



Monday, June 27, 2022

9:00 AM - 11:00 AM

Registration and Tea/Coffee

11:00 AM - 11:30 AM

Opening Address

11:30 AM - 1:30 PM

Parallel Session 1

Cross-cultural research of religious practices and beliefs

77 Searching for patterns, making predictions, finding freedom: cross-cultural research in religion *Dr Eva Kundtová Klocová*

77 Belief in gods, belief in databases: Evaluation of studying religious beliefs in anthropological databases *Mrs Kateřina Koppová*

77 Mater semper certa est, pater incertus: Religious mate-guarding as a tool for paternal investment *Miss Terezie Dvořáčková*

77 Functions of dance in wedding rituals from an evolutionary perspective: test on ethnographic data *Mr Daniel Pecka*

Contextualised Use and Interpretation of Sacred Texts

311 A Mantra, a Goddess, and Billions of Repetitions: The Many Manifestations of a Vedic Verse *Mr Dominik Haas*

86 The Freedom and Limitations of the Canon: The Reception of the Aqedah as Case Study *Dr Brad Anderson*

270 Negotiation of text practice in the non-formal Qur'anic education in rural parts of Norway *Ms Synnøve Markeng*

43 Spiritualizing Dalit Reclassification: Halis of Himachal Pradesh *Dr Stephen Christopher*

Exploring religious freedom: religious communities' relations in different historical, geographical, cultural, and temporal contexts - 1

200 Religious Changes in the Byzantine Holy Land: Co-Existence in the Area of Beth Guvrin/ Eleutheropolis *Mrs Barbara Astafurova*

277 The Winged Shoes of Freedom – The Impertinence of the God Hermes *Mr Guido Neger*

194 «I was forced to interpret this». Theodoret of Cyrus and the Freedom of the Exegete *Ms Giulia Guerrato*

189 Religious Deviation, Gender, and Law: Heretical Women as Legal Subjects in Late Antiquity *Prof Maria del Mar Marcos Sanchez*

0 Religious Deviation, Gender, and Law: Heretical Women as Legal Subjects in Late Antiquity (Co-Convenor) *Ms Juana Torres Prieto*

The Art of Resistance in Islam: A New Understanding of Religion, Resistance and Aesthetics

63 Roundtable - The Art of Resistance in Islam: A New Understanding of Religion, Resistance and Aesthetics *Prof Charles Hirschkind, Prof Charles Tripp, Prof Yafa Shanneik, Associate Prof Mara Leichtman*

Disciplined freedom: Contemporary religious and spiritual milieus as sites of learning I

307 Self-discipline, quiet, and gratitude: Finnish Muslim converts learning from Ramadan *Dr Maija Butters*

105 Ritual pedagogy and the freedom to doubt: Experiences of Finnish converts to Orthodox Christianity *Dr Helena Kupari*

129 Singing as a Practice of Freedom: Religious Learning and Moluccan Protestant Identity in The Netherlands *Ms Jip Lensink*

Religious Fundamentalist Discourses 1

238 Dirah BaTachtoim: Chabad and Nationalist Identity Formation in Israel *Mr Hannes Sonnenschein*

238 Exploring the Involvement of the Swedish Security Service in the Closure of Muslim schools *Mr Johan Eriksson*

Boundary Violation Between Property and Freedom: Case Studies from Antiquity to the Middle Ages

265 Et miseri fecere sacram: Clementia between monarchy and freedom in Statius' Thebais 12 *Dr Sofia Bianchi Mancini*

265 Transferring the sacredness: freedom and property of relics in Italian furta sacra (cc. 7th-9th) *Dr Marco Papisidero*

265 Boundary Violation Between Property and Freedom: Case Studies from Antiquity to the Middle Ages *Dr Maria Dell Isola, Dr. (des.) Sofia Bianchi Mancini*

Diversity, Migration and Activism

95 The Church of Sweden's conditions for working among refugees and newly arrived *Dr Linda Vikdahl*

158 Tolerance in postmodern society among young people *Mr Bernhard Rotzer*

245 Sanctuary in Germany: a historical background *Ms Vera Ericson von Bahr*

Theorizing beyond the public/private dichotomy

184 Religious and reproductive freedoms- theorizing beyond the public/private dichotomy *Dr Kim Knibbe*

179 Interrogating the manager: Leadership, Meaning making and Affect in the Netherlands. *Dr Jelle Wiering*

452 Extra-medical religious practices of Russian women *Dr tatiana Krihtova*

Marginalised and Endangered Worldviews - Contemporary perspectives on indigenous ontologies and hermeneutics

458 Church Bells of Manipur. Indigenous communities (Kukis), Popular Culture and the Aftermath of WWII *Dr Uwe Skoda*

416 The voluntariness of voluntary isolation *Prof Minna Opas*

21 Introduction- MEWSC vision and research on indigenous knowledge systems and indigenous ontologies

Belonging and freedom of personal spiritual journeying: thinking about communities of alternative spirituality seekers

211 From Networks of Like-minded People to Religious Communities: Breakthroughs of Community Concepts in Soviet Lithuania *Dr Aušrelė Pažėraitė*

87 The community of Lithuanian contemporary Pagans in the Soviet period: development and later re-imagination *Dr Eglė Aleknaitė*

291 "In yoga, we are connected" - Evaluating the fabric of community amongst yoga practitioners *Mr Jens U. Augspurger*

1:30 PM - 2:30 PM

1.1 Lunch

2:30 PM - 3:30 PM

Keynote Session 1 - Tom Inglis

480 Can Religion Save Humankind? *Prof Tom Inglis*

3:30 PM - 4:00 PM

1.1 Tea/Coffee Break

4:00 PM - 6:00 PM

Parallel Session 2

Worldviews and the environmental crisis

256 Embodying Meaning in Life: The Most Followed Instagrammers and the Telos of Consumerism *Mr Mikko Kurenlahti*

256 Farm Animal Obituaries as Narratives about Evil and Salvation in Human-Animal Relations *Miss Terhi Hannola*

256 Farm Animal Obituaries as Narratives about Evil and Salvation in Human-Animal Relations (Co-Convenor) *Mrs Emma Kurenlahti*

256 Four Contemporary Key Figures of Islamic Eco-Philosophy *Ms Laura Wickström*

Performative Texts

80 Nineteenth-Century Protestant Missionary Education and the Performative Role of the Bible in India *Dr Sam Antony Kocheri Clement*

122 "I Left My Bible At Home...": The 'New Martyr Narrative' in 1980s Women's Evangelical Periodicals *Dr Rachel Schwaller*

373 Death in Delhi: Sikh Rituals in the Time of the Pandemic. *Ms Maria Puri*

Exploring religious freedom: religious communities' relations in different historical, geographical, cultural, and temporal contexts - 2

127 The price of belonging: Lutherans in Soviet Latvia and the World Council of Churches *Prof Valdis Teraudkalns*

327 Embracing the Galilean Brother: Identity, Belonging, and the Jewish Reclamation of Jesus *Ms Freya Dasgupta*

438 The theme of freedom in medieval Muslim debates on the merits of wealth and poverty *Dr Alena Kulinich*

Concepts of Freedom in Antique and Late Antique Christianity

143 Christian freedom as the freedom to do good. A study of Paulinus of Nola's letters. *Prof Marcin Wysocki*

221 Free will, knowledge, and salvation in the Pseudo-Clementines *Mr Philippe Therrien*

470 Voluntary lifelong services in the late antique Christian sanctuaries *Dr Przemysław Piwowarczyk*

114 Philosophy as Freedom? The Reception of Plato's Myth of the Chariot in the Pseudo-Clementines *Mr Benjamin De Vos*

Transformations in Religious Identities

481 Unholy Catholic Ireland: Irish non-religion as anti-nostalgic moralised authenticity *Dr Hugh Turpin*

91 Religion and Nationality in the Lens: The Impact of Multifinality on the Identity Goal Overlap *Dr Hanna Szychalska-Waszek*

