di Padova)

Panelists:

- Hasan Kaplan (Ibn Haldun University, Istanbul) - *The crisis of Faith in Muslim World: Risks and Opportunities*
- Kareem Padraig A. McDonald (Religious Freedom Institute, Copenhagen) - *Religious Freedom within an Asylum Center Context - Reflections on from the field*
- Adriana Michilli (University of Padova) - *Two Schools Under One Roof: Does Bosnia-Herzegovina's Approach to Governing Inter-religious Dialogue work in Policy & Practice?*
- Rafal Milerski (University of Munich) - *Advancing International Religious Freedom: The Catholic Way*
- Mariana Rosca (University Deusto, Instituto de derechos humanos, Bilbao) - *Religious Freedom in Spain: the Case of Muslim Minority*

Language: English

**#7/371 - Panel**

**Religion and New Media**

17:15-18:45 - STUDIO SECONDO PIANO - FSCIRE

Chair:

- Alba Sabaté Gauxachs (Blanquerna Observatory)

Panelists:

- Calida Chu (University of Edinburgh) - *Reshaping Public Theology in Hong Kong: The Rise of Cyberchurch after the Umbrella Movement*
- Ekaterina Grishaeva (Ural Federal University) - *Religious authority and social media. Pages of Orthodox parishes on social media and their impact on parishes' structure and hierarchy*
- Alba Sabaté Gauxachs (Blanquerna Observatory) - *Religious Digital Youth Voices: Technology and spirituality among Youth in Diaspora. Study Case in Raval, Barcelona*

Language: English

**#7/094.4 - Panel**

**Speaking, Discussing, Doing Ecumenism. Life and History of the Ecumenical Journals**

16:30-18:00 - SALA LETTURA - FSCIRE

Ecumenism has always been animated by a large number of different souls. Every one of these incarnated – and still incarnate – a different aspect of the ecumenical movement, differing from one another by a large number of characteristics. Nevertheless, all have the same need: to be interconnected, and to have a platform to discuss and contribute to the common cause. In this aspect, journals have had a crucial role in the history of ecumenism: most of the institutions and the movements that compose the base of the ecumenical movement found their voice in the publication, and theologians often found a public space to discuss their thesis. The panel aims to gather papers that illustrate the life and history of journals published by ecumenical institutions or movements. Each paper must touch upon both the topics of the journals' publication history and the major arguments debated on its pages.

*Chair:*

- Silvia Scatena (Unimore / Fscire)

*Panelists:*

- Viorel Coman (KU Leuven) - *The Ecumenical Profile of the "Dieu Vivant Journal"*
- Ephrem Ishac (Fscire) - *From Jerusalem and Beirut: Continuing the Ecumenical Mission of Revue Proche-Orient Chrétien (POC)*
- Giulia Casadei (Fscire) - *The bulletin "Foyers mixtes" and the problem of mixed marriages*

*Language:* English / French

**#7/321 - Panel**

**Dynamics of Local and Global Reception of Traditionalism: Reconsidering the Heritage of René Guénon**

16:45-18:45 - SALA ARCHIVIO - FSCIRE

One of the most influential Philosophers of the 20th century, René Guénon (1886-1951) has left a rich heritage, whose intricate history and ramifications are only beginning to be studied. The aim of this panel is to present some cases of this heritage, insisting on the local factors modeling its reception, as well as on its adaptation to metapolitical and global concerns. Attemptive typologies of the complex reception of Traditionalism will also be proposed and discussed.