188 "Restricted Freedom": Contemporary Religious Worldviews of Young Adult Minority Students in Israel *Ms Sawsan Kheir*

323 From Igra Rama to Beira Amikta? Identity crisis of ex-Haredi community members in Israel *Mr Hannes Sonnenschein*

Free Captives: The Creative Practices of Christian Ascetics on the Way to Freedom

268 ASCETIC PRACTICES IN INTERFAITH DIALOGUE: JAIN YOGA AND ORTHODOX HESYCHASM *Ms Nataliia Pavlyk*

72 Self-inflicted Pain: An Expression of Love for God or a Supererogatory Way to Freedom? *Dr Roni Naor Hofri*

109 The Creative Freedom of Love: Poetic Asceticism in Ramon Llull *Mr Sergi Castella-Martinez*

Tensions of Freedom in Jain Philosophy

227 On Identity and Difference: The Nature of Liberated Selves in Jaina Philosophy *Dr Ana Bajzelj*

302 Dichotomy or Harmony: The Tension Between Niścaya-naya and Vyavahāra-naya in Jaina Soteriology *Mr Jinesh Sheth*

172 Competing views of freedom? Overcoming karmic bondage by Self knowledge in Jainism *Dr Marie-Helene Gorisse*

483 Samaṇa order: Negotiating freedom in the Jain Monkhood *Dr Pratibhapragya Samani*

'Doing as if...': Simulation as Method, Theory, and Practice in the Study of Religion 1

156 "Doing as If". Simulation and Imitation in Ignatian Methods, Theories and Practice *Dr Małgorzata Rygielska*

321 A concept of 'semblance' in East Asian Mahāyāna Buddhism *Dr Katja Triplett*

125 What simulation theory means for understanding empathy, narration, and situatedness *Prof Anne Koch*

205 Simulation in Werner Heisenberg's popular writings: Communicating academic knowledge production and sense-making of modern physics *Ms Elena Schaa*

Cult-Watching Organizations in Europe: Comparative Perspectives I

460 Recent Applications of France's 2001 "Brainwashing Law": Case studies of "gourous" accused of abuse of weakness and manipulation mentale *Ph.D. Susan Palmer*

209 Long-Term Implications for Evangelicals/Pentecostals of the "Sect" Label in the Belgian "Sect List" (1997). *Dr Jelle Creemers*

Negotiating numerous freedoms of religion in the classroom. When religion becomes controversial in Religion education.

271 Teacher impartiality and disclosing one's view on religion. Reflections from a case study in Norwegian Religion and ethics education *Mrs Lina Snoek Hauan*

271 Education about Christianity as a controversial topic for Christians *Mr Christian Lomsdalen*

271 Teaching Critique, Criticism and Controversy in Religious Education *Mr Sebastian Jarmer*

Hidden Presence: Race and Religion in the Academy

308 Towards a Theory of Parareligion *Dr Justine Bakker*

225 The field of Zoroastrian Studies between racialisation, monogenism and linguistics: historical and contemporary perspectives *Mr Mariano Errichiello*

50 The politics of mysticism: how the portrayal of Sufism in the media enhances orientalist categories *Mr Jonas Slaats*

Religion and Politics in Contemporary Europe 1

389 The German "New Right" and their attitude towards religion *Ms Laila Riedmiller*

319 "Why is Portugal more like Hungary than Spain?": Cultural and Economic Factors in Religious Tolerance *Dr Francisco Santos Silva*

Native faiths movements in Europe between deep ecology and nationalism I

261 Nationalistic aspects of Slovak contemporary Paganism *Mr Michal Puchovský*

130 The Slavic Idea in Polish Romanticism. A Preliminary Study *Mr Giulio Dalla Grana*

115 The Czech Pagan Society between ecology and western exuberance *Prof Giuseppe Maiello*

Study of Religions: Theory and Method

214 Freedom to methodologize? 'Method' and 'methodology' in the study of religion *Mr Indrek Peedu*

346 The Conflict between Religion as Authority and the Freedom to Initiate Religious Change *Prof James Cox*

435 "Liberation of religiosity from religion"? Georg Simmel's Sociology of Religion *Prof Dominika Motak*

6:00 PM - 8:00 PM

Welcome Drinks Reception

Tuesday, June 28, 2022

9:00 AM - 10:30 AM

Parallel Session 3

Freedom from Religion, Freedom from Motherhood: (Self-)sacrifice or Liberation? I

58 Freedom from the maternal duty in the literary texts from Ancient Greece: exceptional figures in drama and epics *Dr Giulia Pedrucci*

58 Opting for a childfree lifestyle in South Asian religious cultures *Dr Vladislav Serikov*

58 Birthing Freedom and Embodied Spiritual Liberation for Mothers: Frédéric Leboyer's Life and Work Between India and the West

Exploring religious freedom: religious communities' relations in different historical, geographical, cultural, and temporal contexts - 3

300 Religion and Nationalism in Contemporary Iran: Persian-Speaking Christians and their Quest for Recognition *Mr Benedikt Römer*

159 "I became Bahá'í; I did not convert." –renegotiating religious identity through first-generation Baha'is relations *Mrs Tova Makahni Belkin*

Roundtable - Beyond Karbala: New Approaches to Shi'i Materiality (pre-launch book talk)

67 Roundtable - Beyond Karbala: New Approaches to Shi'i Materiality (pre-launch book talk) *Prof Yafa Shanneik, Sara Kuehn, Dr Nada Al-Hudaib, Dr Katja Rakow, Dr Stefan Williamson-Fa, Dr Fouad Gehad Marei*

Secret, Silenced and Hidden Places: Narrative Imagination and Vernacular Practices I

140 Silent resistance: Aglona in 1940-1945 *Dr Agita Misāne*

132 From Medieval Hillfort to Hill of Crosses: the Re-storying of Jurgaičiai Hillfort in Northern Lithuania *Dr Andrius Kaniava*

140 From Hiding Place to Re-storied Sanctuary: The Cave of Selja and the Legendary St Sunniva *Ms Hannah Kristine Lunde*

Divine Interventions 1

450 The Saintry Identity of Glicherie Tănase: The Mugshot as Devotional Image *Ms Iuliana Cindrea Nagy*

232 Fringe Orthodox New Revelation Communities in Post-Socialist Romania *Dr Ionut Daniel Bancila*

309 Who Cares About the State? The Political Ambivalence of Religious Visionaries in 1930s Romania *Dr Roland Clark*

Tantra at the "Periphery" of Monsoon Asia: Freedom to Overcome Natural Laws I

204 Seized by Bāgh Bhairab. Tantra, Shamanism and Bodily Transformation Rituals into a Tiger among the Newars of Kathmandu Valley *Prof Fabio Armand*

204 Tantra at the "Periphery" of Monsoon Asia: Freedom to Overcome Natural Laws I *Dr Paolo Eugenio Rosati*

204 "You are in union with the universe": participating in primordial creativity to affect worldly matters *Ms Monika Hirmer*

Various Encounters of Religions and State in Central Europe

177 Liberal Jews, Progressive Protestants and Patriotic Nationalism of the State in Hungary *Prof Ábrahám Kovács*

Individual belief, freedom and the intrusive state

298 THE EXIT OPTION, APOSTASY AND THE NATURE OF RELIGIOUS FAITH *Prof Walter Van Herck*

298 "Doublethink" culture and the panoptical state: religious inquiry of natural scientists in the USSR *Dr Maria Roginska*