*Chair:*

- Ionuț Daniel Băncilă (University of Erfurt)

*Panelists:*

- Marco Giardini (École Pratique des Hautes Études) - *The Journal "L'Ultima" and the Reception of René Guénon in Catholic Italy*
- Ionuț Daniel Băncilă (University of Erfurt) - *A Typology of Romanian Traditionalism*
- Marco Toti (Independent Scholar) - *Metapolitics as Esotericism Through Geopolitics. A. Dugin and C. Mutti's Eurasian Perspective*

*Language:* English

**#7/003 - Author Meets Critique**

**Roberto Cipriani, Diffused Religion. Beyond Secularization, Palgrave Macmillan, 2017**

17:00-18:00 - PIANO TERRA, I16 - FSCIRE

This book explores the concept of diffused religion as it is found in contemporary society, resulting from a vast process of religious socialization that continues to pervade our cultural reality. It provides a critical engagement with a framework of non-institutional religion that is based on values largely shared in society by being diffused through primary and secondary socialization. Cipriani also contends that these very values which give form to diffused religion can also be seen in themselves as their own kind of religion. As a result, they go beyond secularization and favor the religious continuum extending around the world of diffused religions.

*Discussants:*

- Roberta Ricucci (Università di Torino)
- Franco Garelli (Università di Torino)
- Enzo Pace (Università di Padova)

*Respondent:*

- Roberto Cipriani (Università di Roma Tre)

*Language:* English / Italian

**#7/423 - Panel  
Patristics**

17:00-18:30 - JUNIOR SUITE 2 - AEMILIA HOTEL

*Chair:*

- Viktoria-Theodora Achillef-Gaitana (Aristotle University of Thessaloniki)

*Panelists:*

- Viktoria-Theodora Achillef-Gaitana (Aristotle University of Thessaloniki) - *The relationship between Early Christianity and Ancient Greek philosophy*
- Petros Toulis (Aristotle University of Thessaloniki, School of Theology, Department of Pastoral and Social Theology) - *Divine Grace according to St. Cyril of Alexandria*
- Jonathan Farrugia (University of Malta) - *Versatility in style and content. Gregory of Nyssa as a preacher in different contexts*
- Marialuigia Scotton (Fondazione San Carlo di Modena / Université Paris-Sorbonne) - *L'influenza di Porfirio nell'antropologia e nella cristologia cristiana*

*Language:* English / Italian



# Speakers

Please note that the identifying numbers of the panels are composed as follows:

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Ana Maria	Celis	#4/434 - #5/424
Mustafa	Cenap Aydin	#7/255
Jocelyne	Cesari	#4/383 - #6/205.1 - #6/205.2 - #6/346
Neera	Chandhoke	#4/435.3
Sergei	Chapnin	#6/360.2
André	Chappatte	#5/180
Maria	Chatziapostolou	#5/034.3 - #7/376
Daria	Chentsova	#6/009.5
Bruno	Cherubini	#7/094.2 - #7/094.3
Calida	Chu	#7/371
Hüseyin I.	Cicek	#7/021.1
Mintautas	Čiurinskas	#5/232
Giancarla	Codrignani	#4/024
Giovanni	Cogliandro	#5/034.2 - #5/034.4
Nicola	Colaianni	#4/256.1
Michael	Collins	#4/067
Maddalena	Colombo	#6/207
Viorel	Coman	#4/013.1 - #4/013.2 - #5/120.1 - #5/120.2 - #6/006.1 - #7/094.4
Billy	Condrey	#7/375
Pierluigi	Consorti	#7/245.1 - #7/245.2 - #7/245.3 - #7/245.4
Talitha	Cooreman-Guittin	#7/051.1 - #7/051.2
Nicolamaria	Coppola	#7/017.1
Paolo	Costa	#4/170 - #5/374
Gaëlle	Courtens	#6/058
Giulia	Cò	#4/420
Torsten	Cress	#6/059
Giuseppe	Croce	#7/094.1
Belén	Cuenca Abellán	#4/262.3 - #5/296.1 - #5/296.2
Alicja	Curanovic	#6/358
Gennaro Giuseppe	Curcio	#7/322

Françoise	Curtit	#5/359
Łukasz	Cybulski	#4/261 - #5/231 - #5/232
Andrea	Czaja	#5/224.3
Carl	Dahlbäck	#5/384.2
Davide	Dainese	#5/243.1 - #5/243.2 - #6/178 - #6/237.1 - #6/237.2 - #7/056
Shirine	Dakouri	#6/413
Cristina	Dalla Villa	#7/245.2
Minlib	Dallh	#4/408.1 - #6/230.1 - #6/230.2
Giulia	Dalmonte	#6/208
Stefano	Dambroso	#4/256.3
Jonas	Danckers	#4/262.4
Vaiva	Daraškevičiūtė	#6/248.2
Davide	Albanesi	#5/172
Ona	Daukšienė	#5/231
Hugues	Daussy	#6/237.1 - #6/237.2
Andrew	Davies	#4/383
Julie	Davies	#4/395
Tyler	Davis	#5/191
Angela	De Benedictis	#6/237.1 - #6/237.2
Davide	De Caprio	#5/125
Loretta	De Franceschi	#6/079
Ignazio	De Francesco	#6/085
Silvia	De Iudicibus	#4/377
Peter	De Mey	#6/281
Maria Vittoria	De Simone	#4/256.1
Rodrigo	de Sousa	#4/355.1
Luigi	de Stefano	#4/256.2
Jakob	Deibl	#6/249.1
Marlene	Deibl	#6/249.2
Nikolaas	Deketelaere	#4/157.1
Vanessa	Del Prete Mainer	#5/224.2 - #5/296.1 - #5/296.2
Emanuela Claudia	Del Re	#6/439
Emanuela	del Re	#5/435.8
Maria	Dell'Isola	#4/355.2
Massimo	Dell'Utri	#4/435.1
Damien	Delorme	#4/152.1
Marco	Demichelis	#7/021.1
Hyacinthe	Destivelle	#5/433 - #6/348
Adriana	Destro	#6/387
Jeanny	Dhewayani	#6/363
Elisa	Di Benedetto	#4/383
Raffaella	Di Marzio	#4/256.2 - #5/061
Donato	Di Sanzo	#7/275
Emilio	Di Somma	#5/034.4

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Márcia	Dias Sousa	#4/019
Frances	Diaz	#5/319.1
Míriam	Díez Bosch	#4/282 - #4/344.3 - #5/323
Pauline	Dimech	#6/271.2
Diana	Dimitrova	#4/157.3
Aleksandra	Djurić Milovanović	#5/384.1
Emanuel	Dobre	6/006.2
Umberto	Donati	#5/189
Giovanni	Dondi dall'Orologio	#6/079
Marius	Dorobantu	#5/194.1 - #5/194.2 - #7/051.1 - #7/051.2
Vilius	Dranseika	#7/419
Michael D.	Driessen	#7/255
Celia Deane	Drummond	#5/259
Costis	Drygianakis	#6/312.1 - #6/312.2
Bekithemba	Dube	#7/017.1
Emily	Dubie	#6/032
Bartłomiej	Dudek	#5/224.4
Daniela	Dumbrava	#5/284.1 - #5/284.2
Mircea	Dumitru	#4/408.2
Cole	Durham	#7/407
Davor	Dzalto	#4/158 - #4/311 - #4/357
Magdalena	Dziaczowska	#7/356.1 - #7/356.2
Dimitri	D'Andrea	#4/170
Matthew	Eaton	#5/259
Katharina	Eberlein-Braun	#4/009.1
Margit	Eckholt	#4/019
Khalid	El Abdaoui	#7/021.1 - #7/021.2
Mariam	El Masri	#4/344.1
Dina	El Omari	#4/402
Lulie	El-Ashry	#5/122.2
Gideon	Elazar	#5/410
Mark	Elliott	#7/234.1
Fiona	Ellis	#4/408.2
Vreny	Enongene	#4/262.1
Massimo	Epis	#5/071
Michael	Erohubie	#7/051.1 - #7/051.2
Wilson Angelo	Espiritu	#5/319.1
Alexander	Etkind	#7/360.4
Cristina	Expósito de Vicente	#5/224.2 - #5/296.1 - #5/296.2
Cristiana	Facchini	#4/146.1 - #4/146.2 - #5/221 - #6/340.1 - #6/340.2 - #6/340.3
Massimo	Faggioli	#4/028 - #4/290 - #6/073.1 - #6/073.2
Unn	Falkeid	#7/214
Daniele	Farrari	#5/011
Jonathan	Farrugia	#7/423