298 Writing in the Sand: Imagination and Belief in Seamus Heaney's Defence of Poetry. *Prof Gerard Kilroy*

Jains and their proximate others

224 "Why's This Non-Believer Invoking a Supreme Being?" Tensions of Freedom in the Writing of Bhaṭṭākalaṅkadeva *Ms Jane Allred*

110 Community, Individual and 'Freedom' in a Seventeenth century Autobiography: Ardhakathanak of Banarsidas *Prof Shalin Jain*

201 A lonely death towards freedom. Jain narratives against the śraddhā ritual. *Dr Heleen De Jonckheere*

Libertas Occulta: The Paths to Freedom in Occultural Discourse

260 Consciousness Unchained *Mr Tancredi Marrone*

260 Breaking through reality: occult aesthetics in popular culture as an instrument of personal liberation *Mr Andrej Kapcar*

260 John Michell's radical Traditionalism. Geometry's Capacity of releasing Modernity from its Depravities *Mrs Marleen Thaler*

'Doing as if...': Simulation as Method, Theory, and Practice in the Study of Religion 2

124 Dancing deities: Ontological Oscillations between immanence and transcendence, solemnity and humor *Mr Gerrit Lange*

138 Thinking embodied simulation for an understanding of enactment, embodiment, and experience of neo-spiritualities and religion *Dr Lina Aschenbrenner*

341 "Consciously go mad": Staging and Expressing the Self in OSHO Dynamic Meditation *Ms Henriette Hanky*

Freedom and Indigenous Religions

157 The Rejection of "Religion" in Indigenous Cultures *Dr Suzanne Owen*

228 Religious Syncretism and the Modern K'iche' Maya. *Mr Eoghain Hamilton*

263 Christian Arguments for the Enslavement of the Uncivilized: The Case of Seventeenth Century Chile *Mr Stefano Rodrigo Torres*

Religious freedoms and COVID-19 in Russia and beyond

10:30 AM - 11:00 AM

2.1 Tea/Coffee Break

11:00 AM - 12:00 PM

Keynote Session 2 - Massimo Introvigne

476 New Religious Movements, Anti-Cultism, and Campaigns Against 'Separatism' in Europe *Dr Massimo Introvigne*

12:00 PM - 1:30 PM

Parallel Session 4

Public debates and critical approaches to the study of religion I

338 (Some) Pros & Cons of a Religion Scholar 'Going Public' *Prof Tim Jensen*

136 On the Relationship between Culture/Religion and Politics: A Critique of the Culturalist Approach to Islam *Dr Housamedden Darwish*

118 Publicly engaged critical study of religion: the case of Slovenian Church of Holy Simplicity *Prof Ales Crnic*

Exploring religious freedom: religious communities' relations in different historical, geographical, cultural, and temporal contexts - 4

81 Marshall Rosenberg's Nonviolent Communication in Transforming Interreligious Conflicts: Towards religious freedom in Nigeria *Ms Mary Lilian Akhere Ehidiemhen*

212 Negotiating religious relations and assumptions among Coptic Orthodox diaspora communities abroad *Dr Angela Bernardo*

The Legacy, Life and Work of Geo Widengren: A New Publication

60 Roundtable - The Legacy, Life and Work of Geo Widengren: A New Publication *Dr Jeppe Sinding Jensen, Professor Ingvild Saelid Gilhus, Professor Michael Stausberg, Professor Bruce Lincoln, Dr Mihaela Timus*

Secret, Silenced and Hidden Places: Narrative Imagination and Vernacular Practices II

141 Losing, Finding and Forgetting: The Re-storying and De-storying of Luss as a Place of Pilgrimage *Dr Marion Bowman*

141 On Normative and Queer Relationships with Nature *Dr Atko Rimmel*

141 Secrecy and 'Anomaly': Trust and Attention Required! *Mrs Kristel Kivari*

The Quest for Freedom in Early Christian Utopian Narratives

193 "Utopian and Dystopian Bodies of the Church in Orosius's Liber Apologeticus" *Dr Elisa Manzo*

310 Notes on Freedom and Utopia in the Discursive Practices of Tertullian and Minucius Felix *Mr Gianmarco Grantaliano*

386 Utopian collaboration among Christians: the Tripartite Tractate on two levels of salvation *Dr Elena Sol*

Tantra at the "Periphery" of Monsoon Asia: Freedom to Overcome Natural Laws II

203 Tantra at the "Periphery" of Monsoon Asia: Freedom to Overcome Natural Laws II *Dr Fabio Armand*

203 Between the Orthodoxy and Heteropraxy: The Negotiation of Tantric Animal Sacrifice in the Tantrāloka *Ms Liwen Liu*

203 Ars Magica and Arcana Secreta at Kāmākhyā: Magic-Tantra in Practice *Dr Paolo E. Rosati*

Jehovah's Witnesses and State Relations in the Post-Soviet Space

288 The Endurance of the Soviet Legacy: Jehovah's Witnesses and Russian Anti-extremism Laws *Dr Tatiana Vagramenko*

288 The Post-Soviet History of Jehovah's Witnesses in Ukraine: From a Closed Sect to an Open Denomination *Prof Liudmyla Fylypovch*

288 The New Underground: Jehovah's Witnesses in Eastern Ukraine after 2014 *Ruslan Khalikov*

Proper Or Not - Negotiating Limits Of Religion I

169 When improper becomes resistance: dynamics of transgression to religious authoritarianism among young Iranians. *Mrs Pasqualina Eckerström*

284 NXIVM, Religion and "Cults": Resemblances and Parallels in the Hall of Mirrors *Prof Carole Cusack*

165 Destabilizing traditions in apocalyptic conspiracist mythologies *Mr Toni Saarinen*

253 For real but not so serious – parody as part of transgressive spirituality *Ms Essi Mäkelä*

Gender, Religion & the Private sphere

150 Catholics in The Surgeon's Stories: A historical novel as a producer of the private sphere *Mrs Erika Boije*

484 "A place in home and heart - theorizing from the intimate practices of future making in Christian foster families *Dr Brenda Bartelink*

Nature and its Modalities of Sacralisation: Mountains in the History of Religions I

71 A mountain and its Christian sacralization *Prof Laura Carnevale*

71 Mountains and wisdom in translation *Prof Chiara Cremonesi*

71 Mountains of Myth and the Everyday: Local Mythologies in the Icelandic Farming Landscape *Dr Matthias Egeler*

'Doing as if...': Simulation as Method, Theory, and Practice in the Study of Religion 3

415 Playing Roles: Simulation as a Method for Ethnographic Research in the Study of Religion *Dr Evelyn Reuter*

267 Simulation games in the classroom: Opportunities and challenges of being your own research subject *Ms Petra Tillessen*

339 Simulation Models in Human-Environment Relationships *Mr Michael Hauhs*

Art, Aesthetics and Representation

342 Pictures That Divide: The Case of the Prophet Muhammad at the Tropenmuseum, Amsterdam *Dr Pooyan Tamimi Arab*

419 Freedom of Religious Art in Mongolia: from Past Soviet Restrictions to Present Entangled Art *Ms Michaela Wisler*

Freedom, Renunciation and Experience in South Asian Religions

353 Controlling free-flowing spirituality through Spiritualization of Caste: A Study of Contemporary Religious Movement in India *Dr Rajnikant Parmar*

372 Rabindranath Tagore's understanding of freedom: Multiple meanings of the word "Mukti" in the poet's writings *Mr Mriganka Mukhopadhyay*