Gabriele	Fattori	#5/266
Alba	Fedeli	#4/182.1 - #4/182.2 - #5/182.3 - #5/182.4 - #6/346
Yiftach	Fehige	#5/009.3 - #6/421
Daniela	Fella	#4/241
Anthony	Feneuil	#4/047.1 - #4/047.2
Joaquim	Fernandez Angelats	#5/306
Francisco Javier	Fernández Vallina	#5/296.1 - #5/296.2
Luca	Ferracci	#5/236 - #7/094.1
Mario	Ferrante	#5/370 - #7/245.1
Clara	Ferranti	#7/356.1 - #7/356.2
Fulvio	Ferrario	#6/435.10
Maurizio	Ferraris	#4/435.1
Silvio	Ferrari	#4/434 - #5/044.1 - #5/044.2 - #5/435.6
Giuseppina	Ferriello	#4/182.1 - #4/182.2 - #5/182.3 - #5/182.4
Marcella	Ferri	#5/011
Tommaso	Ferro	#7/422
Valerie	Fickert	#6/009.5
Paul	Fiddes	#4/408.1
Ján	Figel	#4/434
Michał	Fiołek	#5/224.3
Irmtraud	Fischer	#4/288 - #4/402
Natanel	Fisher	#6/205.1 - #6/205.2
Micol	Flammini	#6/058
Rafael Antonio	Flores Paz	#5/296.1 - #5/296.2
Effie	Fokas	#4/373.1
Luc	Forestier	#5/196
Anne	Fornerod	#5/359
Vincente	Fortier	#4/174 - #5/359
Giuliano	Foschini	#4/256.3
Etienne	Fouilloux	#5/433 - #7/094.1
Will	Foulger	#4/262.1
Alicino	Francesco	#5/011
Mariangela	Franch	#5/435.5
Gulnar	Francis-Dehqani	#6/208
Margret Helen	Freeman	#4/146.1 #4/146.2
Sybille Clara	Fritsch-Oppermann	#4/182.2 - #5/352 - #5/353
Paolo	Frizzi	#7/255
Bryan	Froehle	#6/073.1 - #6/073.2
Isabella	Gagliardi	#5/227 - #7/214
Georgios	Gaitanos	#6/340.1 - #6/340.2 - #6/340.3
Brandon	Gallaher	#5/120.1 - #5/120.2 - #6/007 - #7/094.1 - #7/234.2 - #7/234.2 - #7/360.3
Ester	Gallo	#5/435.5
Paolo	Gamberini	#6/421
Amir-Mohammad	Gamini	#5/182.3