38 States of freedom in Indian religions: a neuropsychological perspective *Prof Johannes Bronkhorst*

Death and Funerary Rituals

257 Ukrainian Orthodox "Sealed Grave" Ritual in the Vernacular Context *Ms Alina Oprelianska*

292 Affect, mobility, and transformation in 20th Century English urban funeral processions *Miss Cynthia Nkiruka Anyadi*

357 Ningyo Kuyo : Funerals for Dolls in Japan *Ms Alisha Saikia*

1:30 PM - 2:30 PM

2.1 Lunch

2:30 PM - 3:30 PM

Keynote Session 3 - Alicia Turner, Brian Bocking & Laurence Cox

3:30 PM - 4:00 PM

2.2 Tea/Coffee Break

4:00 PM - 6:00 PM

Parallel Session 5

Discursive Study of Religion

239 Feel Free to Conquer. Human monstrosity, religion, and warfare in Gerald of Wales's Topographia Hibernie. *Dr Piotr Sobkowiak*

198 "What Is Your Religion?" A discursive perspective on the assessment of religion-based asylum claims. *Ms Helmi Halonen*

451 'Even discourse analysts have to eat': Towards a Materialist Discursive Study of Religion *Prof Titus Hjelm*

102 Taking "Religion" Seriously: Why Endless Talk about "Religion" Has Not Run Out of Steam? *Dr Teemu Taira*

Iconic Texts: Material and Iconic Dimensions of Sacred Texts

322 Radiant Gospel Books: Medieval Codices Adorned with Gemstones and Their Multisensory Qualities in Ritual Performance *Mrs Katharina Theil*

202 A study of Hindu religious magazines as a modern transmission medium for Sanskrit-shaped religious knowledge *Ms Puja-arti Patel*

Methodological and historical problems of researching yoga as a cultural phenomenon

243 Employment of the Emic/Etic Perspective in Research of Yoga as a Historical and Cultural Phenomenon *Dr Kamila Gęsikowska*

390 Vaiṣṇava Purāṇas as the source material for the yoga studies *Mrs Dagmara Wasilewska*

361 Bengali Sahajiyā tradition as the example of Yoga research based on the vernacular sources *Dr Robert Czyżykowski*

304 Yoga as an Object of Reflection in Western Academic Thought – Research Perspectives *Prof Anna Gomóla*

Disciplined freedom: Contemporary religious and spiritual milieus as sites of learning II

106 Learning and teaching Anthroposophy in letters *Dr Tiina Mahlamäki*

155 When God becomes your therapist: Negotiating mind, body, and God in religious learning *Ms Ariane Kovac*

356 Free from stress and hurry: Unlearning as a pedagogical technique in singing bowl sound healing *Dr Linda Annunen*

Secret, Silenced and Hidden Places: Narrative Imagination and Vernacular Practices III

132 Beyul Drémojong: Reimagining the Sacred Lhopo Landscape *Miss Kikee Doma Bhutia*

132 Shangrila Welcomes You: Remembering the Arrival of the People's Liberation Army and the Remaking of a Buddhist Secret Land *Dr Valentina Punzi*

132 A Slit in the Rock: Silence and the Politics of Interreligious Dialogue at a Contested Site in Sri Lanka *Prof Frank Korom*

Divine Interventions 2

417 Prophets in prison: the visions of charismatic NRM leaders convicted of "blasphemy" in Indonesia *Dr Cecilie Endresen*

223 The Politics of Divine Intervention in Egypt: Disciplining Women's Sainly Devotion *Dr Hager El Hadidi*

57 The City Between Heaven and Hell: Urban Folk Magic and Contextual Catholicism *Dr José Vieira Leitão*

440 Prophecy, Orality, New Media and the Public Face of Pentecostalism in Ghana *Mr Francis Benyah*

Religion and/as Contested Heritage in Asia

137 Technologies of Salvation: Reproduction in Buddhist Heritage-making *Dr Paulina Kolata*

137 Re-making Ritual in the Age of Heritage: Comparing Religion-Heritage Configurations in Vietnam and Japan *Dr Aike Rots*

137 Buddhism as Transnational Heritage? Using the Past to Connect with Asia at Two Japanese Temples *Mr Paride Stortini*

Cult-Watching Organizations in Europe: Comparative Perspectives II

466 Clarifying or Muddying the Waters? The Combatting 'Cult-Watchers' of the United Kingdom *Professor Emeritus Eileen Barker*

216 The State Agency for Religious Issues and the Public Management of Religion in Georgia *Dr Tatiana Kopaleishvili*

Tensions of Freedom in Jain Praxis

423 The Proper Way to Bend the Rules: Rival Orthopraxes in Śvetāmbara Jain Monasticism *Mr. Eric Villalobos*

154 New Shores, Old Obligations: Freedom and Compulsion in mid-20th Century Jain Migration Narratives *Dr Tine Vekemans*

135 Sallekhana as a Religious Practice and its Legal Interpretation *Mr David St John*

283 Applied Jain Studies: Tensions between Worldliness and Transcendence in Online Jain Education *Dr Christopher Miller*

Devalorization of ritual Agents and Maintaining Peace with the Gods

69 Foreign Eunuchs and Ancestral Cult: Rationalizing the Galli in Greco-Roman Literature *Dr Marika Rauhala*

69 The Vestal Virgins as Ritual Agents: Devalorization, Advocacy, and Empowerment *Dr Morgan Palmer*

New heavens, new earths: freedom of and freedom from religion in utopian visions of society

236 Between "superstition" and "opium": the freedom to criticize religion in an early 19th-century US utopian community newspaper *Prof Anja Kirsch*

236 Playing States of Freedom: Analog Utopias of Religion in (Post-)Apocalyptic Tabletop Role-Playing Games *Prof Adrian Hermann*

236 Ethnoreligious Alterity and Utopian Societies: The Cases of Ismail Gasprinski and Theodor Herzl *Prof Laurent Mignon*

236 The Boomers' Journey to NowHere: Psychology, Religion, and Utopia *Prof Andrea Rota*

Religion and Politics in Contemporary Europe 2

396 The issue of religious freedom in the dimension of foreign policy of the country

403 Perceived Changes in Political Attitudes among Religious Converts in the Czech Republic *Mr Matouš Vencálek*

210 Reinventing Female Charismatic Leadership in Patriarchal Religious Community: Orthodox Political Activism in Russian Province *Dr Andrey Menshikov*

Native faiths movements in Europe between deep ecology and nationalism II

111 The Process of State Recognition of the Old Baltic Faith Romuva Movement *Dr Rasa Pranskevičiūtė-Amoson*

104 Folk metal and national identity. The Irish case between music and neo-paganism *Mr Francesco Amatruda*

170 Islamic Perspectives on Native Faiths: the case of Romuva-Muslim interreligious insights in Lithuania *Prof Davide S. Amore*

Religion in Contemporary Scandinavia

297 Spiritual growth and social labor in organizations – when organizational practices expand to private sphere *Dr Mira Karjalainen*

182 What happens after death? Cognitive perspectives on secular complexity and religion education in Sweden. *Dr Ingela Visuri*

289 'Freedom or Licentiousness?' - African migrant churches striving in faith in Sweden's free society *Prof Anne Kubai*

409 Contested Jewishness – young Jews negotiating definitions of Jewishness in religious education *Mr Kristoffer Loekken Oekland*

Religious Policies and Freedom of Conscience in Pre- and Postwar Yugoslavia: The Contexts of Change

78 Privileged as a 'minority': Serbian Orthodox community in Slovenian part of interwar Yugoslavia *Dr Gašper Mithans*

78 "Where There is Science There is No Place for Religion": The Atheization of School Education in Socialist Slovenia/Yugoslavia *Dr Mateja Režek*

78 The Problem with Courtesy: Wooing the Catholic Church in Late Socialist Slovenia *Dr Jure Ramšak*

78 "Atheist Borders, Religious Borderlands": Transgressing "Hard Borders" between Yugoslavia and Romania *Dr Aleksandra Djuric Milovanovic*

Veneration of Deity in Contemporary Paganism

164 Polish Witches, Slavic Gods? On relationship between ethnic background and spiritual needs *Dr Joanna Malita-Król*

366 Reframing Hecate, the Greek Goddess lands on Witchtok *Dr Angela Puca*

293 Gods, faeries and natural spirits on Aztec lands: veneration of transcendent entities in Mexican Neopaganism *Mrs Maria Papenfuss*

456 The Role of Nature and The Trickster in Screen Media and Contemporary Shamanic Expressions *Ms Alice Ahern*

Wednesday, June 29, 2022

9:00 AM - 10:30 AM

Parallel Session 6

Digital Worlds

70 A Quantum Leap Across Realities: Subcultural Transformative Experiences as a Tool for Escape *Ms Sarah Perez*

151 Exploring the “religious” in religious diversity: The Meaning and Making of an Urban Mystic *Dr Lee-shae Salma Scharnick-Udemans*

246 Perceived Ambivalence of Islam in Public Space Through a Cinematic Lense *Prof Tomas Axelson*

Festivalization of Religion 1

463 When Religion Becomes Festival: A Tale of Two Cities in Nigeria *Prof Rosalind Hackett*

98 An Annual Sufi Festival in Transformation: The Qadiriyya Maukib Festival in Kano, Nigeria *Dr Mujahid Hamza Shitu*

183 The Four Celtic Festivals: as 21st century opportunities for transcendence *Dr Richard Saville-Smith*

Book Launch ‘The Secret Police and the Religious Underground in Communist and Post-communist Eastern Europe

473 Roundtable - Book Launch ‘The Secret Police and the Religious Underground in Communist and Post-communist Eastern Europe’ *Professor András Máte-Tóth, Dr Roland Clark, Dr James Kapalo, Dr Kinga Povedák*

Looking at the urban factor in religious change

195 Roundtable - Looking at the urban factor in religious change *Prof Cristiana Facchini*

Science and Religion

46 Abstract: Free to accept scientific innovation? Testing John Hedley Brooke’s complexity thesis. A replication study. *Dr Hans Van Eyghen*

54 Liberating the Afterlife from Religion through Science: Spiritual Animal Magnetizers’ Processes of Overcoming Empirical Limits *Mr Bastiaan Van Rijn*

Navigating the states of maternal freedom /oppression within religion – experiences of mothers in Poland

264 Research on religion, mothering and identity among young Catholic and Muslim mothers in Poland – the RELM project *Dr Joanna Krotofil, Ms Dorota Wójciak, Ms Dagmara Mętel*

264 The catholic discourse on motherhood and the maternal body—experiences of young Polish mothers *Miss Dorota Wójciak*

Religion and the Challenges of Pluralism

363 The Need for Critical Studies of the Interfaith: Overcoming one of the Field’s Blind Spots *Dr Liam Sutherland*

428 Dialogical Self Theory and Religious Development *Dr Teemu Pauha*

400 Women Talking about Freedom from Religion: Leaving Religion in the UK and the Netherlands *Dr Nella van den Brandt*

Free Spaces of Religious Dissidence in the Iberian World

290 Countryside diaspora: secret Judaism and the locus amoenus *Prof Carsten Wilke*

290 Cumbes and Palenques: spaces of religious dissidence in the Caribbean during the late colonial time? *Mr Guillermo Javier Bisbal Cabrera*

290 Dreamlike Hilltops, Ritual Feasts, and Roadside Shrines: Sacred Space in the Cult of Argentine Folk Saints *Ms Ana Inés Aldazabal*

Religion, Communism and Post-communism 2

305 Be like water: Christians in the changing political context of Hong Kong *Prof Tobias Brandner*

426 How New Religious Movements Understood Freedom in the Revolutionary Processes in Estonia in the 1980s *Ms Nele Dresen*

Religion and Right-wing Ideologies in Europe

320 Aryan Christianity in Interwar Sweden *Mr Gustaf Forsell*

444 Vernacular Religion and Neo-nationalism in Hungary *Dr István Povedák*

Religion and Politics in Contemporary Europe 3

316 Religion as Welfare Service: Churches as Third Sector Partners in Finnish Political Platforms *Dr Jere Kyyrö*

387 Delegitimizing religion and climate politics with "religion" in Finland *Dr Tuomas Äystö*

Teaching the Study of Religion Beyond the Pandemic: Digital and Analog Experiments

269 Roundtable - Teaching the Study of Religion Beyond the Pandemic: Digital and Analog Experiments *Aaron Vowinkel, Yasmina Burezah, Petra Tillessen, Prof Adrian Hermann, Leonie Geiger, Laila Riedmiller, Dr Rafaela Eulberg*

Freedom, Renunciation and Experience in South Asian Religions 2

247 Durga is coming to Stockholm: Experiences among Bengali Hindus from celebrating Durga Puja in diaspora *Dr Göran Viktor Ståhle*

229 The Buddhist teaching on anātman: absorption or annihilation of the soul? *Mr Vilém Skopal*

432 Freedom and Will as Fundamental: Utpaladeva's "Svatantrya" and Schopenhauer's "Wille" Compared *Dr Willy Pfandtner*

Women, Leadership and Empowerment

45 Women don't have the magisterium in our church: women groups in the Romanian Catholic underground *Dr Anca Şincan*

279 "The Girl-Power of Christ compels you!" Female Exorcists Then and Now *Dr Nicole Bauer*

376 Witchcraft and Women of Destiny: Gender, Integrity, and Selfhood in White Women's Spiritual Warfare Texts *Dr S. Jonathon O'Donnell*

10:30 AM - 11:00 AM

3.1 Tea/Coffee Break

11:00 AM - 12:00 PM

Keynote Session 4 - Sa'ed Atshan

468 Palestinian Christians: Past, Present, Future *Dr Sa'ed Atshan*

12:00 PM - 1:30 PM

Parallel Session 7

Generating and unifying religious dynamics: Evolutionary, cognitive, and contextual synthesis

76 On the origin of collective ritual *Dr Radek Kundt*

76 Sensing the Darkness: Dark therapy, authority, and spiritual experience *Ms Jana Nenadalová*

76 Prestigious by storming the US Capitol: Effects of rituals, God conceptualization, and group affiliation *Mr Dan Řezníček*

76 Conversion experience unbounded and standardized: How the autobiographical remembering enables the affiliation process *Dr Jakub Cigan*

Public debates and critical approaches to the study of religion II

273 Politics, Environment and the Law: Towards New Paradigms of Religion? *Prof Adelaide Madera*

405 The public sphere, identities and regimes of difference *Dr Carmen Becker*

377 Producing Religion, Culture/Racial Difference and Authenticity: Discourses on Religious Conversion in Dutch and Flemish Newspapers *Prof Mariecke van den Berg*

Colonial Policy and East Asian Religious Communities in 1860-1950

385 Fleeing British Colonialism – The Struggle of German Bhikkhu Nyānatiloka in 20th Century East Asia *Mr Aaron Maria Vowinkel*

41 Hoedang, Marriage and Simin: Jinglyk Esoteric Buddhism in Contemporary Korea *Prof David W. Kim*

Author meets Critics: Global Tantra: Religion, Science, and Nationalism in Colonial Modernity by Julian Strube

249 Roundtable - Author meets Critics: Global Tantra: Religion, Science, and Nationalism in Colonial Modernity by Julian Strube

Between Animism and Folk Religion: religious situation in the Finno-Ugric and Samoyed communities - 1

429 One God and many spirits: Nenets reindeer herders' animist world in transformation *Dr Laur Vallikivi*

333 Intertwined ontologies: the practice of incantations and vernacular Christianity in 19th-century Ilomantsi, North Karelia *Mr Aleksi Moine*