**EUROPEAN ACADEMY OF RELIGION - ANNUAL CONFERENCE 2019**

Pedro	Garcia Repetto	#5/044.I - #6/414
Daniele	Garrone	#6/435.II
Rhiannon	Garth Jones	#6/008.2
Romano	Gatto	#4/182.2
Paul	Gavrilyuk	#6/360.I
Erdogan	Gedik	#4/287 - #5/044.I
Ari	Geiger	#7/164
Joris	Geldhof	#6/018
Rosa	Geraci	#5/370 - #7/245.3
Mattia	Geretto	#5/034.I
Nazila	Ghanea	#6/343
Francesco	Ghia	#4/024
Chiara	Ghidini	#6/340.I - #6/340.2 - #6/340.3
Francesca	Giani	#4/262.I
Athanasios	Giannopoulos	#7/167
Claudio	Gianotto	#6/387
Federica	Giardini	#4/380 - #4/381
Marco	Giardini	#4/254 - #7/321 - #7/422
Jessica	Giles	#6/070
Monica	Gilli	#6/421
Filippo Maria	Giordano	#6/077
Giuseppe	Giordan	#7/017.I / #7/017.2
Giulio	Giorello	#6/435.I0 / #6/435.II
Pierluigi	Giovannucci	#7/117
Pierre	Gisel	#6/348
Marzia	Giuliani	#5/243.1 - #5/243.2
William	Glass	#5/195
Nikoleta	Glyka	#7/375
Patrick	Gnanapragasam	#6/091
Marcin	Gołda	#7/110
Álvaro	Gómez Sánchez	#6/009.6
Patrizio	Gonnella	#7/022
Carmen	González Gutiérrez	#4/146.I - #4/146.2
Philippe	Gonzalez	#6/348
Rainer	Gottschlag	#4/241
Marjorie	Gourlay	#4/344.3
Sam	Goyvaerts	#6/018
Giovanni	Gregorini	#6/286
Amber L.	Griffioen	#4/408.3
Georgică	Grigoriță	#5/324.2
Ekaterina	Grishaeva	#4/013.2 - #7/371 - #7/406
Mihai	Grobnicu	#4/013.2
Hans-Peter	Grosshans	#4/009.1 - #4/009.2 - #5/009.3 - #5/009.4 - #6/009.5 - #6/009.6
Dominika	Gruziel	#6/397

**EUROPEAN ACADEMY OF RELIGION - ANNUAL CONFERENCE 2019**

Maria Helena	Guerra Pratas	#4/393 - #6/397 - #7/422
Silvia	Guetta	#4/377
Marco	Gugliemi	#7/017.1
Johanna	Gustafsson Lundberg	#5/374
Charles	Guth	#5/009.4 - #6/032
Hanz	Gutierrez	#6/058
Luigi Mariano	Guzzo	#7/245.2
Miram	Haar	#6/260
Malachi	Hacohen	#7/164
Ryan	Haecker	#4/053 - #4/157.1 - #5/009.3 - #5/099
Rainer	Hagencord	#7/088.3
Arkadiusz	Hajda	#5/224.2
David	Hamidovic	#6/008.1
Joel	Hanisek	#6/149
Titusz	Hardi	#6/369
George	Harinck	#5/236
Elizabeth	Harris	#5/352 - #6/351
Matthew	Harris	#5/191
Pamela Beth	Harris	#5/435.6
Mohammed	Hashas	#6/346 - #7/406
Sara	Hejazi	#4/287
Marcus	Held	#4/157.1 - #4/157.2 - #4/157.3 - #6/088.1 - #6/088.2 - #7/088.3 - #7/088.4
Dagmar	Heller	#7/094.2
Simon	Henriksson	#4/157.2
Barbara	Henry	#6/008.2
Arthur	Hérisson	#7/342
Joan	Hernández-Serret	#4/393
Johannes	Heuman	#7/356.1 - #7/356.2
Sabine	Hiebsch	#5/236
Mark	Hill	#4/434 - #5/424
Michael	Hjälrm	#4/158 - #4/311 - #5/362.1 - #6/314
Nika	Höfler	#7/051.1 - #7/051.2
Livnat	Holtzman	#6/089.1 - #6/089.2
Jon	Hoover	#6/089.1 - #6/089.2
Simone	Horstmann	#7/088.3
Shahrzad	Houshmand Zadeh	#7/255
Cyril	Hovorun	#4/158 - #4/311 - #7/360.3
Andrea	Hrebickova	#5/142
Arnold	Huikgen	#5/440
Anna	Hutchinson	#7/234.2
Marisa	Iannucci	#6/230.1 - #6/230.2
Suzana	Ibisi	#6/136.1 - #6/136.2
Antonio	Incampo	#5/336.2
Joe	Inguanez	#6/073.2