241 Diminutives in the Animistic Language Use of the Finnic Peoples *Mr Madis Arukask, Dr. Eva Saar*

Freedom and 'Unfreedom' in Ancient Religions

446 Freedom, Delivery, Bondage, Slavery: Metaphors of Freedom in "Religious" Discourse in Ancient Greek Religion *Prof Lech Trzcionkowski*

128 Kingdom of Isin: Political independence and religious continuity *Mr Iakov Kadochnikov*

Religion, Law, and National Identity I

190 Religion as a criterion for citizenship: the construction of Indian identities. *Mr Joakim Gunnar Björkelid*

299 THE 'ILLUSION' OF RELIGIOUS FREEDOM, AND THE 'POLITICS OF EXCLUSION' IN THE NIGERIAN EXPERIENCE
Mr Ojo Rapheal

Religion, Media and Film

219 The Clash of Sino-Tibetan Propaganda On-screen: A Case Study of Tibetan Exile Movie Theatre *Mr Martin Špirk*

337 Death representations in fictional 21st century movies and series *Miss Enni Salo*

350 Rewriting history: depiction of Muslim and Hindu historical and fictional characters in modern Indian media *Prof Christine Everaert*

Esotericism and Forms of Freedom

418 Esotericism Among the Old and the New Intelligentsia After the Soviet Union's Fall *Ms Kateryna Zorya*

453 Esotericism, Romantic Nationalism, and the Birth of the Irish State *Dr Jenny Butler*

461 Esotericism and Freedom *Prof Wouter Hanegraaff*

New Religions in Korea and Japan: Case Studies and Perspectives

207 Opacity as Practical and Practice in South Korea's Shincheonji Church of Jesus *Ms Mary Briggs*

133 Adult Adoptions in Japanese New Religious Movements: An Analysis of Seichō no Ie and Ōmoto *Ms Marzia Altano*

318 The Korean Christian Counter-Cult Movement and Its Targets: Shincheonji, Providence, The Church of Almighty God *Dr Massimo Introvigne*

Nature and its Modalities of Sacralisation: Mountains in the History of Religions II

97 Three "Hearth Stones" of the Khasis: Myth, Taboo, Pilgrimage, and Religious Contestations *Dr Margaret Lyngdoh*

97 The Wild Man in the Italian Alps: Knowledge through 'Nature' *Mr Michele Tita*

97 Mountaineers without Religion? *Prof Ulrich Berner*

97 Secular Sacralization in Mountain Movies *Dr Magnus Echter*

Places of worship, places of freedom 1

436 Achieving spirituality? Interactional linguistics and the spatial turn *Ms Kristina Eiviler*

237 Determining the sacredness of a landscape when those engaged cannot agree *Mrs Nicolle Sturdevant*

Computerizing Religion I: Testing Big Theories

255 Dataset of integrated measures of religiosity (DIMR) *Dr Lukasz Kiszkiel, Dr Piotr Pawel Laskowski*

254 Cohort-based patterns of secularisation across European societies *Dr Konrad Talmont-Kaminski*

401 "Religious freedom limited": Change of ritualized behaviour by pathogen prevalence *Dr Andrej Mentel, Dr Silvie Kotherová*

259 Modelling fuzzy fidelity theory *Dr Piotr Pawel Laskowski*

1:30 PM - 2:30 PM

3.1 Lunch

1:30 PM - 5:00 PM

Excursions

5:00 PM - 6:45 PM

EASR General Assembly

Thursday, June 30, 2022

9:00 AM - 10:30 AM

Parallel Session 8**Between Animism and Folk Religion: religious situation in the Finno-Ugric and Samoyed communities - 2**464 Religious landscape in the Udmurt inhabited regions (Udmurtia, Tatarstan, Bashkortostan) *Prof Eva Toulouze*0 Religious landscape in the Udmurt inhabited regions (Udmurtia, Tatarstan, Bashkortostan) (Co-Convenor) *Mr Nikolai Anisimov*424 Animism and Russian Orthodoxy of the Komi Hunters: Do They Know Who They Are? *Prof Art Leete***Freedom, religion, and secularity in Africa 1**90 Freedom of/from religion and culture: permutations of Zulu secularity *Dr Magnus Echter*90 Freedom from Religion? Historicizing and Politicizing Oduduwa *Dr Judith Bachmann***Gender emancipation within and outside religion: accepting or contesting the religious-secular binary**332 Religious feminism online as a challenge to the religious-secular binary *Ms Anastasiia Babash*

242 Morphings of gender equality in the post-Soviet Context: politics, religion and "terrifyingly destructive" gender

Places of worship, places of freedom 2351 Religious Freedom in Sri Lanka *Mr Mahes Salgado*186 The Buddhist saṅghārāma as alternative Urbanity *Dr Sara Keller, Dr Elisa Iori*226 Spaces of Construction and Recognition of Female Identity: Three Dedicatory Inscriptions from Ancient Thessaly *Miss Federica Lazzari***Religions, Worldviews, and Sustainable Development Goals - I**303 Exploring the Less-Explored Role of Religious Actors in Mobilization, in Nigeria. *Dr Ekene Amaechi*

354 Religion, Nature and Nation: A Case Study of the Jad Bhotiyas (Uttarakhand, India)

0 Religion, Nature and Nation: A Case Study of the Jad Bhotiyas (Uttarakhand, India) (Co-Convenor) *Mr Abhishek Dudi***Computerizing Religion II: Modelling Historical Religions**412 How to Overbridge the Lack of Material Evidence in the Early Christian Spreading *Dr Dalibor Papousek*92 What Social Network Analysis Can Teach us about the Transmission of Dissidence among Kent Lollards *Dr David Zbiral*272 Utilizing complexity: from thinking religion top-down as complex-adaptive-system towards bottom-up practice of local null-model building *Dr Tomáš Hampejs*

10:30 AM - 11:00 AM

4.1 Tea/Coffee Brea

11:00 AM - 12:00 PM

Keynote Session 5 - Gladys Ganiel478 Religion and Freedom in a 'Post'-Covid World: Mapping Research Agendas *Dr Gladys Ganiel*

12:00 PM - 1:30 PM

Parallel Session 9**Buddhism: Historical Perspectives**384 Freedom through Enlightenment in the Poems of the Early Buddhist Nuns *Dr Joanna Gruszevska*422 The Spread and Use of Gilgit/Bamiyan Type Manuscripts Beyond the Boundaries of Gandhāra *Dr Charles Disimone*

Soundscapes of religion: Towards the musical epistemologies of religious communities 1

439 Language, Epistemology and Liturgy: Gospel Music as Theology *Mr Alexander Douglas*

166 A power that stings the heart The liturgical sound phenomenon presented by Amalarius of Metz. *Mr Claudio Campesato*

Freedom, Restriction and Resonance in Religious Practices 1

85 Between freedom and regulation: Some remarks on the religious activity of the visitors of Leuke *Mr Marios Kamenou*

85 Roman religion: An open system? *Dr Elisabeth Begemann*

85 The freedom of the poet: Tibullus and his rituals *Mr Clemens Wurzinger*

Libertas Occulta: The Paths to Freedom in Occultural Discourse 2

314 Alternative Rationalities and Esoteric Practices from a Global Perspective *Dr Bernd-Christian Otto*

175 Dionysian ecstasy in Hermann Nitsch aesthetics *Prof Luca Siniscalco*

Negotiating Catholicism and Catholic Identities in the 21st Century

206 What has become of the nuns? How religious sisters in Ireland have (re)negotiated their religious identities *Ms Laura Wallace*

317 Freedom to Access Credit: Catholic Social Principles and the Emergence of Ireland's Credit Unions 1931-1958 *Dr Ray O'Connor*