EUROPEAN ACADEMY OF RELIGION - ANNUAL CONFERENCE 2019

Tommaso	Interi	#4/355.2
Massimo	Introvigne	#4/062 - #6/063
Unai	Iriarte Asarta	#5/398
Ephrem	Ishac	#5/362.2 - #7/094.4
Julia	Itel	#5/179.1 - #5/179.2
Gabriele	Iungo	#6/085
Maria Cristina	Ivaldi	#7/245.1
Chris	Ives	#4/262.1
Joanna	Jabłońska	#4/326
Rasul	Jafarian	#5/182.4
Klaudia	Jagoda	#4/326
Roomet	Jakapi	#5/009.4
Nepolean	James Raj	#5/179.2 - #5/179.1 - #6/091
Małgorzata	Jankowska	#6/008.3
Ludger	Jansen	#7/234.1
Miriam	Jaskierowicz Arman	#7/356.1 - #7/356.2
Renata	Jasnos	#6/334.1
Arnaud	Join-Lambert	#6/348
Jasna	Jozelic	#4/435.2
Maureen	Junker-Kenny	#4/425
Antonio	Kaddissy	#5/323
Lisa-Marie	Kaiser	#6/088.2
Pantelis	Kalaitzidis	#6/312.1 - #6/312.2 - #6/314 - #7/285
Daniela	Kalkandjieva	#6/109
Spyridon	Kaltsas	#6/248.1
John Bosco	Kamoga	#5/319.2
Maja	Kaninska	#5/324.1
Anastasios	Kantaras	#4/420
Hasan	Kaplan	#7/017.2
Christos G.	Karagiannis	#5/125
Katerina	Karkala	#4/013.2
Paweł	Karpiński	#5/224.1 - #5/224.2 - #5/224.3 - #5/224.4
Vyacheslav	Karpov	#7/360.3
Reid	Karr	#7/432
Aydogan	Kars	#6/089.1 - #6/089.2
Tomi	Karttunen	#6/281
Rob	Kar	#4/381
Vladimir	Katasonov	#4/053
Gina	Kavaliūnaitė-Holvoet	#4/261 - #5/232
Maria Cristina	Kaveri Cantoni	#5/061
Olga	Kazmina	#4/057 - #6/358
Dimitrios	Keramidas	#5/324.1 - #5/324.2 - #6/178
Mikko	Ketola	#4/028
Yevhen	Kharkovshchenko	#6/042
Vladimir	Khoulap	#6/348

Victor	Khroul	#4/357
Jeremy	Kidwell	#5/099
Chae Young	Kim	#6/271.4
Kyong Kon	Kim	#4/114
Ray	Kim	#7/406
Sung	Kim	#6/091
Michael	Kirwan	#5/200
Milutin	Pankrac	#6/421
Jolanta	Kiszka	#4/326
Robert	Kitchen	#5/362.2
Katarzyna	Kleczkowska	#6/088.1
Birgit	Klein	#4/402 - #6/136.1 - #6/136.2
Jan	Klinckaert	#4/262.4
Stefanie	Knecht	#4/344.2
Katerina	Koci	#4/282
Benedikt	Koehler	#5/370
Svetlana	Konacheva	#4/009.2
Arune	Kontautaitė	#4/062
Olivera	Koprivica	#4/402
Wojciech	Kordyzon	#7/431
Jeanne	Kormina	#6/358 - #7/360.3
Liju	Koshy	#5/362.1
Heikki J.	Koskinen	#4/009.2
Frances	Kostarelos	#4/013.1 - #6/312.1 - #6/312.2
Ludwik	Kostro	#5/296.1 - #5/296.2
Luciano	Kovac	#4/435.3
Michael	Kramer	#6/271.1 - #6/271.2 - #6/271.3 - #6/271.4 - #7/021.2
Martina	Kraml	#7/021.2
Kurt	Krammer	#5/353
Petr	Kratochvíl	#6/205.1 - #6/205.2
Nicholas	Krause	#5/191 - #6/032
Andrii	Krawchuck	#6/358
Emiie	Krenn-Grosvenor	#6/329
Petra	Kuivala	#4/028
Lap Yan	Kung	#6/091
Daniel	Kuran	#6/249.1
Angela	La Delfa	#7/214
Francesca	La Malfa	#4/256.1
Marcello	La Matina	#7/117
Vera	La Mela	#6/073.2
Beate Ulrike	La Sala	#6/379
Grażyna	Łabęcka-Józwiakowska	#5/231
Vincenzo	Lagioia	#6/223
David	Lana Tuñón	#5/194.1 - #5/194.2
Franca	Landi	#6/109

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Tzvi	Langermann	#6/089.1 - #6/089.2
Johannes	Langer	#5/384.2
Chiara	Lapi	#7/245.1
Emanuela	Larentzakis	#6/413
Eva Maria	Lassen	#6/343
Vladimir	Latinovic	#6/260
Robert	Launay	#5/180
Frederick	Lauritzen	#5/398
Anna Sophie	Lauwers	#6/136.1 - #6/136.2
Vincenzo	Lavenia	#4/146.1 - #4/146.2 - #6/237.1 - #6/237.2
Easten	Law	#6/340.1 - #6/340.2 - #6/340.3
Raquel	Lázaro Vicente	#7/060.1
Magdel	Le Roux	#5/416
Victoria	Legkikh	#5/147
Hervé	Legrand	#6/348
Tapio	Leinonen	#5/168
Fabrizio	Lelli	#4/405
Johanna Martine	Lems	#5/122.1
Asia	Leofreddi	#5/435.8
Giulia	Leonardi	#5/361.2
Magdalena	Lewandowska	#4/326
Marina	Liakis	#5/384.2
Miranda	Lida	#7/060.3
Graziano	Lingua	#4/170
Josep	Lluís Micó	#4/344.3
Fabrizio	Lobasso	#7/407
Maria Luisa	Lo Giacco	#7/245.1
Rosangela	Lodigiani	#6/207
Micherele	Lodone	#5/227
Torsten	Löfstedt	#7/234.2
Andrea	Longhi	#4/262.4
Andreas	Losch	#7/078
Olga	Lossky	#4/013.1
Francesco	Lotoro	#5/336.2
Zouhir	Louassini	#4/256.2
Markus	Luber	#6/023
Ramón	Lucas Lucas	#5/194.2
Sara	Lumbreras	#5/194.2
Jonas	Lundblad	#7/325
Ivan	Lupandin	#4/053
Aldo	Luperini	#7/330
Edmondo F.	Lupieri	#5/280 - #6/387
Elisabetta Giuseppina	Lurgo	#5/227
Nimrod	Luz	#4/146.1 - #4/146.2
Carlo	Macale	#6/271.1