Religions, Worldviews, and Sustainable Development Goals- II

442 Indigenous worldviews and alternative ecology in today's Mexico *Prof Blanca Solares*

454 The Role of Religion in the Formation of the Concept of Sustainable Development of Ukraine *Prof Yevhen Kharkovshchenko*

472 Religion, Faith and Agency: missing dimensions in Sustainable Development *Dr Nita Mishra*

Feast panel I

121 The differentiation between a festival and a feast in a Hindu context *Prof Marianne Fibiger*

107 Feasts in Old Norse Religion and Their Effects on Gender *Ms Emma Cecilie Soerlie Jørgensen*

Computerizing Religion III: Distant Reading and Digital Resources

364 A Computational Future? Distant Reading in the Historical Study of Religion *Prof Katrine Baunvig*

160 Bible Quotations in the Czech Press: a Digital Humanities Intertextuality Case Study *Mr František Válek*

402 RelBib's contribution to a wide and free data access for the study of religion *Ms Mareike Heinritz*

1:30 PM - 2:30 PM

4.1 Lunch

2:30 PM - 3:30 PM

Keynote Session 6 - Yafa Shanneik

479 Syrian Muslim Refugees and the Framing of Gender: A Challenge to European States of Freedom? *Prof Yafa Shanneik*

3:30 PM - 4:00 PM

4.2 Tea/Coffee Break

4:00 PM - 6:00 PM

Parallel Session 10

The Many Faces of Irish Belief Across the Ages: Myth, Piety, Magic

68 What is Irish Mythology? *Prof John Carey*

68 Hagiography, Folklore and Mythology *Dr Stiofán Ó Cadhla*

68 The Caillech Bérrí: a mythological figure or all too human? *Dr Caitríona Ó Dochartaigh*

68 "Is dócha gu' b' í artha na bhfrancach athá aige!": evidence for rat charming in modern folklore sources *Dr Ciarán Ó Gealbháin*

Festivalization of Religion 2

345 Antagonist and Protagonist: The Polarisation of Mourning-Sacrificial Rituals *Dr Maryam Palizban*

421 Event Religion. A case study of a Hungarian festival *Ms Sára Eszter Heidl*

391 Dancing in the Street: Identity, Commodification, and Governmateriality at the Gernu Melo in Kavant, Gujarat *Prof Gregory Alles*

Freedom of Religion and Belief Revisited: Local issues in a global context

51 Freedom of Religion and Belief Revisited: Local issues in a global context *Prof Tuula Sakaranaho, Prof Pamela Slotte*

51 Freedom of Religion and Belief in Finnish Education, 1922-2022: Origins, Orientations, Outcomes *Prof Arniika Kuusisto*

51 The Nordic Human Rights paradox as seen by two global data sets on religious diversity and regulation *Ms Lene Kühle*

51 The Role of the Act on the Freedom of Religion in the Processes of "Culturalization" and "Religionization" in Contemporary Finland *Dr Teemu Taira*

Religion, Law and Human Rights

52 Freedom of and from religion in the law of Jewish and democratic state of Israel *Dr Irit Offer Stark*

59 The Icelandic and Norwegian schemes for exemptions based on religion or lifestance in basic education *Mr Christian Lomsdalen*

96 Religion in private international enterprises *Ms Alice Küng*

355 A Curious Act of Classification: The Case of Paweł M. *Dr Barbara Krawcowicz*

The Critical Study of Religion in Teacher Training

168 Constructing a New Teacher Training Program for RE in Primary School: Ideals and Realities. *Dr Karna Kjeldsen*

163 Experimental Pedagogy for Advancing Religious Literacy in China: Person, Nation, and the Globe *Ms Boheng Zhang*

315 Freedom from the curriculum and freedom to choose. Teacher education between norms and science. *Dr Heike Peter*

161 East Asian Religions, Criticism and Interculturality. Reflections starting from a teacher training course *Dr Giovanni Lapis*

Ritual, Embodiment and States of Freedom

61 Wherever I may roam? Freedom and constraint in the Roman Lupercalia *Dr Giorgio Ferri*

94 Ad bene vivendum incitatur libero arbitrio: human freedom in the Collatio Alexandri et Dindimi. *Dr Caterina Fregosi*

Soundscapes of religion: Towards the musical epistemologies of religious communities 2

331 Voices of Sorrow and Joy: Cultivating Relations with the Unseen in Muslim Devotion *Dr Stefan Williamson-fa*

348 Re-imagining lament practices and re-establishing 'dangerous voices' to recover 'kinship', heal trauma and ritual borrowing. *Ms Marian Caulfield*

191 Embracing other-than-human worlds: magical-religious musicking as sensory soundscape *Dr Helen Cornish*

208 Music and psychedelics as mediators between Divine and humans in Sufism, 13-15 A.D. *Mr Seimurs Guseinovs*

Freedom, Restriction and Resonance in Religious Practices 2

89 Making Light of Heavy Stuff? Trinity and Christology in the Poetry of Venantius Fortunatus (Gaul, 530-600) *Dr Enno Friedrich*

89 Catholic Trachtenvereine and their rituals between resonance and restrictions in Protestant America *Miss Alina Zeller*

89 Constraint or necessity? The "No photo policy" in the socioreligious practice of clubbing *Mr Christopher Bégin*

89 Negotiating Freedom, The Case of the Mittani Treaty *Ms Elena Malagoli*

'Congruent Geographies', 'Spirit Topographies': Entangled Landscapes in Northeast India and Beyond

251 'Neli', The Inverted World: Some Considerations on the 'Congruent Geographies' and 'Spirit Topographies' of Arunachal Pradesh *Stefano Beggiora*

251 Villages of the Dead and the Living: 'Congruent Geographies' among the Karbi *Miss Kareng Ronghangpi*

252 Walking with the Ancestors: The 'Perpetual' Liminality of the Sangoma in South African Healing Contexts *Mr Lodewyk Barkhuizen*

252 The Liminality of 'Shooting the Host' to Obtain Witch-Powers in Estonian Folklore *Mr Miikael Jekimov*

Urban Religion and Right to the City: Constraining and Liberating Urbanity via Religion

101 Dalit struggles for emancipation and recognition: The urban dimension of Navayana Buddhism *Prof Martin Fuchs*

101 Time to Build: The Church of Tyre and the Christians' Right to the City *Dr. Emiliano Urciuoli*

101 A Right to the City as Spiritual Sanctuary: Re-envisioning Inhabitation and the Urban Oeuvre in an Indian Sacred City *Prof Raminder Kaur*

101 Construing 'Religions' as Blueprints for Urban Freedom *Prof Jörg Rüpke*

Public Recognition of Private Religion

266 Private matter or shared culture? Religion(s) in Finnish Education for Adult Migrants *Ms Miitta Järvinen*

120 Tracing the Sacred in the Private Sphere: An Exploration of Catholic Women's Religious Practices. *Ms Eline Huygens*

Freedom and Postcoloniality at the End of Modernity

258 Fact-making and Pragmatics of Funerary Rites: Managing Uncertainties of Life and Death *Dr Milan Fujda, Dr. Jana Valtrová*

258 Voices of Freedom? Franciscan Singing in the Mongol Empire *Dr Jana Valtrová*

258 Drinking Alcohol in a Multicultural Cricket Club: The Tension between Social Norm and Religious Tradition? *Miss Michaela Žáková*

258 Religious Authority of Medieval Women: Food and Fast as Means of Controlling a Woman's Body or Expressing Self *Mrs Iva Dolezalova*

Feast panel II

335 Features of feastings – on transformations of feasts in the history of Jewish religion *Dr Marianne Schleicher*

220 Festivals and Banqueting among the Slavs in the Transition from Pre-Christian to Christian Religion *Dr Enrique Santos Marinas*