Ilaria	Macconi Heckner	#6/286 - #6/397
Adelaide	Madera	#4/287 - #5/044.I - #7/245.2
Salvatore	Madonia	#5/122.I
Tina	Magazzini	#7/245.3
Petre	Maican	#4/013.I - #6/006.I - #6/006.2
Ernesto Sergio	Mainoldi	#4/386
Claire	Maligot	#7/342
Raanan	Mallek	#7/356.I - #7/356.2
Anna	Mambelli	#4/355.I - #4/355.2 - #5/361.I
Susanna	Mancini	#5/435.6
Gerard	Mannion	#5/259 - #6/260 - #6/281
Margherita	Mantovani	#4/254
Zohar	Maor	#7/164
Valentina	Marchetto	#4/355.2 - #5/361.I - #5/361.2
Emil	Marginean	#5/270
Gabriele	Marino	#7/117
Smilen	Markov	#4/408.3 - #5/412
Saretta	Marotta	#7/094.3
Paul	Marshall	#6/363
Paul	Martens	#5/179.I - #5/179.2
Estelle	Martinazzo	#5/341.I - #5/341.2
Enrica	Martinelli	#7/245.2
Javier	Martínez-Torrón	#5/359 - #5/424
Ignacio	Martínez	#7/060.3
Corrado	Martone	#5/280
Laura Sabrina	Martucci	#4/256.I - #4/256.2 - #4/256.3
Yaakov	Mascetti	#7/432
Eric F.	Mason	#5/280
Francesco	Massa	#6/340.I - #6/340.2 - #6/340.3
Joan Josep	Matas Pastor	#7/060.4
Vincenzo	Matera	#5/284.I - #5/284.2
Maung	Maung Yin	#6/363
Paolo	Mauriello	#5/240
Anne-Marie	Mayer	#6/348
Hannes	Mayer	#4/067
Sandra	Mazzolini	#6/260
John	Mbiti	#5/435.7
Kareem Pdraig A.	McDonald	#7/017.2
Martin	McKeever	#5/200
Roberta	Medda-Windischer	#5/011 - #5/044.2
Maria	Medveczká	#6/369
Yives	Meessen	#4/047.I - #4/047.2 - #5/323
Alberto	Melloni	#4/162 - #5/196 - #5/412 - #6/281 - #6/385 - #6/439 - #7/094.I
Liudmyla	Melnyk	#6/042

**EUROPEAN ACADEMY OF RELIGION - ANNUAL CONFERENCE 2019**

Dario	Melossi	#7/022
J. Gordon	Melton	#4/062 - #6/063
Nivedita	Menom	#4/435.2
Adele Valeria	Messina	#7/356.1 - #7/356.2
Francis	Messner	#4/047.1 - #4/047.2 - #4/114 - #4/373.1
Franziska	Metzger	#6/193
Yoav	Meyrav	#5/403
Giulia	Mezzetti	#5/122.1
Radosław	Michalski	#7/110
Mario	Micheletti	#5/034.1 - #5/034.3
Adriana	Michilli	#7/017.2
Adrian	Mihai	#5/125
Laura	Mijares	#5/122.2
Sini	Mikkola	#5/168
Claudia	Milani	#7/330
Alison	Milbank	#5/099
John	Milbank	#4/435.4
Rafal	Milerski	#7/017.2
Daniel	Minch	#6/249.2
Elena	Miroshnikova	#4/057
Minoo	Mirshahvalad	#5/044.1
Philip	Miti	#7/088.3
Anastasia	Mitrofanova	#6/358 - #6/360.2
Marius	Mjaaland	#4/157.1
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Simone	Morandini	#6/109
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Tim	Noble	#5/120.1 - #5/120.2
Serena	Noceti	#4/290 - #7/330
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Eric	Noffke	#6/244.1 - #6/244.2
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Johannes	Oeldemann	#6/260
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Gorana	Ognjenovic	#4/435.2
Paschal Ikenna	Okpaleke	#5/319.2
Christiane	Olivier	#7/051.1 - #7/051.2
Irfan A.	Omar	#6/008.3
David	Ononogbu	#7/330
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Fatma	Ozyagli	#4/262.1
Luca	Ozzano	#6/077
Kevin	O'Brien	#5/179.1 - #5/179.2

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Mariví	Pérez Mateos	#5/122.2
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Valdo	Spini	#6/077
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Aldo Natale	Terrin	#5/090
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Fabian	Völker	#6/351
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Paola	von Wyss-Giacosa	#6/340.1 - #6/340.2 - #6/340.3
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(Panels can be distributed on more than one session)

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#5/061 ▶ #5 (5th March) / 061 (Number of the panel)  
#6/073.2 ▶ #6 (6th March) / 073 (Number of the panel) . 3 (Number of the session)

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