278 The notion of feast as an overlooked but crucial element in Danish mainstream religion *Dr Niels Reeh*

Landscapes, Literature, Culture and Heritage

142 Being Alive in a Living World: Nature Connection Practices as Secular Spirituality *Mr Henrik Ohlsson*

325 Narratives of Freedom or of Oppression? Sacred landscapes, cultural heritage and memorial healing *Dr Giorgos Papantoniou*

144 The Dragon Cave – A Local Community Theatre and the Interpretation of Religious Heritage *Dr Lana Peternel*

Inward experience and the world

375 From Worldly to Liberating Sentiment: The Production of Wonder in Hemacandra's Twelfth-Century Hymns and Biography *Prof Lynna Dhanani*

395 Awakening with Amaracandra's braid-sword: court poetry and the freedom of limits *Dr Sander Hens*

445 To Go or not Go on a Pilgrimage in Jainism *Ms Corinna May Lhoir*

167 Holding out for a Husband: are women free to renounce in Śubhacandra's Pāṇḍavapurāṇa? *Mr Simon Winant*

Islam, Community and Identity

62 How Muslims in Gothenburg were affected by those who travelled to ISIS for Jihad *Prof Göran Larsson*

65 Jihad.cz: Interpretations of Jihad in the Czech-Language Anti-Muslim Milieu with a Focus on the CSPII *Mr Tadeáš Vala*

82 Muslim secularity and the impact of family background *Prof David Thurfjell*

148 Representations of Religious Freedom, Islam, Muslims and Public Broadcast Media in South Africa *Ms Sakeenah Dramat*

6:00 PM - 7:00 PM

Book Launch - The Study of Religions in Ireland

Friday, July 1, 2022

Parallel Session 11**Religious Freedom in Early Modern and Modern Europe**

217 Religion Free From Dogma. The Case of Sebastian Franck (1499-1542) *Dr Arianna Migliorini*

343 Anti-Catholicism and the freedom of religion in Sweden 1851 – 1951. *Mrs Hedda Jansson*

441 The Religion of Freedom and the Study of Religions in Italy *Dr Marco Pasi*

414 "Christianity is not a crime": expectations of religious freedom in Early Modern Catholic missions *Mr Ondřej Pazdírek*

Covid-19 and Religiosity

42 The Church of England's public policy response to Coronavirus-related restrictions on religious freedom: Socio-historical precedents. *Dr Alex Fry*

388 The burden of freedom: Hungarian Calvinist ministers during COVID-19 *Dr Emese Ilyefalvi*

459 Does a Pandemic Increase Religiosity in a Secular Country? *Anne Lundahl Mauritsen*

47 "I knew I was gonna have it": The COVID-19 Pandemic and Russian Baptists *Dr Igor Mikeshin*

Viking State(s) of Mind: Imagining Past Freedoms and Citizens of Now, Soon, and Far ahead

448 Virtual Vikings: What does Assassin's Creed: Valhalla communicate about Vikings? *Dr Jane Skjoldli*

448 Affective recreation: Experiencing emotions of the past through re-enactment *Ms Anna Økstra*

448 Loki and the fear of miscegenation; the discourse of precarious Whiteness and reception of Old Norse mythology *Dr Fredrik Gregorius*

Soundscapes of religion: Towards the musical epistemologies of religious communities 3

393 The soundscapes of Orthodox Christian worship in Finland *Ms Tuuli Lukkala*

330 Just wait until they start to sing! Singing on pilgrimage to Piškera *Ms Petra Valovičić*

449 The sound of Christianity: A methodological approach *Dr Kinga Povedák*

5.1 Tea/Coffee Break**Keynote Session 7 - András Máté-Tóth**

477 Wounded Collective Identity - Towards a regional interpretation of religious processes in Central and Eastern Europe *Prof András Máté-Tóth*

Parallel Session 12**Religion and the State in East Asia**

340 The Two Faces of Religious Freedom Among Buddhist University Students in Beijing *Mr Joseph Chadwin*

344 Medieval Chinese Buddhist Monks and State Control *Mr Nelson Landry*

Religion, Law, and National Identity II

185 Public expressions of private faith: Political visits to Shinto shrines in postwar Japan *Dr Ernils Larsson*

280 The Sedition Trials of the Ra and Nadroga/Navosa Christian States Secessionists in Fiji's secular state. *Dr Thomas White*

296 Marquis de Sade: Sexual transgression, law and religion *Mr Manuel Stadler*

Women, Agency and the Divine

248 Satan Herself. The Devil in Modern Pagan Witchcraft *Ms Phyllis Koehler*

469 The besieged fortress: female members of Catholic groups in contemporary Poland *MA Agata Rejowska*

Alternative Religiosities in the (Post)Communist East-Central European Countries: Emerging

(Trans)Formations, Continuations and States of Freedom II

397 Esotericism as a Political Tool in Late-Socialist Bulgaria *Mrs Viktoria Vitanova-Kerber*

152 The Opposition Alternative Society Movement and its view towards religion - historical and contemporary aspects *Mr Juliusz Iwanicki*

447 Protest and reframing Polish Catholicism: transformation and continuity (co-convenor) *Dr Natalia Zawiejska*

447 Protest and reframing Polish Catholicism: transformation and continuity *Dr Anna M. Maćkowiak*

233 Hopeful Remembering: The Religious Dimension in Post-Communist Change Narratives *Mrs Rosita Garškaitė*

Religion, Communism and Post-communism 1

49 "The images of freedom : from Gulag to hippies and monks". *Ms Tinatin Do Egito*

222 Being a priest in the Hungarian People's Republic: constraints, limitations, and leeways *Dr Ágnes Márta Hesz*

2:00 PM - 2:45 PM

5.1 Lunch

2:45 PM - 4:45 PM

Parallel Session 13

Vegetarianism/Veganism and the Study of Religion: Defining Ethics as Belief System in a Globalized World

79 Vegetarianism, Veganism, and the Study of Religion *Prof Jens Schlieter*

79 Vegetarianism in Utopia: From Socialism to völkisch Movements around 1900 *Dr Yves Mühlematter, Prof. Dr. Jens Schlieter*

Cultural Heritage and the Archaeology of Religion: The Emancipation of Ancient Religions in the Digital Age

471 The Emancipation of Ancient Religions in the Digital Age *Dr Asuman Laetzer-Lasar*

0 The Emancipation of Ancient Religions in the Digital Age (Co-Convenor) *Dr Giorgos Papantoniou*

471 Creating a deep-map of the Asklepieion of Pergamon: emancipating the data through GIS: *Dr Christina Williamson*

471 Social Network Analysis and the Centrality of Delos *Mr Dermot Grant*

471 I wander by the edge/Of this desolate lake *Dr Raffaella Da Vela*

Innovation and Contestation in South Asian Religions

113 Breaking Caste Limitations Online: The Case of Ambedkarite Buddhist and Dalit Network *Ms Tereza Menšíková*

174 Local Advaita Vedānta Monastic Tradition in the Topographies of Keralan Hagiographies *Ms Olga Nowicka*

Alternative Religiosities in the (Post)Communist East-Central European Countries: Emerging (Trans)Formations, Continuations and States of Freedom III

347 Renitent Religion. Alternative religiosity as a regional marker *Dr Katharina Neef*

475 Threatened identity and religious perspectives in Central and Eastern Europe *Phd.habil. Réka Szilárdi*

Eastern Spiritualities in Europe

336 Yoga and "friluftsliv" in Norway – between universal and localized influences? *Dr Inga Bardsen Tollefsen*

437 Budo and Spirituality in Sweden *Dr Per Faxneld*